# CASCADE SCHODL DISTRICT 3 \& B <br> Meeting of the Board of Trustees 



APPENDICES
October 12, 2022 Regular Board Meeting

# APPENDIX A 

# Staff Reports 

Section I - K-12 Principal
Section II - Activities Director
Section III - Superintendent

## Board Report

October 18, 2022
FFA
Past Activities
District Leadership School - Conrad, Sept. 7

- FFA Officer team (6 students) and 13 Junior members spent the day with the FFA State officer team learning about leadership opportunities in FFA and how to become better leaders within our school. This day is a great way to introduce new members to FFA leadership, as well as help support the officers to become a more unified team of students.

Ruby Valley Invitational - Sheridan MT, Sept. 27

- Leaving at 6 am, 12 students traveled to Ruby Valley to judge livestock. Ruby Valley is a state qualifying event for several contests as chapters from all over the state show up to compete. Our teams did an amazing job! Our senior team, consisting of Alaina Barger, Marshall Byrnes, Sterling Byrnes and Tyler Lane placed 13th out of 33 teams. Alaina placed 19th high individual out of 185 competitors. Our junior team placed 8th out of 30 teams! Trent Lane led the group and placed 10th high individual out of 214 junior competitors! Most of the students on the junior team have never judged livestock in a competitive FFA competition before, so I am VERY proud of these students and their hard work. These kids have been coming to practice every Monday and Wednesday at 7 am... working hard to memorize animal conformation and key phrases to be able to give a good set of reasons.

NEWS -

- Zoetis animal products have donated a check to our program from Indian Hammer Vet Services. Zoetis offers a program where local vet services fill out a simple form to support the local FFA chapters. Everytime the vet sells a Zoetis product, our FFA chapter gets a certain percentage of those sales. This check was for (roughly) $\$ 126$.
- Donation from MSU, Great Falls -
- MSU, Great Falls welding program has donated two Miller CST 280 welding machines. They are known as "suitcase" welding machines as they are very small in size and portable. They were given a value from the college of $\$ 2,000$ each. These machines will allow our shop students to learn stick welding on newer machines that are used in industry.


## BART QUEEN - Oct. 6-8

- "It's your turn to give your presentation." Your anxiety of speaking in front of your class builds asthe dreaded words are spoken from your teacher. We all remember feeling that way, and some still do. Striving to build student success, finding opportunities to help improve presentation skills are difficult to come by. However, with support from
community member Craig Moore, we were able to bring in a once in a lifetime opportunity to 15 students from Cascade FFA and Cascade BPA. On October 8-10, 2022 our students had the opportunity to have a speaking and communications coach, Bart Queen, with Ultimate Strategic Speaking Systems, come to coach our students in becoming more confident speakers. These students endured 3 days, from 8 am to 6 pm , working hard to improve their speaking and communication skills. Learning strategies like eye contact, the power of the "pause", posture, the use of gestures and so many other strategies. Building roadmaps for successful speeches and seeing how impactful different situations can be. Beginning the competition year out with such an impactful training builds confidence into our students and competitive teams. We are very excited to have had this opportunity and can not wait to see the impact in these students' lives! Thank you to Craig Moore for lining this up, and to Bart Queen for donating his time to train Cascade FFA and Cascade BPA students to become better presenters and speakers.


## UPCOMING-

AGEXPO -(aka JDAE) - November 10-12, MSU, Bozeman

- AgExpo is right around the corner! We are working hard to prepare 23 students who are participating in 10 different teams! Teams that we are working on are the following:
- Creed
- Employment Skills
- Range
- Ag Issues
- Ag. Mechanics (Junior and Senior teams)
- Ag Sales
- Extemp Speaking
- Horse Evaluation
- Meeting Procedures (Jr. Parli-Pro)
- Parliamentary Procedure
- Livestock Judging

These students come to practice in the mornings at 7 am , with some students showing up every morning for different team practices! I am excited to see them compete at AgExpo this year. They are a strong group of young students who are building a powerful foundation for the upcoming years!

FRUIT BOX SALES!

- Its that time of year already! Fruit box sales will be right around the corner with order forms coming out October 24th and due November 17th. Look for those FFA members to get yours ordered!

As always, Thank you for your continued support of our amazing Cascade FFA and Agriculture program!

- October 25, JMG will be heading to Helena for a conference
- Regular morning meetings have started up to prepare for future competitions and events.

Music

- Two of our music students, Zoe Mazaira and Kaydence Waters have been selected to participate in the U of M all star band featuring Frank Ticheli. There were 292 nominations from 80 high schools in four states.
- Our first concert of the year will be on Monday October 17.


## Sports

- Our shot clocks for both gyms have been shipped. At this time there is no set ship date for the scoreboards.
- We have been broadcasting our football games manually while the NFHS works with us to get the pixelot camera up and running.
- Our junior high volleyball team has finished their season. We hosted the junior high district volleyball tournament October 6 and 7. A huge shout out to community members and our high school team for helping to make the tournament a success and run smoothly
- Harlie Jackson signed with Carroll College to run Track.
- James Lewis will be signing to play football at The University of Jamestown
- Our football team volunteered hours working at the pancake supper
- Our volleyball team had a food drive to collect items for the food bank. This was done earlier in the season. All of our coaches have done a great job at getting our student athletes out in the community to help give back to a community that supports our programs.
- Both our JH and HS football teams are having a great season. Coach Dirk is confident that we will be in the playoffs and we have a shot at hosting a playoff game.
- The volleyball team is finishing up their season and preparing for the district volleyball tournament which will be held October 27,28,29 at Great Falls Central Catholic
- Cross country will be finishing up the regular season this week and they will be heading to the state meet in Missoula October 22. All of the cross country runners have been doing an amazing job setting PR‘s and improving with each week. We had three JH cross country runners. Who not only spent their days running cross country but they were alsi a part of the JH volleyball team. The commitment and dedication of our student athletes is impressive.
- All of our coaches have done a phenomenal job this season. They all have put in numerous hours outside of the school to prepare our student athletes to be the best that they can be. We are fortunate to have a group of coaches who care about Cascade and our students.


## K1-12 Principal Board Report:

1. Teacher observations have begun. It's exciting to see what each teacher brings to our school. We have been meeting and discussing the areas they would like the observations to focus on. I hope to be finished with all of the teachers' observations by the end of November.
2. Our PIR focused on providing individualized assistance to our students. We discussed ways to collect data not only academically, but also behaviorally and socially.
3. SBAC and FastBridge data reports

## ELA SBAC Averages for Cascade



The SBAC is the state mandated test for grades 3-8. This graph shows the proficiency rates for ELA over a 4 year period. The classes are listed by graduation year. The students did not take the SBAC during the 2019-2020 school year due to Covid shutdowns.


The graph shown displays Cascade's percent proficient compared to the state averages.

## Math SBAC Averages for Cascade



The SBAC is the state mandated test for grades 3-8. This graph shows the proficiency rates for Math over a 4 year period. The classes are listed by graduation year. The students did not take the SBAC during the 2019-2020 school year due to Covid shutdowns.

## 2021-2022 Math SBAC Scores



The graph shown displays Cascade's percent proficient compared to the state averages.

## FB Reading Proficiency Fall 22

100


The graph displays the percent of students who scored Benchmark or Above according to national norms.

## FB Math Proficiency Fall 22

100


The graph displays the percent of students who scored Benchmark or Above according to national norms.

Superintendent's Regular Board Report

As we rapidly approach the end of the of the first quarter I am happy with how the school year has progressed thus far.

I am hearing great things about our students and I am proud of our staff and the tone they have set this year. Homecoming was a great experience for our students. Our staff worked hard to help our students have a positive experience and I think it worked well overall. We are currently brainstorming on how to keep the momentum we have generated and continue growing.

Angie Hastings, our admin assistant, came up with a great idea to help students enjoy Halloween while attending school. Staff and Students will work to decorate doors in the school with a Halloween theme. The doors will be judged by community members via Facebook. Winners will be selected with prizes donated by our PTA. The kids and staff are excited about this and it gives us a great chance to have some fun while learning and also involving the community.

I am meeting weekly with all supervisors so that we are all focused on the same goals and are working together to troubleshoot any issues that might arise. I am also meeting with the secretaries every other week so that we are communicating the same messages to our stakeholders. These meeting have been valuable and have received good feedback so we will continue with them.

We had a more in-depth analysis from engineers regarding our HVAC systems in the building. They have yet to give a more concrete estimate thought they hoped to have it ready by our next board meeting. If the information becomes available before the board meeting, I will make it available to you all.

I have also met with a company who specializes in maintenance and cleaning of facilities. This company will give us options to improve our facilities as we continue to struggle to fully staff our custodial department. We are also trying other marketing solutions to increase visibility of our open positions.

We recently had a tech facility committee meeting. In that meeting, we discussed the value of our current tech levy and how we would like to proceed in the future regarding the levy. We also discussed hardware devices for staff and students. I would include more information but I am guessing a board member will discuss the results of the technology committee meeting at our regular board meeting.

Sheriff Slaughter has requested that we begin discussions on school safety and how we would like to proceed with his levy plan. He wants control to remain in the hands of the local boards
and is open to many ideas. There are several security options he would like us to consider such as: Knox Box, Access to Security Cameras, sub fund for SRO, and possible Concealed Carrier options at schools.

We are currently training on the virtual nurse Kiosk and we should have a full-time virtual nurse on the $24^{\text {th }}$ of October with trained staff. At this time, I have yet to confirm if these services will be available outside of normal school hours

We have a request to clarify our Family Night Section in the Coaches Handbook. The section reads as follows:

Family Night There will be no student ACTIVITIES scheduled after 6:00pm on Wednesdays, with the exception of State sponsored events. This includes practices, meetings, rehearsals, etc.

I felt from our committee meeting that open gym was not an acceptable activity for Wednesday night. Coach Moore made the point that open gym was not a student activity and therefore should not fall under this section. Coach Moore will be in attendance to give his interpretation if requested. I would like to seek board clarification so that I may adequately fulfill the spirit of this policy in the future.

With Badger Pride,

Levi Collins

Board Report
Section I - Facilities Committee Report
Section II - Technology Committee Report
Section III - Board Evaluation
Section IV - Board Training Hours

## Facilities Committee Meeting

September 21, 2022
6:00 p.m.

## Attendees:

John Rumney<br>lain McGregor

Chris Wilson
Levi Collins
Karsen Drury
Matt Thompson, Ameresco

## Topics of Discussion:

- Ameresco Facility Audit Report
- On par with targeted energy savings
- Design Build
- HVAC/AC in JH/HS wings and gym
- Fans not a good solution to cool the gym
- Originally looking at fans to move air, not necessarily cool.
- Matt Thompson said the HVAC system could circulate fresh air in and set to ideal temperature. Could add mechanical cooling for hotter months.
- Classrooms
- Inventory system with maintenance instructions
- Boilers
- Look into adding 3rd boiler for backup
- Domestic hot water system
- No hot water when the boiler is off and poor circulation to new gyms.
- Look at adding a stand alone water heater or smaller 3rd boiler that runs all year with turn down capacity.
- LED lighting
- Look into replacing all lights in building with LED bulbs
- NW energy makes it cost effective
- Lasts longer
- Project funding would use ESSER funds, but would need to to out go out to vote to pass a building reserve levy to fund the rest of the project.
- MSGIA sensors
- MSGIA wants to use Cascade as a pilot school to test sensor system that alerts maintenance when there is an issue with a particular system in the school.
- Cleaning company
- Considering hiring a cleaning company to help with the cleaning and upkeep of the school.
- Used cleaning company in the past - very expensive and no control over personnel the company sends.

Adjourned 7:33 p.m.

## Technology Committee Meeting

October 11, 2022
6:00 p.m.
Board Room

## Attendees:

Chris Wilson(via phone), Rick Cummings, Ruth Mortag, Levi Collins, Karsen Drury

## Topics of Discussion:

- Technology Hardware for students
- Discussed last year getting students laptops as opposed to chromebooks to use for all of high school. After graduation, they would be able to keep the laptops.
- Laptops would cost about 2.5-3x more than chromebooks.
- Students will be more proficient using PCs than chromebooks once going to college.
- Concerned about crossover of microsoft products and google drive products for teachers - could utilize file stream, which converts word to docs.
- More concerned about the software than the operating system - want to use microsoft office products as opposed to google products. If the chromebooks can have office products, not concerned with switching to laptops.
- Prefer phase in of laptops - start with freshman class one year, and so on.
- Tech Levy Discussion
- Need to prep the community to renew the technology levy. If laptops are replacing chromebooks, may need to discuss increasing the tech levy. Need to communicate with the community the needs for increasing or maintaining the tech levy. The tech levy will run through 2025.
- State of District Address - summary of school year and how tech funds were used each year and throughout the life of levy.
- Technology Hardware for teachers
- Teachers' computers are old and slow and hinder their ability to perform their job adequately.
- Bytespeed quote for teachers hardware - microsoft surface pros with docking stations and monitors. Teachers would be able to take laptops home or around school. Quote comes in at $\$ 57,888$.
- ERate
- Will be starting the process of bidding for the next contract term for our internet provider.

Adjourned 7:04 p.m.

## Board Meeting Evaluation

## Date

```
5 responses
```

Sep 2022
$20 \quad 5$

## Focus

We conducted the meeting with an emphasis on outward vision, rather $\square$ than internal preoccupation?

## 5 responses



## Comment

0 responses

No responses yet for this question.

We focused our thinking at a strategic level?
5 responses


## Comment

0 responses

No responses yet for this question.
We focused on the future, rather than the past or the present?
Copy
5 responses


## Comment

## 1 response

While it's important to focus on the future we also don't want to forget where we came from and our past...for those who forget history are doomed to repeat it. It is difficult to make improvements on test scores unless you have the trend/historical data of past test. I believe there must be a balance between focusing on the future and knowing your past or present.

## Respect

We made collective rather than individual decisions?
5 responses


Comment
0 responses

No responses yet for this question.
We encouraged diversity of viewpoints?
5 responses


## Comment

0 responses

No responses yet for this question.

We were sensitive to our stakeholder's needs?
5 responses


## Comment

0 responses

No responses yet for this question.
We gave adequate emphasis to the ethics of each issue?
5 responses


## Comment

0 responses

No responses yet for this question.

Information

We had the right information to make wise decisions?
5 responses


## Comment

0 responses

No responses yet for this question.
We acknowledged those times when we lacked information or knowledge and made plans to get what we needed?

5 responses


## Comment

0 responses

No responses yet for this question.

We used the presence of staff appropriately?
5 responses


## Comment

0 responses

No responses yet for this question.

## Agenda

The agenda was structured in a way that enhanced our ability to focus strategically?

5 responses


## Comment

0 responses

No responses yet for this question.

We spent the right amount of time on most issues?

## 5 responses



## Comment

0 responses

No responses yet for this question.
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## Google Forms

Cascade Board Hours 2022-2023


# New Business 

Section I - ByteSpeed Quote
Section II - Policies

3131 24 ${ }^{\text {th }}$ Ave S
Moorhead, MN 56560
Fax: 218.227.0498

Quote
Quote ID:

## Account Manager:

To:
Cascade School District
Schoolhouse IT
PO Box 307
Cascade, MT 59421

| Summary |  |  |  |
| :--- | :--- | :--- | :--- |
| Total Amount: | $\$ 57,888.00$ | Effective Until: | $10 / 30 / 2022$ |


| Details |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Quantity | Product ID | Product | Price | Sub Total |
| 32 | 01A5840 | ACCESSORY, MICROSOFT SURFACE PRO 8 TYPE COVER, BLACK, 8XB-00001 | \$165.00 | \$5,280.00 |
| 32 |  | MSFT SURFACE PRO 8-13 INCH, I5, 16GB RAM, 256 GB SSD WIN 10 | \$1,419.00 | \$45,408.00 |
| 32 | 7552431 | MONITOR, ASUS 24" IPS LED LCD W/SPKRS 1920x1080 16:9 5ms VGA, DP/HDMIwCABLES, TILT, VA24DQ | \$190.00 | \$6,080.00 |
| 32 | 55P1019 | KYBD/MSE, LOGITECH MK270 WIRELESS COMBO EDU, USB, SILICONE COVER, 920-010025 | \$35.00 | \$1,120.00 |


| SubTotal | $\$ 57,888.00$ |
| :--- | ---: |
| Total Tax | $\$ 0.00$ |
| Shipping |  |
| Total | $\$ 57,888.00$ |

Cascade School District
INSTRUCTION
2335

## Health Enhancement

Health, family life, and sex education, including information about parts of the body, reproduction, and related topics, will be included in the instructional program as appropriate to grade level and course of study. An instructional approach will be developed after consultation with parents and other community representatives. Parents and guardians may ask to review materials to be used and may request that their child be excluded from human sexuality education or instruction class sessions without prejudice in accordance with Policy 3120. The District will notify parents and guardians 48 hours prior to any event, assembly, or introduction of materials for instructional use on the topic of human sexuality. Notification of parent or guardian rights under this policy will be issued on an annual basis.

For purposes of this Policy, "human sexuality education or instruction" means teaching or otherwise providing information about human sexuality, including intimate relationships, human sexual anatomy, sexual reproduction, sexually transmitted infections, sexual acts, sexual orientation, gender identity, abstinence, contraception, or reproductive rights and responsibilities.

## AIDS Education and Prevention

The Board believes HIV/AIDS and other STD/STI instruction is most effective when integrated into a comprehensive health education program. Instruction must be appropriate to grade level and development of students and must occur in a systematic manner. The Board particularly desires that students receive proper education about HIV and other STD/STI's, before they reach the age when they may adopt behaviors which put them at risk of contracting the disease.

In order for education about HIV and other STD/STI's to be most effective, the Superintendent will require that faculty members who present this instruction receive continuing in-service training which includes appropriate teaching strategies and techniques. Other staff members not involved in direct instruction, but who have contact with students, will receive basic information about HIV/AIDS and other STD/STI's and instruction in use of universal precautions when dealing with body fluids. In accordance with Board policy, parents will have an opportunity to review the HIV/STD/STI education program, before it is presented to students.

$\left.\begin{array}{lll}\text { Cross Reference: } & \text { Policy 3120-Compulsory Attendance }\end{array}\right]$|  | Policy 2332-Student and Family Privacy Rights |
| :--- | :--- | :--- |

## Policy 2335F1 - Human Sexuality Instruction Annual Notice

## Dear Parent/Guardian,

The Cascade School District is providing a notice that is required under the provisions of Senate Bill 99, which the 2021 Legislature passed, and Governor Gianforte signed into law. The operative section of law governing this notice is Section 20-7-120, MCA , which provides as follows:

20-7-120. Excused absences from curriculum requirements -- notice -- prohibited activities. (1) A parent, guardian, or other person who is responsible for the care of a child may refuse to allow the child to attend or withdraw the child from a course of instruction, a class period, an assembly, an organized school function, or instruction provided by the district through its staff or guests invited at the request of the district regarding human sexuality instruction. The withdrawal or refusal to attend is an excused absence pursuant to 20-5-103.
(2) Any school implementing or maintaining a curriculum, providing materials, or holding an event or assembly at which the district provides human sexuality instruction, whether introduced by school educators, administrators, or officials or by guests invited at the request of the school, shall adopt a policy ensuring parental or guardian notification no less than 48 hours prior to holding an event or assembly or introducing materials for instructional use.
(3) A school district shall annually notify the parent or guardian of each student scheduled to be enrolled in human sexuality instruction in the district or school in advance of the instruction of:
(a) the basic content of the district's or school's human sexuality instruction intended to be taught to the student; and
(b) the parent's or guardian's right to withdraw the student from the district's or school's human sexuality instruction.
(4) A school district shall make all curriculum materials used in the district's or school's human sexuality instruction available for public inspection prior to the use of the materials in actual instruction.
(5) A school district or its personnel or agents may not permit a person, entity, or any affiliate or agent of the person or entity to offer, sponsor, or furnish in any manner any course materials or instruction relating to human sexuality or sexually transmitted diseases to its students or personnel if the person, entity, or any affiliate or agent of the person or entity is a provider of abortion services.
(6) For purposes of this section, "human sexuality instruction" means teaching or otherwise providing information about human sexuality, including intimate relationships, human sexual anatomy, sexual reproduction, sexually transmitted infections, sexual acts, sexual orientation, gender identity, abstinence, contraception, or reproductive rights and responsibilities.

This notice is being provided comprehensively and in advance of the school year, also well in advance of the minimum notice of 48 hours prior to instruction to ensure full transparency and to provide a parent/guardian the right to opt their child out of "human sexuality instruction" as defined in (6) of the law above.

## Courses and Related Activities Where the Topic of Human Sexuality Instruction Could Arise:

The district has four categories of activities that involve human sexuality instruction as defined in the law.

1. Health Enhancement Curriculum: The first category consists of designated courses involving human sexuality instruction that are part of our health curriculum. Although none of these
courses are exclusively devoted to human sexuality instruction, the topic of human sexuality does arise in the typical course delivery at various times.
a. Course 1, [including length and course name].
b. Course 2, [
]
c. Course 3, [ ]
2. Other Courses: The second category consists of other courses where topics related to or involving human sexuality instruction arise incidentally through addressing topics germane to the course and consistent with accreditation standards. These courses include but are not limited to science and literature.
a. Course 1, [including length and course name].
b. Course 2, [
c. Course 3, [
3. Other Services Provided by Designated Staff: The third category consists of student-initiated inquiries of school district staff that, in order to address, may involve human sexuality as defined in law. Typical staff involved in these interactions include but are not limited to librarians, counselors, and school nurses. Inquiries will be addressed on an age-appropriate basis using the professional judgment of licensed, certified, or otherwise authorized school personnel.
4. Special Events and Student Assemblies: The fourth category consists of special events and student assemblies periodically scheduled that touch on topics of student health and which may involve incidental mention of topics related to human sexuality instruction as defined in the law. The following are dates and times when such assemblies are scheduled during the upcoming school year:
a. Date 1 , [including event or assembly name].
b. Date 2, [
c. Date 3, [

## Notice of Your Rights:

As a parent/guardian of a student, you have the right to refuse to allow your child to attend or withdraw your child from a course of instruction, a class period, an assembly, an organized school function, or instruction provided by the district through its staff or guests invited at the request of the district regarding human sexuality instruction. The withdrawal or refusal to attend is an excused absence pursuant to Seciton 20-5-103, MCA. You can opt your child out of human sexuality instruction by providing the school district written notice by completing, signing, and submitting the attached form.

## Links to Materials:

The following link will provide you access to the following:

1. The basic content of the district's or school's human sexuality instruction; and
2. All curriculum materials used in the district's human sexuality instruction.

## Human Sexuality Instruction Opt-Out Form For <br> $\qquad$ School Year

A family who does not want their student to receive human sexuality instruction at school may request to opt out of such instruction by completing this form.

I, $\qquad$ , Parent or Guardian of, $\qquad$ a student enrolled at $\qquad$ School District, request my student not receive human sexuality instruction for the duration of the $\qquad$ school year in a manner consistent with the excused absence methods identified by the School District as specified in Section 20-5-103, MCA.

I understand my student will not attend any courses, special events, student assemblies where human sexuality instruction occurs. I also understand my student will not receive any services from school district staff regarding human sexuality instruction that may include but are not limited to individual services from teachers, librarians, nurses, or counselors that may related to human sexuality. A student seeking such services will be redirected to the parent in accordance with the decision noted on this form.

I acknowledge I have received notification of my rights in this area under Section 20-7-120, MCA, and have been provided an opportunity to review related information and materials on this topic.

I may withdraw this opt out in writing at anytime.

## Parent

## Received by:

School Official

Date
正

## Policy 2335F2 - Human Sexuality 48 Hour Notice For Unanticipated Introduction of Human Sexuality Instruction Not Addressed in Annual Notice

Dear Parent/Guardian,

The Cascade School District is providing a notice that is required under the provisions of Senate Bill 99, which the 2021 Legislature passed, and Governor Gianforte signed into law. The operative section of law governing this notice is Section 20-7-120, MCA which provides as follows:

20-7-120. Excused absences from curriculum requirements -- notice -- prohibited activities. (1) A parent, guardian, or other person who is responsible for the care of a child may refuse to allow the child to attend or withdraw the child from a course of instruction, a class period, an assembly, an organized school function, or instruction provided by the district through its staff or guests invited at the request of the district regarding human sexuality instruction. The withdrawal or refusal to attend is an excused absence pursuant to 20-5-103.
(2) Any school implementing or maintaining a curriculum, providing materials, or holding an event or assembly at which the district provides human sexuality instruction, whether introduced by school educators, administrators, or officials or by guests invited at the request of the school, shall adopt a policy ensuring parental or guardian notification no less than 48 hours prior to holding an event or assembly or introducing materials for instructional use.
(3) A school district shall annually notify the parent or guardian of each student scheduled to be enrolled in human sexuality instruction in the district or school in advance of the instruction of:
(a) the basic content of the district's or school's human sexuality instruction intended to be taught to the student; and
(b) the parent's or guardian's right to withdraw the student from the district's or school's human sexuality instruction.
(4) A school district shall make all curriculum materials used in the district's or school's human sexuality instruction available for public inspection prior to the use of the materials in actual instruction.
(5) A school district or its personnel or agents may not permit a person, entity, or any affiliate or agent of the person or entity to offer, sponsor, or furnish in any manner any course materials or instruction relating to human sexuality or sexually transmitted diseases to its students or personnel if the person, entity, or any affiliate or agent of the person or entity is a provider of abortion services.
(6) For purposes of this section, "human sexuality instruction" means teaching or otherwise providing information about human sexuality, including intimate relationships, human sexual anatomy, sexual reproduction, sexually transmitted infections, sexual acts, sexual orientation, gender identity, abstinence, contraception, or reproductive rights and responsibilities.

This notice is being provided to inform you of human sexuality instruction that was not specifically addressed in the annual notification you previously received. The law states if the school is implementing or maintaining a curriculum, providing materials, or holding an event or assembly at which the district provides human sexuality instruction, whether introduced by school educators, administrators, or officials or by guests invited at the request of the school, the school shall provide parental or guardian notification no less than 48 hours prior to holding an event or assembly or introducing materials for instructional use.

## Notice of Your Rights:

This notice is intended to inform parents that the following course or event is going to provide instruction or information on human sexuality: $\qquad$ .

The nature of the instruction or information is as follows: $\qquad$
As a parent/guardian of a student, you have the right to refuse to allow your child to attend or withdraw your child from the above-noted course of instruction, a class period, an assembly, an organized school function, or instruction provided by the district through its staff or guests invited at the request of the district regarding human sexuality instruction. The withdrawal or refusal to attend is an excused absence pursuant to Section 20-5-103, MCA.

You can opt your child out of human sexuality instruction by providing the school district written notice by completing, signing, and submitting the attached form prior to the date identified in the above-notice.

## Human Sexuality Instruction Opt-Out Form 48 Hours Advance Notice of Course or Event

A family who does not want their student to receive human sexuality instruction for a newly introduced curriculum, material, or event not previously addressed in the provided annual notice at school may request to opt out of such instruction by completing this form.

I, $\qquad$ , Parent or Guardian of, $\qquad$ a student enrolled at $\qquad$ School District, request my student not receive human sexuality instruction during $\qquad$ a course or event to be held on $\qquad$ . This request will be handled in a manner consistent with the excused absence methods identified by the School District as specified in Section 20-5-103, MCA.

I understand my student will not attend any courses, special events, student assemblies where human sexuality instruction occurs. I also understand my student will not receive any services from school district staff regarding human sexuality instruction that may include but are not limited to individual services from teachers, librarians, nurses, or counselors that may related to human sexuality. A student seeking such services will be redirected to the parent in accordance with the decision noted on this form.

I acknowledge I have received notification of my rights in this area under Section 20-7-120, MCA, and have been provided an opportunity to review related information and materials on this topic.

I may withdraw this opt out in writing at any time.

## Parent

## Received by:

Date

Date

# APPENDIX D 

## Consent Agenda

Section I - Meeting Minutes
Section II - Business Claims
Section III - Student Activity Account
Section IV - Student Attendance Agreements
Section V - Sub List

## Regular Meeting

DRAFT
Cascade School District 3B
Board of Trustees
September 20, 2022-6:00 pm

## Board Members Present

High School Board
John Rumney - Chair
lain McGregor - Vice Chair
Ruth Mortag
Rick Cummings
Chris Wilson
Mark McKamey (via zoom)

Elementary Board
John Rumney - Chair
lain McGregor - Vice Chair
Ruth Mortag
Rick Cummings
Chris Wilson

Others Present: Levi Collins, Karsen Drury, Michelle Price, Sonja Mazaira, Nelsons, Katey Marquis, Eliza Papke, Jimmy Bush, Coleen MacDonald.

John Rumney - Board Chair, called the Board of Trustees meeting to order at 6:10 pm. The Board said the Pledge of Allegiance. Mr. Rumney asked for public comment on non-agenda items.

## Public Comment

There was no public comment.

## Staff Reports

A. Michelle Price, Elementary Principal
a. Fastbridge testing in the elementary, next week for high school
b. Homecoming week
c. School pictures
d. Low negative behaviors so far this year
e. Professional development - MANDT training
B. Sonja Mazaira, Activities Director
a. Homecoming - vb thursday, fb saturday, xc on friday
b. JH district tournament in october
c. Community pep assembly was successful
d. BPA selling photo buttons
e. FFa attended leadership conference
f. FB field scoreboard having issues - having UE come out to look at it
g. Pixelott camera having issues - IT looking into it
h. Brackets for shot clocks arrived - still looking like January delivery date
C. Levi Collins, Superintendent
a. Hearing positive things about teachers and feel of school
b. Considering doing a write up for the paper and a video message for Facebook \& the website
c. Sheriff will be going out for a levy for school safety which would entail having an armed person in every school in the county as a presence. Asked for other privileges dealing with school video footage and databases. County commissioner has other ideas - giving the school local control to formulate a plan for school safety.
d. MSGIA if we would pilot a system with sensors on
e. Bill put forth to eliminate funding for early education - option to give comment
f. MCEL conference in October
D. Karsen Drury, Business Manager
a. General Funds
b. FY2022 Audit beginning

## Board Report

A. Board Evaluation
B. Board Training Hours
C. MTSBA - strategic planning with Debra Silk

## New Business

A. Designation of NCLRC Board Representative

Rick Cummings moved, seconded by lain McGregor to appoint Levi Collins as the NCLRC Advisory Board representative.
North Central Learning Resource Center is the district's Special Education Co-Op. They require one member of the district to serve on the advisory board. Historically, the superintendent serves as this representative.

Passed unanimously.
B. Consideration of Recommendation for Coaches

Chris Wilson moved, seconded by lain McGregor to hire the coaches as listed for SY2022-2023, excluding lain McGregor.
Passed unanimously.
Ruth Mortag moved, seconded by Chris Wilson to hire lain McGregor as JH Football Assistant Volunteer for SY2022-2023.
Passed unanimously, with lain McGregor abstaining.
C. Consideration of Recommendation for Bus Aide, Robbie Hall-Elmore

Iain McGregor moved, seconded by Chris Wilson to approve the recommendation to hire Robbie Hall-Elmore as bus aide for SY2022-2023.

There is a need for additional supervision on one of the bus routes. Ms. Hall-Elmore has worked in this position in the past and has been recommended for hire to fill the need for SY2022-2023. Passed unanimously.
D. Consideration of Recommendation for XCELL Aide, Kaydence Waters

Rick Cummings moved, seconded by lain McGregor to approve the recommendation to hire Kaydence Waters as XCELL aide for SY2022-2023.
Passed unanimously.
E. Consideration of Recommendation for Rural Attendance Improvement Program LIFTUp Chris Wilson moved, seconded by Rick Cummings to approve the rural attendance improvement program LIFTUp.
The program randomly selects students from our district to include in the trial. Once selected, parents will need to give consent for the student to participate in the program. The students enrolled in the program will receive messages encouraging them to keep good attendance.The attendance data will be exported to the company, analyzed, and shared back with the district. In being a pilot school to the program, the district will receive the service free of cost indefinitely, if we wish to continue participating.
Dave Nelson: inquired about location tracking. Levi Collins ensured there would be no location tracking.
Passed unanimously.
F. Consideration of Recommendation for Avel eCare School Health

Rick Cummings moved, seconded by Ruth Mortag to approve the Avel eCare School Health Program.
Avel eCare provides the district a kiosk that provides access to a virtual telehealth nurse that students and staff can use in the school building. Training to use the program is provided and several staff members will be trained to do so.
Michelle Price voiced her support for this system.
Alluvion Health has not returned to the district this year, and this program would replace the Alluvion program implemented last year.
Ruth Mortag inquired about telehealth licensure across state lines. Levi Collins ensured that the company is fully certified in MT.
Passed unanimously.
G. Consideration of Recommendation of Bus Purchase
lain McGregor moved, seconded by Chris Wilson to approve the recommendation of bus purchase.
The district is need of a smaller 4-wheel drive bus to replace old buses.
Passed unanimously.
H. Consent Agenda (Appendix D)
a. Minutes of Regular \& Annual Budget Board Meeting, August 16, 2022
b. Business Claims
c. Student Activity Account
d. Student Attendance
e. Sub List

Rick Cummings moved, seconded by lain McGregor to approve the consent agenda.
Passed unanimously.
I. Consideration of Signing Bonus, Kendelle Sanders

Rick Cummings moved, seconded by lain McGregor to approve the signing bonus for Kendelle Sanders.
Chairman Rumney convened the board in executive session at $6: 54 \mathrm{pm}$. The meeting was reopened to the public at 7:06 pm .
Passed unanimously.
J. Consideration of Tuition Reimbursement, Eliza Papke

Ruth Mortag moved, seconded by Chris Wilson to approve the tuition reimbursement for Eliza Papke.
Chairman Rumney convened the board in executive session at 7:07 pm. The meeting was reopened to the public at 7:23 pm.
Passed unanimously.

## Board Meeting Evaluation (I)

A. Complete evaluation and turn into Mr. Collins.

## Announcements (I)

A. Regular School Board Meeting, October 18, 2022
B. Upcoming Trainings
a. MCEL-October 20-21st

## Adjournment (A)

At 7:23 pm lain McGregor moved, seconded by Chris Wilson to adjourn. Passed unanimously.

John Rumney, Board Chair
ATTEST: Karsen Drury, District Clerk

Date Signed $\qquad$
For additional details on items presented in the minutes of the meeting, please see coinciding board agenda found on Cascade Public Schools' webpage:
www.cascade.k12.mt.us/District/1141-Board-Agendas-and-Packet.html

| 10/12/22 Pascade PUBLIC SChooLs 1 of 14 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10:08:20 Claim Details Report ID: AP100 |  |  |  |  |  |  |  |  |
|  | For the | g Period: 9/ |  |  |  |  |  |  |
| * ... Over spent expenditure |  |  |  |  |  |  |  |  |
| Claim Warrant | Vendor \#/Name |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Acct/Source |  |  |
| Line \# | Invoice \#/Inv Date/Description | Line Amount | PO | \# | Fund Org | Prog-Func | Obj | Proj |



| 10/12/22 Page: 2 of 14 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10:08:20 Claim Details Report ID: AP100 |  |  |  |  |  |  |  |  |
|  | For the | g Period: 9/ |  |  |  |  |  |  |
| * ... Over spent expenditure |  |  |  |  |  |  |  |  |
| Claim Warrant | Vendor \#/Name |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Acct/Source |  |  |
| Line \# | Invoice \#/Inv Date/Description | Line Amount | PO | \# | Fund Org | Prog-Func | Obj | Proj |


| 7987 | 12389 S | 1691 SCHOOLHOUSE IT | 4,107.08 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 2412 09/01/22 Contract Tech Services |  | 1,355.34 | 128 |  | 100-2580 | 355 |  |
| 2 |  | 2412 09/01/22 Contract Tech Services |  | 2,751.74 | 228 |  | 100-2580 | 355 |  |
| 7988 | 12390 S | 1916 T-MOBILE | 51.40 |  |  |  |  |  |  |
| 1 |  | 08/21/22 Dist House Internet |  | 25.70* | 128 |  | 100-2580 | 531 | 1 |
| 2 |  | 08/21/22 Dist House Internet |  | 25.70* | 228 |  | 100-2580 | 531 | 1 |
| 7989 | 12391S | 505 TOWN OF CASCADE | 2,171.19 |  |  |  |  |  |  |
| 1 |  | 08/24/22 Water/Sewer - Aug 22 |  | 643.14 | 101 |  | 100-2600 | 421 |  |
| 2 |  | 08/24/22 Water/Sewer - Aug 22 |  | 497.91 | 110 |  | 100-2600 | 421 |  |
| 3 |  | 08/24/22 Water/Sewer - Aug 22 |  | 414.93 | 201 |  | 100-2600 | 421 |  |
| 4 |  | 08/24/22 Water/Sewer - Aug 22 |  | 518.66 | 210 |  | 100-2600 | 421 |  |
| 5 |  | 08/24/22 Water/Sewer - Aug 22 |  | 29.93 | 101 |  | 100-2600 | 421 |  |
| 6 |  | 08/24/22 Water/Sewer - Aug 22 |  | 23.17 | 110 |  | 100-2600 | 421 |  |
| 7 |  | 08/24/22 Water/Sewer - Aug 22 |  | 19.31 | 201 |  | 100-2600 | 421 |  |
| 8 |  | 08/24/22 Water/Sewer - Aug 22 |  | 24.14 | 210 |  | 100-2600 | 421 |  |
| 7990 | 12393S | 2047 US FOODS | 8,084.03 |  |  |  |  |  |  |
| 1 |  | 3386397 12/01/21 Food |  | 109.78 | 112 | 157 | 910-3100 | 630 |  |
| 2 |  | 3386397 12/01/21 Food |  | 170.34 | 112 | 158 | 910-3100 | 630 |  |
| 3 |  | 3386397 12/01/21 Food |  | 98.42 | 112 | 661 | 910-3100 | 630 |  |
| 4 |  | 5983494 08/17/22 CREDIT |  | -3.44 | 112 | 157 | 910-3100 | 630 |  |
| 5 |  | 5983494 08/17/22 CREDIT |  | -5.35 | 112 | 158 | 910-3100 | 630 |  |
| 6 |  | 5983494 08/17/22 CREDIT |  | -3.09 | 112 | 661 | 910-3100 | 630 |  |
| 7 |  | 3457556 08/17/22 Food |  | 791.69 | 112 | 157 | 910-3100 | 630 |  |
| 8 |  | 3457556 08/17/22 Food |  | 1,228.47 | 112 | 158 | 910-3100 | 630 |  |
| 9 |  | 3457556 08/17/22 Food |  | 709.78 | 112 | 661 | 910-3100 | 630 |  |
| 10 |  | 3625529 08/24/22 Food |  | 730.42 | 112 | 157 | 910-3100 | 630 |  |
| 11 |  | 3625529 08/24/22 Food |  | 1,133.41 | 112 | 158 | 910-3100 | 630 |  |
| 12 |  | 3625529 08/24/22 Food |  | 654.86 | 112 | 661 | 910-3100 | 630 |  |
| 13 |  | 3798765 08/31/22 Food |  | 715.94 | 112 | 157 | 910-3100 | 630 |  |
| 14 |  | 3798765 08/31/22 Food |  | 1,110.93 | 112 | 158 | 910-3100 | 630 |  |
| 15 |  | 3798765 08/31/22 Food |  | 641.87 | 112 | 661 | 910-3100 | 630 |  |
| 7991 | 12394 S | 1925 WM-PLC | 1,583.00 |  |  |  |  |  |  |
| 1 |  | 3985 08/15/22 MANDT Training |  | 791.50 | 101 |  | 100-1000 | 582 |  |
| 2 |  | 3985 08/15/22 MANDT Training |  | 791.50 | 201 |  | 100-1000 | 582 |  |



| 7992 | 12392 S | 541 UNIVERSAL ATHLETIC, LLC 4,085.96 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 5020040930 08/31/22 Volleyball Jerseys | 2,197.83 | 201 | 720-3500 | 610 |  |
| 2 |  | 5020004185 08/02/22 FB - Helmets | 355.29 | 201 | 720-3500 | 610 |  |
| 3 |  | 5020041855 08/03/22 FB - Footballs | 832.44 | 201 | 720-3500 | 610 |  |
| 4 |  | 5020041855 08/04/22 FB - Footballs | 62.36 | 201 | 720-3500 | 610 |  |
| 5 |  | 5020041941 08/12/22 XC - Starting Pistol Blank | 200.24 | 201 | 720-3500 | 610 |  |
| 6 |  | 5020041941 08/12/22 Flex Wrap | 59.99 | 201 | 720-3500 | 610 |  |
| 7 |  | 5020041941 08/18/22 XC - Starting Pistol | 377.81 | 201 | 720-3500 | 610 |  |
| 7994 | 12395 S | 1809 MUST 3,036.00 |  |  |  |  |  |
| 3 |  | SEP22 09/01/22 Sept Retiree Insurance - CM | 778.00* | 289 | 100-1000 | 260 | 89 |
| 4 |  | SEP22 09/01/22 Sept Reitree Insurance - LC | 38.00* | 289 | 100-1000 | 260 | 89 |
| 5 |  | JUL22 07/01/22 Jul Retiree Insurance - RM | 740.00* | 289 | 100-1000 | 260 | 89 |
| 6 |  | AUG22 08/01/22 Aug Retiree Insurance - RM | 740.00* | 289 | 100-1000 | 260 | 89 |
| 7 |  | SEP22 09/01/22 Sept Retiree Insurance - RM | 740.00* | 289 | 100-1000 | 260 | 89 |


| 7996 | $12396 S$ | 1557 | AMERICAN EXPRESS |
| :---: | :---: | :---: | :---: | :---: |
| 1 | CC-714 | $09 / 10 / 22$ | Galvanized buckets, grinding |
| NORTH | 40 | OUTFITTERS |  |
| 2 | CC-714 | $09 / 14 / 22$ Angle Grinder |  |
| NORTH 40 OUTFITTERS |  |  |  |


| 95.88 |  | 201 |
| :--- | ---: | :--- |
|  |  | 625 |
| 79.99 | CC Accounting: $201-$ | $-390-1000-610$ |
| 201 | 625 |  |


| 7997 | 12399 S | 1157 BUG DOCTOR | 163.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 7560 09/06/22 Pest Control |  | 81.50 | 101 | 100-2600 | 340 |
| 2 |  | 7560 09/06/22 Pest Control |  | 81.50 | 201 | 100-2600 | 340 |
| 7998 | 12397 S | 1926 BMI | 154.23 |  |  |  |  |
| 1 |  | 10733672 09/02/22 Music License |  | 154.23 | 201 | 720-3500 | 810 |
| 7999 | 12402S | 3987 CULLIGAN | 96.00 |  |  |  |  |
| 1 |  | 08/31/22 Water Services - Sep 22 |  | 44.16 | 101 | 100-2600 | 452 |
| 2 |  | 08/31/22 Water Services - Sep 22 |  | 51.84 | 201 | 100-2600 | 452 |
| 8000 | 12400 S | 407 CENTURY LINK | 0.60 |  |  |  |  |
| 1 |  | 601104711 10/01/22 Long Distance - Sept 22 |  | 0.20 | 101 | 100-2580 | 531 |
| 2 |  | 601104711 10/01/22 Long Distance - Sept 22 |  | 0.13 | 110 | 100-2580 | 531 |
| 3 |  | 601104711 10/01/22 Long Distance - Sept 22 |  | 0.14 | 201 | 100-2580 | 531 |
| 4 |  | 601104711 10/01/22 Long Distance - Sept 22 |  | 0.13 | 210 | 100-2580 | 531 |


| 10/12/22 Pascade PUBLIC SChools 4 of 14 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10:08:20 Claim Details Report ID: AP100 |  |  |  |  |  |  |  |  |
|  | For the | g Period: 9/ |  |  |  |  |  |  |
| * ... Over spent expenditure |  |  |  |  |  |  |  |  |
| Claim Warrant | Vendor \#/Name |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Acct/Source |  |  |
| Line \# | Invoice \#/Inv Date/Description | Line Amount | PO | \# | Fund Org | Prog-Func | Obj | Proj |


| 8001 | 12401s | 2163 CENTURY LINK | 122.03 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 09/01/22 Phone Lines - Sept 22 |  | 41.48 | 101 |  | 100-2580 | 531 |
| 2 |  | 09/01/22 Phone Lines - Sept 22 |  | 25.63 | 110 |  | 100-2580 | 531 |
| 3 |  | 09/01/22 Phone Lines - Sept 22 |  | 28.07 | 201 |  | 100-2580 | 531 |
| 4 |  | 09/01/22 Phone Lines - Sept 22 |  | 26.85 | 210 |  | 100-2580 | 531 |
| 8002 | 12403 S | 1268 DIAMOND PRODUCTS INC. | 226.60 |  |  |  |  |  |
| 1 |  | 76997 08/25/22 Alt Temp, EZ Rinse |  | 101.97 | 112 | 158 | 910-3100 | 610 |
| 2 |  | 76997 08/25/22 Alt Temp, EZ Rinse |  | 58.92 | 112 | 661 | 910-3100 | 610 |
| 3 |  | 76997 08/25/22 Alt Temp, EZ Rinse |  | 65.71 | 112 | 157 | 910-3100 | 610 |
| 8003 | 12404 S | 206 GENERAL DISTRIBUTING CO. | 145.39 |  |  |  |  |  |
| 1 |  | 1158568 08/31/22 Welding Gases |  | 145.39 | 201 |  | 390-1000 | 610 |
| 8004 | 12405 S | 1501 GREAT FALLS MEDICAL SERVICES | 320.00 |  |  |  |  |  |
| 1 |  | 32132 09/08/22 DOT Physicals - DN, ET |  | 160.00 | 110 |  | 100-2700 | 340 |
| 2 |  | 32132 09/08/22 DOT Physicals - DN, ET |  | 160.00 | 210 |  | 100-2700 | 340 |
| 8005 | 12407S | 3876 HOME DEPOT PRO INSTITUTIONAL | 1,774.79 |  |  |  |  |  |
| 1 |  | 699009759 08/01/22 Supplies for Gym Floor |  | 144.19 | 101 |  | 100-2600 | 610 |
| 2 |  | 699009759 08/01/22 Supplies for Gym Floor |  | 138.53 | 201 |  | 100-2600 | 610 |
| 3 |  | 699010575 08/01/22 Supplies for Gym Floor |  | 14.79 | 101 |  | 100-2600 | 610 |
| 4 |  | 699010575 08/01/22 Supplies for Gym Floor |  | 14.21 | 201 |  | 100-2600 | 610 |
| 5 |  | 700257256 08/07/22 Supplies for FB Field |  | 376.78 | 101 |  | 100-2600 | 610 |
| 6 |  | 700257256 08/07/22 Supplies for FB Field |  | 362.01 | 201 |  | 100-2600 | 610 |
| 7 |  | 700916653 08/10/22 Cleaning Supplies |  | 59.65 | 101 |  | 100-2600 | 610 |
| 8 |  | 700916653 08/10/22 Cleaning Supplies |  | 57.31 | 201 |  | 100-2600 | 610 |
| 9 |  | 702533696 08/19/22 Main't Supplies |  | 127.74 | 101 |  | 100-2600 | 610 |
| 10 |  | 702533696 08/19/22 Main't Supplies |  | 122.73 | 201 |  | 100-2600 | 610 |
| 11 |  | 702569716 08/19/22 Main't Supplies |  | 181.99 | 101 |  | 100-2600 | 610 |
| 12 |  | 702569716 08/19/22 Main't Supplies |  | 174.86 | 201 |  | 100-2600 | 610 |
| 8006 | 12406 S | 242 HARTLEY'S SCHOOL BUS | 511.99 |  |  |  |  |  |
| 1 |  | T2022-0286 08/31/22 Covers |  | 256.00 | 110 |  | 100-2700 | 610 |
| 2 |  | T2022-0286 08/31/22 Covers |  | 255.99 | 210 |  | 100-2700 | 610 |


| 10/12/22 | CASCADE PUBLIC SCHOOLS |  |  |  | Page: 5 of 14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10:08:20 Claim Details |  |  |  |  | Report ID: AP100 |  |  |
| For the Accounting Period: 9/22 |  |  |  |  |  |  |  |
| * ... Over spent expenditure |  |  |  |  |  |  |  |
| Claim Warrant | Vendor \#/Name |  |  |  |  |  |  |
| ------ ------- | ---- |  |  |  | Acct/Source/ |  |  |
| Line \# | Invoice \#/Inv Date/Description | Line Amount | PO \# | Fund Org | Prog-Func | Obj | Proj |


| 8007 | 12408 S | 48 MEADOW GOLD GREAT FALLS 1 , | 1,764.83 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 460007282 08/19/22 Dairy |  | 211.36 | 112 | 157 | 910-3100 | 630 | 26 |
| 2 |  | 460007282 08/19/22 Dairy |  | 327.97 | 112 | 158 | 910-3100 | 630 | 26 |
| 3 |  | 460007282 08/19/22 Dairy |  | 189.49 | 112 | 661 | 910-3100 | 630 | 26 |
| 4 |  | 460007810 08/23/22 Dairy |  | 255.78 | 112 | 157 | 910-3100 | 630 | 26 |
| 5 |  | 460007810 08/23/22 Dairy |  | 396.90 | 112 | 158 | 910-3100 | 630 | 26 |
| 6 |  | 460007810 08/23/22 Dairy |  | 229.32 | 112 | 661 | 910-3100 | 630 | 26 |
| 7 |  | 460008408 08/30/22 Dairy |  | 44.67 | 112 | 157 | 910-3100 | 630 | 26 |
| 8 |  | 460008408 08/30/22 Dairy |  | 69.30 | 112 | 158 | 910-3100 | 630 | 26 |
| 9 |  | 460008408 08/30/22 Dairy |  | 40.04 | 112 | 661 | 910-3100 | 630 | 26 |
| 8008 | 12410S | 400 NORTHWESTERN ENERGY 6 | 6,702.38 |  |  |  |  |  |  |
| 1 |  | 09/08/22 Electricity - Aug 2022 |  | 1,955.61 | 101 |  | 100-2600 | 412 |  |
| 2 |  | 09/08/22 Electricity - Aug 2022 |  | 1,434.11 | 110 |  | 100-2600 | 412 |  |
| 3 |  | 09/08/22 Electricity - Aug 2022 |  | 1,434.11 | 201 |  | 100-2600 | 412 |  |
| 4 |  | 09/08/22 Electricity - Aug 2022 |  | 1,694.86 | 210 |  | 100-2600 | 412 |  |
| 5 |  | 09/08/22 Electricty - Aug 2022 |  | 55.11* | 101 |  | 100-2600 | 412 | 1 |
| 6 |  | 09/08/22 Electricty - Aug 2022 |  | 40.41* | 110 |  | 100-2600 | 412 | 1 |
| 7 |  | 09/08/22 Electricty - Aug 2022 |  | 40.41* | 201 |  | 100-2600 | 412 | 1 |
| 8 |  | 09/08/22 Electricty - Aug 2022 |  | 47.76* | 210 |  | 100-2600 | 412 | 1 |
| 8009 | 12409S | 2337 NORTHWEST PIPE FITTINGS INC. | 449.10 |  |  |  |  |  |  |
| 1 |  | 2793581 08/31/22 Falcon Part Circle Nozzle |  | 229.04 | 101 |  | 100-2600 | 610 |  |
| 2 |  | 2793581 08/31/22 Falcon Part Circle Nozzle |  | 220.06 | 201 |  | 100-2600 | 610 |  |
| 8010 | 12413S | 1928 PIXELLOT US, INC 2 | 2,997.00 |  |  |  |  |  |  |
| 1 |  | VS-12034 08/31/22 NFHS AD Plan - VB, BB |  | 899.10* | 128 |  | 720-3500 | 682 |  |
| 2 |  | VS-12034 08/31/22 NFHS AD Plan - VB, BB |  | 2,097.90* | 228 |  | 720-3500 | 682 |  |
| 8011 | 12414 S | 4495 PURCHASE POWER | 236.15 |  |  |  |  |  |  |
| 1 |  | 09/04/22 Postage |  | 101.54 | 101 |  | 100-2500 | 532 |  |
| 2 |  | 09/04/22 Postage |  | 134.61 | 201 |  | 100-2500 | 532 |  |
| 8012 | 12412S | 2731 PITNEY BOWES | 164.97 |  |  |  |  |  |  |
| 1 |  | 3316259079 09/02/22 Postage Meter Lease |  | 75.89 | 101 |  | 100-2500 | 452 |  |
| 2 |  | 3316259079 09/02/22 Postage Meter Lease |  | 89.08 | 201 |  | 100-2500 | 452 |  |





10/12/22
10:08:21

CASCADE PUBLIC SCHOOLS
Claim Details
For the Accounting Period: 9/22

* ... Over spent expenditure


10/12/22
10:08:21

* ... Over spent expenditure


10/12/22
10:08:21

CASCADE PUBLIC SCHOOLS
Claim Details
Page: 10 of 14
Report ID: AP100

For the Accounting Period: 9/22

* ... Over spent expenditure


10/12/22
10:08:21

CASCADE PUBLIC SCHOOLS

For the Accounting Period: 9/22

* ... Over spent expenditure


10/12/22
10:08:21

CASCADE PUBLIC SCHOOLS

For the Accounting Period: 9/22

* ... Over spent expenditure

$10 / 12 / 22$
10:08:21

CASCADE PUBLIC SCHOOLS

For the Accounting Period: 9/22

* ... Over spent expenditure

\# of Claims 43 Total: 82,080.61 \# of Vendors 41

Fund Summary for Claims

## Fund/Account

Amount

101 General Fund 101
110 Transportation 101
112 Food Services 101
115 Federal Programs 101
128 Technology 101
201 General Fund 101
210 Transportation 101
215 Federal Programs 101
228 Technology 101
282 Interlocal Agreement 101
289 Retirement/COBRA Insurance Fund 101
$\$ 19,446.04$
$\$ 3,548.80$
$\$ 10,571.02$
$\$ 10,002.63$
$\$ 2,512.79$
$\$ 21,350.74$
$\$ 3,864.31$
$\$ 460.00$
$\$ 5,502.81$
$\$ 1,785.47$
$\$ 3,036.00$

Total:
$\$ 82,080.61$

CASCADE PUBLIC SCHOOLS
Statement of Activity by Account Name for 09/01/22 to 09/30/22

Page: 1 of 2
Report ID: S100

|  | Receipts |  |  |  |  |  |  | Misc. | Misc. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Opening | Disbursed | in | Transit | Deposits | Transfers | I nvest | Earnings | Charges | Closing |
| Account | Balance | (-) |  | ( + ) | $(+)$ | ( + ) | $(+)$ | $(+)$ | (-) | Balance |


| 1 | ANNUAL | 153.89 | 1415.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1261.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36 | ART | 2596.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2596.78 |
| 2 | ATHLETICS | 11900.08 | 7437.69 | 915.00 | 10446.00 | 0.00 | 0.00 | 0.00 | 15823.39 |
| 5 | BAND | 3806.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3806.73 |
| 51 | BOOK FAIR | 653.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 653.90 |
| 3 | BPA | 317.07 | 6.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 310.26 |
| 4 | CHEER/PEP CLUB | 1074.53 | 166.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 907.61 |
| 7 | CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 61 | CLASS OF 2023 | 1301.41 | 0.00 | 0.00 | 452.00 | 0.00 | 0.00 | 0.00 | 1753.41 |
| 62 | CLASS OF 2024 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 68 | CLASS OF 2025 | 672.23 | 0.00 | 0.00 | 616.00 | 0.00 | 0.00 | 0.00 | 1288.23 |
| 69 | CLASS OF 2026 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 | CONCESSIONS | 31641.02 | 3927.18 | 0.00 | 2758.60 | 0.00 | 0.00 | 0.00 | 30472.44 |
| 47 | COUNSELING | 1789.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1789.93 |
| 65 | DRIVERS EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 32 | FCS | 0.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.23 |
| 15 | FFA | 3170.90 | 1050.08 | 0.00 | 128.40 | 0.00 | 0.00 | 0.00 | 2249.22 |
| 64 | FOOD SERVICE CLEARING | 7261.51 | 7261.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12 | HS BOYS' BB | 148.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 148.15 |
| 46 | HS CROSS COUNTRY | 781.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 781.34 |
| 38 | HS FOOTBALL | 0.00 | 1431.38 | 0.00 | 717.00 | 0.00 | 0.00 | 0.00 | -714.38 |
| 40 | HS GIRLS' BB | 274.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 274.26 |
| 66 | HS GOLF | 262.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 262.60 |
| 19 | HS HONOR SOCIETY | 4166.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4166.54 |
| 29 | HS STUDENT COUNCI L/ MBI | 811.50 | 0.00 | 596.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1407.50 |
| 37 | HS TRACK | 663.08 | 192.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 471.08 |
| 10 | HS Volleyball | 5088.13 | 1762.94 | 0.00 | 2492.25 | 0.00 | 0.00 | 0.00 | 5817.44 |
| 34 | HS WRESTLING | 1330.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1330.96 |
| 57 | J H BOYS BB | 1864.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1864.25 |
| 39 | J H FOOTBALL | 1179.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1179.01 |
| 56 | JH GIRLS BB | 493.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 493.31 |
| 35 | J H HONOR SOCIETY | 206.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 206.46 |
| 27 | J H Student council | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 53 | J H TRACK | 644.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 644.84 |
| 54 | J H VOLLEYBALL | 255.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 255.15 |
| 55 | J H WRESTLING | 127.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 127.46 |
| 43 | JMG | 207.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 207.45 |
| 6 | J UNI OR TIRP | 1.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.43 |
| 18 | K-8 MISC EARNINGS | 3217.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3217.58 |
| 26 | LIVING 2 SERVE | 0.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.16 |
| 25 | REVOLVING | 3161.29 | 9.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3151.30 |
| 24 | ROBOTICS | 96.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.66 |
| 9 | SCHOLARSHIP | 1710.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1710.14 |
| 33 | SHOP FUND | 1298.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1298.13 |
| 31 | TECHNOLOGY | 9496.21 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 9501.21 |
| 17 | XCELL | 840.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 840.92 |
| 898 | MI SC EARNINGS | 119.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 119.08 |
| 899 | MISC CHARGES | -49.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -49.96 |
|  | Total for Student Accounts | 104736.34 | 24661.89 | 1511.00 | 17615.25 |  |  |  | 99200.70 |
|  | Bank Account Totals | 104736.34 | 24661.89 | 1511.00 | 17615.25 | 0.00 | 0.00 | 0.00 | 99200.70 |

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Student Attendance Agreements
2022-2023 School Year
Students attending school in Cascade from out of district
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| Helena School Dist. 7th-12th | R | BA Grade |  | Great Falls Dist. EK-12th | R |  | Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Andrews, Abigail |  |  | 8 | Alatorre, Jayden |  |  | 6 |
| Einspahr, Abigail |  |  | 9 | Brooks, Jason | X | X | 6 |
| Cloninger, Tannalee | X | X | 8 | Brown, Elisabeth | X | X | 7 |
| Fowler, Mason | X | X | 6 | Brown, Emma | X | X | 3 |
| Gatch, Austin | X | X | 10 | Fleming, Brooklynn | X | X | 9 |
| Gatch, Nathan | X | X | 12 | Hauk, Mackenzie | X | X | 11 |
| King, Alex | X | X | 6 | Hauk, Peyton | X | X | 9 |
| Ligameri, Brant | X | X | 9 | Madison, Brooke |  |  | K2 |
| Maulding, Colten | X | X | 8 | Molen, Roman | X | X | 7 |
| Otheim, Carsyn | X | X | 10 | Waters, Kaydence | X | X | 12 |
| Otheim, Carter | x | x | 12 |  |  |  |  |
| Park, Alexandria | X | X | 7 |  |  |  |  |
| Park, Cody | X | X | 9 |  |  |  |  |
| Park, Johnny | X | X | 11 | Ulm School Dist. EK-8th | R | BA | Grade |
| Sewak, Sage | X | X | 9 | Bronson, Tyler | X | X | 8 |
|  |  |  |  | Faldzinski, Beau | X | X | 6 |
|  |  |  |  | Fuller, Jadon | X | X | 7 |
|  |  |  |  | Gilham, Grady | X | X | 7 |
| Wolf Creek School Dist. EK-6th | R | BA | Grade | Hastings, Reece | X | X | 6 |
| Brown, Ashlyn | X | X | 2 | Kohn-Faldzinski, Natalie | X | X | 8 |
| Cory, Dillon | X | X | 5 | Lange, Drake | X | X | 8 |
| Hunter, Izabel | X | X | 5 | Smith Bryson | X | X | 7 |
| King, Annastacia | X | X | 3 |  |  |  |  |
| Kraemer, Aleigha | X | X | 3 |  |  |  |  |
| Lisle, Dylan | X | X | K2 |  |  |  |  |
| Lisle, Jo | X | X | 2 | Augusta Elem/HS School Dist. | R | BA | Grade |
| Maulding, Trevor | X | X | 3 | Golie, Brydger | X | X | 7 |
| Overduyn, Brayden | X | X | 4 | Golie, Jacob | X | X | 8 |
| Sattler, Frank | X | X | 3 |  |  |  |  |
| Sattler, Levi | X | X | 3 |  |  |  |  |
| Sattler, Messina | X | X | 4 | Simms Elementary School District | R | BA | Grade |
| Thompson, Clay | X | X | 4 |  |  |  |  |
| Thompson, Sarah | X | X | 1 |  |  |  |  |
| Wirth, Laci | X | X | 3 |  |  |  |  |
| Wirth, Nicholas | X | X | 4 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sun River Valley District | R | BA | Grade |  |  |  |  |
|  |  |  |  |  |  |  |  |

Ulm students attend Cascade School when they are in the 9th grade
All Helena District (Wolf Creek, Craig area) students regardless of grade need an aggreement.

## Cascade students attending school in another District

| Great Falls Dist. EK-12th | R |  |  |
| :--- | :---: | :---: | :---: |
| Bell, Stella | X | X | 10 |
| Skinner, Grace | X | X | 11 |
| Redman, Braedon | X | X | 12 |
| McMickle, Marissa | X | X | 12 |
| Mazaira, Samuel | X | X | 11 |
| Ober, Brodie | X | X | 12 |
| Dezaiffe, Brenna | X | X | 12 |

" x " student attendance agreement received
$\mathrm{R}=\mathrm{SAA}$ received
BA=SAA Board Approved
New agreement received since last Bd Mtg
10/12/2022

| Substitute Teachers |  |
| :--- | :--- |
| Name |  |
| CERTIFIED | C/FP |
| Burcusa, Michael | C/FP |
| Gist, Virginia | C/FP |
| Iverson, Amanda | C/TB |
| LaLiberty, Frank | C/TB/FP |
| Manning, Diana | C/TB/FP |
| McKamey, Jeanne | C/FP |
| Pieper, Frank | C/TB/FP |
| Skogley, Melody | C/FP |
| Strobbe, Peggy |  |
|  |  |
| NON-CERTIFIED | FP |
| Aker, Virginia | FP |
| Baker, Enrico | FP |
| Castellanos-Romero, Amy |  |
| Cox-Marez, Dawna |  |
| Dickinson, Paige* | FP |
| Ethridge, Andrea | FP |
| Manley, Rachel* | FP |
| Winkowitsch, Daniel | FP |
| Winkowitsch, Valerie |  |
| Secretarial |  |
| Name |  |
| Skogley, Meolody |  |


| Bus Drivers <br> Name |  |
| :--- | :--- |
| Aker, Virginia | FP/PH |
| Cope, Ted | FP/PH |
| Nelson, Dave | FP |
| Nelsen, Mark | FP/PH |
| Skogley, Jeff | TB/FP |
| Tilleman, Eric | TB/FP |
| Custodian |  |
| Name |  |
| Aker, Virginia | FP/PH |
| Hunter, Tina | TB/FP/PH |
| Jones, Jordan | FP |
| Kitchen |  |
| Name |  |
| McKamey, Jeanne | FP |
| Hickam, Jay | FP/PH |
| Volunteers |  |
| Name |  |
| Nelsen, Jessica (piano) |  |
| XCELL! Afterschool Program |  |
| Name |  |
| Antonich, Myrtle |  |
| Calvert, Brittney | ULM |

## *Need Approval by the Trustees

T.B. Approved (No longer required)

C - Some teaching certification
FP - FINGERPRINTED
PH - Physical Approved
**All approval of employment is contigent upon passing background checks**

