

# CASCADE SCHOOL DISTRICT 3 & B



## MISSION

**Through collective efforts of our community and school, we strive to be an innovative educational system committed to excellence and focused on developing responsible citizens.**

By promoting excellence for all students through:

- Engaging curriculum with rigor and relevance
- High-quality instruction
- 21st Century technology
- Personal and academic pride

Cascade Schools will strive to:

- Deliver an academic program that inspires and motivates every student to value education for his/her lifetime.
- Customize and individualize our educational program to meet every student's strengths and needs.
- Incorporate technology into all aspects of our education program in a manner that best prepares our students for the 21st Century.
- Strategically focus resources on student's achievement and identify wants and needs of the Cascade community.
- Connect our curriculum and assessment data to the common core standards.

**HOME OF THE BADGERS**



# CASCADE SCHOOL DISTRICT 3 & B

Regular Meeting of the Board of Trustees  
Conference Room #123  
321 Central Ave West, Cascade, MT 59421  
October 15, 2024 at 6:00 p.m.

## Agenda

<https://zoom.us/j/92204174053?pwd=zbEzJKhfzkaNcugOLyGsk8y08OU2Dn.1>

Meeting ID: 922 0417 4053

Passcode: iX4hTd

### Call to Order

6:00

Reading of Notice Regarding Public Comment and procedures to be followed when addressing the Board.

### Pledge of Allegiance

### Public Comment on Non-Agenda Items

Members of the community are given opportunity to make brief comments to the Board on any matters not included in the agenda. By law the Board cannot deliberate, debate or take any action on any matter presented during Public Comment. **Comments about any staff, student, or member of public are not allowed due to rights of privacy laws.** Public Comment on action (A) agenda items is to be addressed when the item is being considered on the agenda. Informational and Staff Reports are reported to Board of Trustees as information only.

## REGULAR MONTHLY MEETING

### Staff Reports (I)

- A. Jason Raether, Activities Director
- B. Michael Wilson, Principal
- C. Levi Collins, Superintendent
- D. Karsen Floerchinger, Business Manager

### Board Report (I)

- A. Board Evaluation
- B. Board Hours

### New Business (A)

- A. Consideration of Golden Triangle Cooperative Agreement SY2024-2025
- B. Consideration of Recommendation for SY2024-2025 Bus Aide, Brenda Foster
- C. Consideration of Recommendation for SY2024-2025 Advisors
- D. Consideration of Recommendation for SY2024-2025 Coaches
- E. Consent Agenda

### Quarterly Superintendent Evaluation (I)

### Board Meeting Evaluation (I)

- A. Complete the evaluation and turn into Mr. Collins

### Announcements (I)

- A. Regular School Board Meeting – November 19, 2024

### Adjournment (A)

7:30

## REGULAR MONTHLY MEETING

### Staff Reports (Appendix A)

- A. Jason Raether, Activities Director – *Appendix A, Section I (pg. 3)*
- B. Michael Wilson, Principal – *Appendix A, Section II (pg. 5)*
- C. Levi Collins, Superintendent – *Appendix A, Section III (pg. 6)*
- D. Karsen Floerchinger, Business Manager – *Appendix A, Section IV (pg. 7)*

### Board Report (Appendix B)

- A. Board Evaluation – *Appendix B, Section I (pg. 12)*
- B. Board Hours – *Appendix B, Section II (pg. 14)*

### New Business (A) (Appendix C)

#### A. Consideration of Golden Triangle Cooperative Agreement SY2024-2025

**Category:** Curriculum

**Presented by:** Levi Collins

**Attachments:** GTCC Agreement – *Appendix C, Section I (pg. 16)*

**Facts to Consider:** Golden Triangle is our co-op for curriculum and professional development. Teachers utilize to co-op locally for professional development. The total dues will be \$7,342.75 for SY2025.

**Superintendent Recommendation:** Approve the Golden Triangle Cooperative Agreement for SY2024-2025.

**Sample Motion:** I move to approve the Golden Triangle Cooperative Agreement for SY2024-2025.

#### B. Consideration of Recommendation for SY2024-2025 Bus Aide, Brenda Foster

**Category:** Personnel

**Presented by:** Levi Collins

**Facts to Consider:** Ms. Foster will be providing supervision on the Hwy 91/Wolf Creek route.

**Superintendent Recommendation:** Hire Jennifer Semmler as paraprofessional for SY2024-2025.

**Sample Motion:** I move to approve the recommendation to hire Jennifer Semmler as paraprofessional for SY2024-2025.

#### C. Consideration of Recommendation for SY2024-2025 Advisors

**Category:** Personnel

**Presented by:** Jason Raether

**Facts to Consider:**

Stephani Sivertsen – Pep Club Volunteer Assistant

**Superintendent Recommendation:** Hire the advisors as listed for SY2024-2025.

**Sample Motion:** I move to approve the recommendation to hire the advisors as listed for SY2024-2025.

#### D. Consideration of Recommendation for SY2024-2025 Coaches

**Category:** Personnel

**Presented by:** Jason Raether

**Facts to Consider:**

Raven Hensely – HS Wrestling 2<sup>nd</sup> Assistant

**Superintendent Recommendation:** Hire the coaches as listed for SY2024-2025.

**Sample Motion:** I move to approve the recommendation to hire the coaches as listed for SY2024-2025.

#### E. Consent Agenda (Appendix D)

A. Minutes of Regular Board Meeting, September 17, 2024 – *Appendix D, Section I (pg. 19)*

B. Business Claims – *Appendix D, Section II (pg. 23)*

C. Student Activity Account – *Appendix D, Section III (pg. 45)*

D. Sub List – *Appendix D, Section IV (pg. 46)*

E. Student Attendance Agreements – *Appendix D, Section V (pg. 47)*

## Quarterly Superintendent Evaluation (I)

### Board Meeting Evaluation (I)

- A. Complete evaluation and turn into Mr. Collins

## **Announcements (I)**

- A. Regular School Board Meeting – October 15, 2024
- B. Upcoming Events
  - a. MCEL – October 17-18<sup>th</sup>
  - b. Finance Committee Meeting – TBD
  - c. Strategic Planning Meeting – TBD

## **Adjournment (A)**