

CASCADE SCHOOL DISTRICT 3 & B



MISSION

Through collective efforts of our community and school, we strive to be an innovative educational system committed to excellence and focused on developing responsible citizens.

By promoting excellence for all students through:

- Engaging curriculum with rigor and relevance
- High-quality instruction
- 21st Century technology
- Personal and academic pride

Cascade Schools will strive to:

- Deliver an academic program that inspires and motivates every student to value education for his/her lifetime.
- Customize and individualize our educational program to meet every student's strengths and needs.
- Incorporate technology into all aspects of our education program in a manner that best prepares our students for the 21st Century.
- Strategically focus resources on student's achievement and identify wants and needs of the Cascade community.
- Connect our curriculum and assessment data to the common core standards.

HOME OF THE BADGERS



CASCADE SCHOOL DISTRICT 3 & B

Regular Meeting of the Board of Trustees
Conference Room #123
321 Central Ave West, Cascade, MT 59421
December 17, 2024 at 6:00 p.m.

Agenda

<https://zoom.us/j/92204174053?pwd=zbEzJKhfzkaNcugOLyGsk8y08OU2Dn.1>

Meeting ID: 922 0417 4053

Passcode: iX4hTd

Call to Order

6:00

Reading of Notice Regarding Public Comment and procedures to be followed when addressing the Board.

Pledge of Allegiance

Public Comment on Non-Agenda Items

Members of the community are given opportunity to make brief comments to the Board on any matters not included in the agenda. By law the Board cannot deliberate, debate or take any action on any matter presented during Public Comment. **Comments about any staff, student, or member of public are not allowed due to rights of privacy laws.** Public Comment on action (A) agenda items is to be addressed when the item is being considered on the agenda. Informational and Staff Reports are reported to Board of Trustees as information only.

REGULAR MONTHLY MEETING

Informational (I)

- A. Letter of Resignation, Myrtle Antonich (XCELL! Sub)
- B. Letter of Resignation, Stephanie Perry (JH/HS Cross Country Head Coach)

Staff Reports (I)

- A. Jason Raether, Activities Director
- B. Michael Wilson, Principal
- C. Levi Collins, Superintendent
- D. Karsen Floerchinger, Business Manager

Board Report (I)

- A. Board Evaluation
- B. Board Hours
- C. Finance Committee Report
- D. Policy Committee Report

New Business (A)

- A. Consideration of Policy Exception for School Sponsored Event Held on Wednesday
- B. Consideration of Recommendation for FY2025-2026 Fall Coaches

Board Meeting Evaluation (I)

- A. Complete the evaluation and turn into Mr. Collins

Announcements (I)

- A. Regular School Board Meeting – January 21, 2024
- B. Strategic Planning Meeting – January TBD

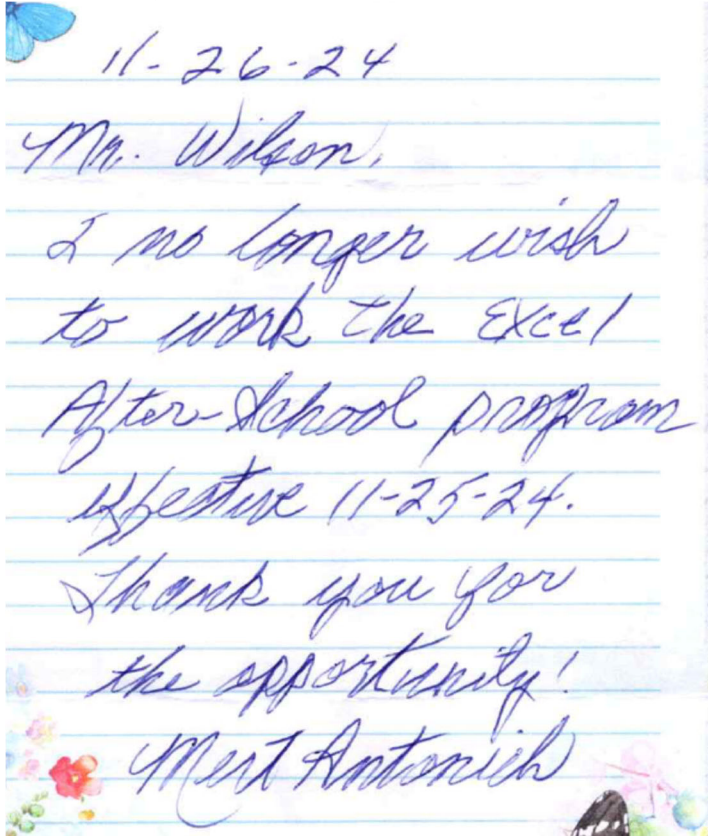
Adjournment (A)

7:30

REGULAR MONTHLY MEETING

Informational (I)

- A. Letter of Resignation, Myrtle Antonich (XCELL! Sub)



11-26-24
Mr. Wilson,
I no longer wish
to work the Excel
After School program
effective 11-25-24.
Thank you for
the opportunity!
Myrtle Antonich

- B. Letter of Resignation, Stephanie Perry (JH/HS Cross Country Head Coach)

12/8/2024

Lawni & Jason Raether,

Please accept this letter as my formal resignation as the Jr. High and High school cross country coach. The last six years coaching our badgers has been extremely rewarding, I am so honored to have been able to coach our athletes. I wish the runners the very best next season and I look forward to cheering them on from the sidelines.

Sincerely,
Stephanie Perry

Staff Reports (I) (Appendix A)

- C. Jason Raether, Activities Director – *Appendix A, Section I (pg. 3)*
- D. Michael Wilson, Principal – *Appendix A, Section II (pg. 5)*
- E. Levi Collins, Superintendent – *Appendix A, Section III (pg. 6)*
- F. Karsen Floerchinger, Business Manager – *Appendix A, Section IV (pg. 7)*

Board Report (I) (Appendix B)

- A. Board Evaluation – *Appendix B, Section I (pg. 9)*
- B. Board Hours – *Appendix B, Section II (pg. 12)*
- C. Finance Committee Report – *Appendix B, Section III (pg. 13)*
- D. Policy Committee Report – *Appendix B, Section IV (pg. 14)*

New Business (A) (Appendix C)

- A. Consideration of Policy Exception for School Sponsored Event Held on Wednesday

Category: Policy

Presented by: Levi Collins

Attachments: Family Night Policy – *Appendix C, Section II (pg. 17)*

Facts to Consider: Per the Family Night clause in the Coaches, Sponsors, Advisors Activities Athletic Handbook, “There will be no student activities scheduled after 6:00 pm on Wednesdays, with the exception of State sponsored events. This includes practices, meetings, rehearsals, etc.” Administration would like to grant an exception to this policy for the FFA KMON event that is tentatively set for January 15th.

Superintendent Recommendation: Approve the policy exception to allow FFA to host the KMON event on a Wednesday.

Sample Motion: I move to approve the policy exception to allow FFA to host the KMON event on a Wednesday.

B. Consideration of Recommendation for SY2025-2026 Fall Coaches

Category: Finance

Presented by: Levi Collins

Facts to Consider:

Liz Edmundson – HS Volleyball Head Coach

Jeremy Butcher – HS Football Head Coach

Savanah Collins – JH Volleyball Head Coach

Jason Raether – JH Football Head Coach

Superintendent Recommendation: Hire the fall coaches as listed for SY2025-2026.

Sample Motion: I move to hire the fall coaches as listed for SY2025-2026.

C. Consent Agenda (Appendix D)

A. Minutes of Regular Board Meeting, November 19, 2024 – *Appendix D, Section I (pg. 20)*

B. Business Claims – *Appendix D, Section II (pg. 24)*

C. Student Activity Account – *Appendix D, Section III (pg. 36)*

D. Sub List – *Appendix D, Section IV (pg. 37)*

Board Meeting Evaluation (I)

A. Complete evaluation and turn into Mr. Collins

Announcements (I)

A. Regular School Board Meeting – January 21, 2025

B. Strategic Planning Meeting – January TBD

C. Upcoming Events

a. Collective Bargaining Training – December 17 @ 1:00-5:00 pm (recorded)

b. Best Practices for Effective Superintendent Evaluations – December 18 @ 12pm (recorded)

Adjournment (A)