



# The Badger Gazette

www.cascade.k12.mt.us

OCTOBER 2018

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**Rick Miller**  
Superintendent

**Kevin Sukut**  
7-12 Principal

**Siobhan Hathorn**  
EK-6 Principal

**Sonja Mazaira**  
Activities Director

**Karsen Drury**  
District Clerk

**Damon Schrecengost**  
Transportation Director

**Angela Johnson**  
Food Service Director

Scan our  
codes!



## A Message From The Superintendent



It's hard to believe it is the end of the first quarter already. Thank you to all of the people who have been patient with me as I get to know the school, the staff, and the community.

After my first quarter, it has become apparent that our parents, staff, and community care deeply about our school. This gives us common ground to work towards school and student improvement.

At the last board meeting, the School Board tasked me with two goals. The first goal was student improvement and the second goal was to improve communication. I concur that these are two areas we can improve. I also understand that these are huge undertakings and will take time.

Our staff is already working toward student improvement with our administration leading the way. The administration meets weekly and student improvement is top priority. Many tasks are already in place designed to help our students succeed.

Our elementary staff has regular meetings to work on Response to Intervention (RTI) and data from MAPS testing. This helps identify individual student needs to help our students improve academically and target students reading and math skills. I'm impressed with the hard work that our elementary team has put in and

the improvements they have made in student achievement. They are a very dedicated group.

Mr. Sukut, Mrs. Satterwhite, Mr. Tait, and Mr. Mercer are working on improving student ACT scores during 8th period. Starting in the second quarter, the Juniors will take a practice ACT test. This test will give us an idea of how each junior will score on the ACT test and identify areas to improve. Following the test, the juniors will work with Mr. Tait and Mr. Mercer to help them improve their scores. Mrs. Satterwhite can explain the ACT intervention should you have any questions. I firmly believe this program will help our juniors score better on the ACT test. Mr. Sukut and Mrs. Satterwhite have worked hard to help our students in this area.

During the 1st quarter, I focused on improving communication within the school by having weekly administration meetings. This has allowed us to work together and collaborate on the important issues facing the school as well as planning ways to keep our staff informed and allowing us to receive input from our staff.

Our current schedule does not allow us much time to collaborate with our teachers. In spite of this, we are working with our teachers to improve communication. Currently, we are holding staff meetings. Our goal, until we can schedule more time into the school year for collaboration, is to make sure our meetings are meaningful.

One of the first areas I would like to  
*(continued next page)*

*(Supt continued)*

improve is our school website. This could be a great resource for getting information out to the community and parents. We will work to accomplish this over the school year. One thing that compounds the use of the school website is the loss of Dave Dobbins as our tech coordinator. Dave did a lot of work to keep the website up to date and has been very difficult to replace. Thank you for your patience as we work to improve the site.

I am also working to improve commu-

nication by being open and available to the community and parents. If you have any questions or concerns, I would really appreciate if you contacted me. Feel free to call our office and make an appointment. My days are very busy but I will do my best to be available to meet with you.

I have had people meet with me and express interest in a modified school day. I discussed this with the School Board at our last meeting and we have decided to investigate the possibility. My first step will be to

gather information from our parents, staff, community, and students about this. I am going to schedule a community meeting concerning this issue. I will get the time and date out to as many people as possible. Please be on the lookout for more information on when the meeting will be, as your input is valued.

Once again, thank you for the opportunity to work with our students. I am truly enjoying my time in Cascade and look forward to continuing to help our students succeed.



## JH/HS Actively Focused On Improvement

by Kevin Sukut, 7-12 Principal

We have had a successful start to the 2018-19 school year with a renewed fo-

cus on improving academics and test scores. This year's schedule includes an 8th hour Study Skills class where

students have the opportunity to complete missing homework and receive extra academic help in areas of concern. The main focus is in core classes such as Math, English, Science, and History.

We are still actively working on improving writing across K-12 in the school. The goal of this is to improve

test scores and college readiness. In addition, all Juniors are working on ACT test prep as a tool to improve ACT test scores and college preparedness.

Upcoming dates to note are the end of Quarter One on October 26th and 7-12 Parent Teacher conferences on November 1st. If you have questions on anything feel free to call me at 406-468-9383.

## Cascade Badger Cross Country Places 6th at State



Georgia Mortag, Mackenzie Wombold, Lily Grismer, and Alexa Mortag placed 6th as a team at the State Meet in Missoula.



# Elementary Focuses On Learning

by Siobhan Hathhorn, Elementary Principal

Now that families and educators have settled into our school routines, it is time to focus on learning! Our MAPS testing is complete, and we have used these results to place children in learning groups that best meet their individual needs.

Please note that, per parent request, we have canceled the FACT/APTT parent engagement program. This school year, we are reinstating traditional parent teacher conferences the week of November 5th. Classroom teachers will be sending out P/T conference schedules at the end of October. We do our best to work around your schedules, and really appreciate your flexibility in providing a couple of workable options. It is a challenge to schedule everyone in limited time slots. The conferences are your time for one-on-one conversations with teachers, so please feel free to address your questions/concerns at this time.

We are excited to announce that in November through January, Mr. Tilleman will be offering after school robotics through LEGO Education Solutions for students in grades 4-6th. Additionally, students in grades 1st-3rd will have the opportunity to participate in a two week after

school NASA robotics course. We will be sending home sign-up sheets this month, so look for them in your child's folder.

If you are a parent or a guardian of a child who is between the ages of 0-5 years, and are concerned about your child's learning, talking, vision, hearing, social interactions, physical development, or behavior, please bring him/her to our free CHILD FIND screening on October 30th at 1:00. The purpose of this screening is to identify children who have potential

conditions. Unless we experience below zero temperatures or extreme storms, students will go out for recess. Now is also a good time to make sure that children have snow boots, snow pants, hats/hoods, and gloves/mittens on hand. As you know, a Montana winter can set in at any time during the next few weeks.

Please note on the calendar that picture day retakes are on Nov. 26th. Of course, Halloween is on the 31st. Have fun dressing your children for these events while keeping in mind that



delays that may interfere with learning. There is no need to make an appointment. Please pass the word to other families in our community that may be interested.

Fall weather is upon us with dramatic shifts in temperature and precipitation from day to day. It is important that your child(ren) come to school prepared for a variety of weather con-

ditions. they still go to recess and PE. Classroom teachers will share information about Halloween parties and our annual parade as the date approaches.

Hopefully we will get a blast of Indian Summer before winter sets in. Enjoy the fall, and stop by anytime to visit.

# Fall Athletics Winding Down

by Sonja Mazaira, Athletic Director



The fall season is winding down and we are starting to prepare for the winter season.

**Volleyball:** Varsity Volleyball concluded their Pink Out week. They held a silent auction and raised money to donate to a local breast cancer awareness organization. Senior night was Friday Oct. 12. Currently volleyball has an overall record of 4-7 with a conference record of 1-6. We have one week left of regular season play with the tournament being held on October 25-26 at Great Falls Central. The Junior High teams did well this year. Skill development was a focus and both teams improved in all areas of skill and game knowledge. The Junior High A team took 2nd in the District Tournament held on Oct. 11-12.

**Football:** Our final game was Wednesday Oct. 17th with Belt at Belt. The season has been tough for the Varsity team. We are young and small compared to the other teams in our conference. I have been impressed with how positive the team remains.

The future looks good. Our Junior High team has played strong this year and has a strong winning record. Our JV team played exceptionally well and dominated most of the conference.

Frontier has sent trainers to our home games and I am looking forward to working with them next year.

**Cross-Country:** Cross-Country has competed in seven meets this season. The runners have continued to PR with their last two competitions. We competed at the State Meet held in Missoula on October 20th and placed 6th as a team.

**Cheer:** Our cheer program continues to add to the spirit of Cascade by cheering at our sporting events. They participate in stunting clinics and continue to find ways to become better at what they do.

**FFA:** The FFA National Conference will be held during Oct. 24-27th.

**BPA:** Cathy took the BPA officers to the Fall Leadership Conference in

Fairmont last weekend. They had two days of beneficial workshops.

**Band:** Cascade High School has a student in an All-State group this year! We are very proud of Oliver Wood for getting into the All-State Choir. Oliver is a senior this year, and is singing bass in the choir. The Festival took place during the MMEA (Montana Music Educator's Association) convention, October 17-19, 2018, in Missoula.

Jean Blackman and Oliver Wood have been selected, by audition, to participate in some awesome musical groups. Cascade is very proud to have them represent our CHS Music Department. Oliver is in the All-State choir and Jean is in the National FFA Honor Band.

**Robotics:** Eric Tilleman has started a robotics club with interested Junior Highers. They are building, coding, and programming robots and hopefully they will be competing soon.

PARENT-TEACHER  
CONFERENCES

JH/HS Conferences  
November 1, 2018  
4pm-7pm

Elementary Conferences  
November 6th & 8th  
4pm-7pm

# Celebrate Our Students!



## After School Program

**Our XCELL! kids combine fun, engineering and volunteering every day after school. Stop by and see us in action from 3:30 to 6:00 pm every school day.**

Our Junior High Jamboree Basketball Season is in full swing. JH Badger basketball players are honing their skills every day after school in preparation for upcoming weekend games. Visit the website for more information on location and game times. **Go Badgers!**

**SAVE THESE  
ACTIVITY DATES!**

**Child Find**  
Oct 30

**JH/HS PT Conf**  
Nov 1

**Elementary PT Conf**  
Nov 6 & 8

**Book Fair**  
Nov 5-9

**Winter Sports  
Begins Nov 15**

*All required paperwork and  
physical must be turned in  
by Nov 15.*

**Thanksgiving Break**  
Nov 21-23

**Picture Retakes**  
Nov 26

**Badger Invite  
No School**  
Nov 30-Dec 1

**Christmas Break**  
Dec 22-Jan 7

See website for up to date  
information



# Infinite Campus Parent Access

Cascade Schools Infinite Campus Portal for parents allows for easy access of your child's grades and information.

If you have not already done so, you will need to request an Activation Key from the student office, or by visiting Tracy Taft in person. Once you have your code follow these steps:

- Go to the Cascade Public school website at [www.cascade.k12.mt.us](http://www.cascade.k12.mt.us)
- Click on the Infinite Campus Access button on the left side of the screen
- Click on the Parent Portal Icon
- Click on Continue to Link
- Click on the Help button
- Click on the If you have been assigned a Campus Portal Activation Key



Campus Portal

## School Starts at 8:00 a.m.

*If students are late they will be issued a tardy slip for their 1st period class.*

**Throughout the school year, if your child will be late or absent please contact the school before 8:15am.**

**Notify the school before 12:00pm if your child will not be riding the bus after school.**

*School phone lines are very busy first thing in the morning and before buses leave after school. If you can't get through please leave a message and it will be promptly answered.*

**All students who drive need a parking permit**

*Permits are free and available at the attendance office.*

**Please bring ID if you are visiting our school**

*Student safety is our priority. IDs are only scanned once per year to issue visitor passes.*

## Follow the Ketochi online

The Ketochi is the official student news magazine of Cascade Public Schools. Scan the QR code at right with your smart phone for a direct link. The Ketochi is available on multiple formats for quick and easy access. See the "About the Ketochi" tab on the Ketochi website for all formats, including a monthly printed version provided free of charge at various community locations.



The Ketochi is run entirely by our own talented band of student writers, photographers, and social media experts, advised by Mr. Tait.

The screenshot shows the website's navigation menu with links for home, staff, and about the ketochi. Below the menu are social media icons for Facebook, Twitter, Instagram, and RSS. The main header features the logo for THE KETOCHI and the tagline "The Official News Site of Cascade Public Schools". A secondary navigation bar includes links for news, features, athletics, activities, opinion, entertainment, and student of the month. The main content area displays a news article titled "JH Lady Badgers Take Second at District Tournament" by Preslee Carroll, Staff Writer. The article text states: "The Cascade Lady Badgers A team clawed their way through competition during their district tournament...". At the bottom of the page, there are links for "News" and "Download Our App".

# FREE MULTI-AGENCY CHILD FIND SCREENING

Northcentral Learning Resource Center, in partnership with, Cascade School District, Optometrists from the Eye Clinic of Great Falls, Cascade Audiology, and Benchmark Human Services Early Intervention Program

Are you a parent or a guardian of a child who is between the ages of 0- 5 years, 11 months who is not yet enrolled in school?

Are you concerned about...?

Your child's learning?

Your child's talking?

How your child sees and hears?

How your child plays with other children?

How your child walks, skips, and jumps?

How your child colors and cuts?

How your child acts?

The purpose of this screening is to identify children who have potential delays that may interfere with learning. If your child has attended a previous Child Find screening and there were no recommendations for rescreening or you have no new parent concerns regarding potential delays, no need to make an appointment!

How long does the screening take and does it cost anything?

This screening is free and will take approximately 45-60 minutes.

What happens during a screening?

~Your child's thinking, talking, hearing, vision, motor and social skills will be assessed.

~A member of the team will meet with you to talk about your concerns and observations.

~Screening results and recommendations will be shared with parent/guardian upon completion of the screening.

Recommendations typically include:

- \* No developmental concerns that would require follow-up
- \* Suggested re-screening in 6-12 months
- \* More in-depth evaluation to pinpoint areas of delay

When is the screening?

Tuesday, October 30, 2018,  
from 1:00-3:30

and is BY APPOINTMENT ONLY

How do I make an appointment?

Call Cascade School at 406-468-2267



# Bus Drivers Needed!

Hiring salary  
\$14.50 per hour

4 hours per day and/or  
weekend activity driving

After 6 months \$15.00 per  
hour with sick and vacation  
time accrued

Will be reimbursed for  
1st year of First Aid and CDL  
Certification

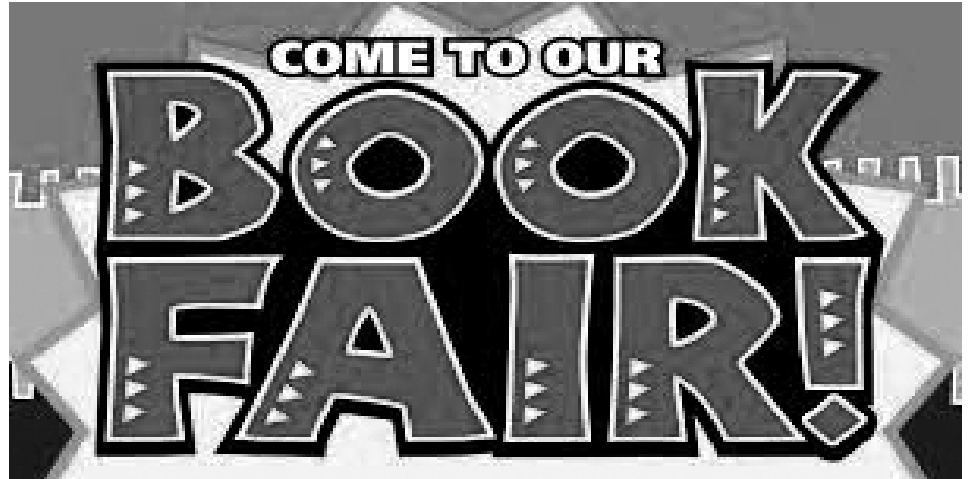
There may be more hours  
available with other driving

Contact Damon at 468-9383  
for more info. Apply at:  
[cascade.k12.mt.us](http://cascade.k12.mt.us)

Bookmark this link to our  
school weather station for  
current weather conditions



<https://rainwise.net/weather/CPS59421>



**NOVEMBER 5-9, 2018**



**November 15, 2018**

**6:00 pm**

**Join us for your chance to win!**

## WHY ARE FREE & REDUCED PRICE APPLICATIONS IMPORTANT? (next page)

More qualifying applications mean more families get the assistance their children need to do well in school. The number of applications returned and approved affects how much funding our school receives to help students meet academic benchmarks, including materials like books and computers. We cur-

rently employ two teachers and two aides to help our students. CPS typically receives approximately \$125,000 annually, but our numbers are down this year and we are at risk of losing funding. Applications are always **confidential**. Your information will only be used to determine your child's eligibility for the school meal programs.

Students who receive F&R price meals are not identified. No other students, staff, or teachers need to know who is receiving free or reduced meals. Please take a few minutes to fill out the attached form so that your child may qualify for these important benefits.



# 2018-19 Application for Free and Reduced-price School Meals Complete one application per household and return to the school. Please use a pen.

## STEP 1 List ALL CHILDREN in the household. If more space is required for additional names, attach another sheet of paper.

**DEFINITIONS:**  
**Children in Household:** Any infant, child or student up to 12th grade that lives in your household.  
**Household Member:** Anyone who is living with you who shares income and expenses, even if not related.

Child's First Name	MI	Child's Last Name	School	Grade	Student?	Homeless (or) Runaway	Migrant	Foster
					Y N			

## STEP 2 Do any household members (including you) currently participate in one or more of the following Assistance Programs SNAP or TANF or FDIPIR?

NO  YES If YES, write your SNAP or TANF or FDIPIR case number here and then go to STEP 4. Do not complete STEP 3. **MT Case #:** \_\_\_\_\_

## STEP 3 Report Income for ALL Household Members. Skip this step if you wrote a SNAP or TANF or FDIPIR case number in STEP 2.

**A. Child Income**  
 Sometimes children in the household earn income. Please include the TOTAL income earned by all Child Household Members listed in STEP 1 here.  
**Adult Income (including yourself)**  
 List ALL Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income (before taxes), report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

First and Last Name of Adult Household Member	Earnings from Work				Public Assistance/Child Support/Alimony				Pension/Retirement/All Other Income				Total Household Members (Children and Adults)	Check if no SSN
	Weekly	Bi-Weekly	ZX Month	Yearly	Weekly	Bi-Weekly	ZX Month	Yearly	Weekly	Bi-Weekly	ZX Month	Yearly		

## STEP 4 Contact Information and Adult Signature.

**D. Last Four Digits of Social Security Number (SSN)**  
 (Primary Wage Earner or Other Adult Household Member)

\_\_\_\_\_ X X X X

**Mailing Address**  
 \_\_\_\_\_  
 City State Zip

**Printed Name of Adult Completing Form**  
 \_\_\_\_\_  
 Signature of Adult Completing Form

**Today's Date**  
 \_\_\_\_\_

## SCHOOL USE ONLY School District Must Complete This Section.

**Signature of Determining Official:** \_\_\_\_\_  
**Signature of Confirming Official:** \_\_\_\_\_  
**Signature of Verifying Official:** \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_

**Application Received:** \_\_\_\_\_ **Application Effective Date:** \_\_\_\_\_

**Directly Certified (DC) from DCA/Source Records:**  SNAP DC  TANF DC  FDIPIR DC  Homeless/Runaway DC  Migrant DC  Foster DC  ANNUAL INCOME CONVERSION

**Categorical Eligibility:**  Foster Child  Case Number \_\_\_\_\_

**Total Household Income:** \$ \_\_\_\_\_ per \_\_\_\_\_

**Household Size:** \_\_\_\_\_

**Application Approved For:**  Free Meals  Reduced-Price Meals  Application Denied

**ANNUAL INCOME CONVERSION**  
 Weekly X 52  
 Bi-Weekly X 26  
 Twice a Month X 24  
 Monthly X 12

Convert to annual income ONLY if different frequencies of income listed.

**OPTIONAL** Children's Racial and Ethnic Identities.

Collecting racial and ethnic information helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

**Ethnicity:**

Hispanic or Latino

Not Hispanic or Latino

**Race:**

American Indian or Alaskan Native  Native Hawaiian or Other Pacific Islander

Asian  White

Black or African American

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**This institution is an equal opportunity provider.**

**Free/Reduced Price School Meal Application** **Income Guidelines**

Household Size	Annual	Monthly	Twice a Month	Every Two Weeks	Weekly
1	22,459	1,872	936	864	432
2	30,451	2,538	1,269	1,172	586
3	38,443	3,204	1,602	1,479	740
4	46,435	3,870	1,935	1,786	893
5	54,427	4,536	2,268	2,094	1,047
6	62,419	5,202	2,601	2,401	1,201
7	70,411	5,868	2,934	2,709	1,355
8	78,403	6,534	3,267	3,016	1,508
Each additional family member	7,992	666	333	308	154

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

# 2018-19 Cascade School Event Calendar

July 2018						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

July	
4	Independence day

August 2018						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August	
8	New Student Registration
16	New Staff Orientation/Sub Training 9:00 am
17	Back to School Staff Picnic 5:00 pm
20-21	PIR- NO SCHOOL
21	Back to School Night 5:30 pm
22	First Day Of School for Students
8	

September 2018						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

September	
3	Labor Day- NO SCHOOL
6	Elementary Parent Info 6:30pm
14	PIR- NO SCHOOL
18	

October 2018						
Su	M	Tu	W	Th	F	Sa
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

October	
18-19	MEA Conference (Billings)- NO SCHOOL
26	End Quarter 1
21	

November 2018						
Su	M	Tu	W	Th	F	Sa
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

November	
1	JH/HS Parent Teacher Conferences
4	Daylight Savings
6 & 8	Elementary Parent Teacher Conferences
9	PIR- NO SCHOOL
21-23	Thanksgiving Break- NO SCHOOL
30	Badger Invitational- NO SCHOOL
18	

December 2018						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

December	
24-31	Winter Break
14	

January 2019						
Su	M	Tu	W	Th	F	Sa
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

January	
7	Classes Resume
17	End Quarter 2
18	PIR (Semester grades)- NO SCHOOL
21	MLK Day- NO SCHOOL
24	JH/HS Parent Teacher Conferences
17	

February 2019						
Su	M	Tu	W	Th	F	Sa
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

February	
14-15	District Basketball Tournaments - NO SCHOOL
18	Presidents Day- NO SCHOOL
17	

March 2019						
Su	M	Tu	W	Th	F	Sa
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

March	
10	Daylight Savings Time
14	End Quarter 3
15	PIR- NO SCHOOL
26 & 28	Elementary Parent Teacher Conferences
20	

April 2019						
Su	M	Tu	W	Th	F	Sa
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

April	
11	EK-K Pre Registration 10-11am
19-22	Spring Break- NO SCHOOL
21	Easter Sunday
20	

May 2019						
Su	M	Tu	W	Th	F	Sa
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

May	
19	Senior Graduation 2 pm
22	Kindergarten graduation 1:00 pm
22	8th grade graduation 6:00 pm
23	End Quarter 4 Last Day for Students
24	PIR (Staff Check Out)- NO SCHOOL
27	Memorial Day
17	

June 2019						
Su	M	Tu	W	Th	F	Sa
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

June	

\*Calendar subject to change due to weather related emergencies

Please visit the school website for daily, weekly, and monthly calendar events.



# CASCADE PUBLIC SCHOOLS

District No. 3 & B  
321 Central Avenue West • PO Box 529  
Cascade MT 59421

Non-Profit  
US Postage Paid  
Permit Number 6  
Cascade, MT 59421

If you would like to be placed on our mailing list please email your name and address to [becky.smith@cascade.k12.mt.us](mailto:becky.smith@cascade.k12.mt.us)

## Cascade Public Schools

Ph: 406-468-9383  
Fax: 406-468-2212

Attendance Office	101
Student Office	108
Supt Rick Miller	105
Clerk/Business Mgr	104
7-12 Principal Sukut	102
EK-6 Principal Hathhorn	106
Transportation	155
Counselor	107
Admin Assist	123
Library	127
Kitchen	120
Athletic Director	140
XCELL!	141

The goal of the Cascade Board of Trustees is to continually strive to provide the highest quality education possible for our students. We encourage you to better your understanding of the expectations, climate, and culture of your school through our newsletters, the Ketchikan school newspaper, student handbooks, school visitations, and School Board meetings. The Board of Trustees meets the third Tuesday of each month at 6:30 p.m. in the school Conference Room. Agendas are always posted on the display boards next to the two main entrances and other locations around Cascade. Board packets can be viewed and downloaded from the Cascade School website.

We encourage you to attend our meetings and become informed about the educational process in Cascade.

Board of Trustees: Val Fowler (Chair), Deanna Hastings (Vice Chair), Chris Boland, Blake Standley, Ruth Mortag, John Rumney



## New to the Area?

Call or email to set up  
a time to tour our school  
and enroll.

[www.cascade.k12.mt.us](http://www.cascade.k12.mt.us) • PHONE: 406-468-9383