

CASCADE









The Core Purpose of Cascade Public School District:

Through collective efforts of our community and school, we strive to be an innovative educational system committed to excellence and focused on developing responsible citizens.

Approved by the Cascade Board of Trustees January 2016

Mav

Accountability for the board through trustee and levy elections. Be sure to orient your newly-elected trustees to your process of strategic governance. Adjust your budget priorities and planned staffing depending on the outcome of the levy election.

lune

Celebrate graduation and learning completed over the preceding academic year. Make sure your community knows about the district's progress in increasing student achievement and that your board embraces a belief that all students can be taught and achieve.

July

New fiscal year. This is a great time to think about kicking off the strategic governance model if you have not yet done so! Use MTSBA's new Strategic Governance Policy Series to guide you through

the transition.

AUQUSI

Budget Adoption.

Is the proposed budget deliberately aligned with your district goals? Do you have district goals? If not, to what priorities is your budget aligned? At a minimum, the board and staff leadership team should have a discussion regarding

April

Continue to refine and align and finalize budget and collective bargaining negotiations with district goals clearly evident in your decisions. Be sure to incorporate sufficient resources for professional development for your staff and board.

Keep kids at the center of all board decisions!

September

March

Deadline for scheduling any levy that you have identified through your budget planning and alignment process that is required to better accomplish District goals for the ensuing school fiscal year.

February

Review and Incorporate the priorities update your from your strategic planning in your initial budget and employee collective strategic plan bargaining discussions. If you don't do based on what you this now, you will not be able to align your learn in reviewing budget and collective bargaining agreestudent achievement over the preceding ment with your plan this year. Also, take time and choose a process months, or initiate strategic for self-assessment of your board. planning if you have no plan. The plan should belong to the Assessment is the most effective way to ensure board members Board but should be crafted in collaboration with staff and understand their duties and community. Also, evaluate the utilize effective governance performance of your superintendent. practices.

November Review NAEP scores.

December

Review graduation rates.

5.

Align your governance with the 8 characteristics of effective school boards through MTSBA model policy:

Commit to a vision of high expectations for student achievement and quality instruction.

Define clear

goals for that

vision.

1.

Share strong beliefs and values

2.

about what is possible for students and their ability to learn, and of the system and its ability to teach all children at high levels.

3. Accountability

driven. spending less time on operational issues and more time focused on policies to improve student achievement.

4.

end achieving district goals.

lanuarv

Collaborative Data savvy. relationships Embrace and with staff and monitor data. the community. even when the Establish a information is strong communinegative, and cations structure use it to drive to inform and continuous engage both improvement. internal and external stakeholders in setting

6. Align and sustain

> resources. such a professional development, to meet district goals.

7. Lead as a

united team with the superintendent, each from their respective roles, with strong collaboration and mutual trust.

Take part in team development and training to build shared

8.

knowledge. values and commitments for their improvement efforts.

Regular Meeting of the Board of Trustees

6:30 p.m. October 16, 2018

Cascade Public Schools 321 Central Avenue West Cascade, Montana 59421-0529

Agenda

Call to Order 6:30

Reading of Notice Regarding Public Comment and procedures to be followed when addressing the Board.

Public Comment on Non-Agenda Items

Members of the community are given opportunity to make brief comments to the Board on any matters not included in the agenda. By law the Board cannot deliberate, debate or take any action on any matter presented during Public Comment. Comments about any staff, student, or member of public are not allowed due to rights of privacy laws.

Public Comment on action (A) agenda items is to be addressed when the item is being considered on the agenda. Informational and Staff Reports are reported to Board of Trustees as information only.

Old Business (A) 6:35

Informational

New Business (A) 6:40

- A. Policy Revisions and Updates–Second Reading
 - a. Policy 2150–Suicide Awareness and Prevention
 - b. Policy 4350–Website Accessibility and Nondiscrimination
 - c. Policy 5220-Prohibition on Aiding Sexual Abuse
 - d. Policy 8205–Meal Charge Policy
 - e. Policy 8210–Procurement Policy for School Food Purchases
 - f. Policy 8410–Operation and Maintenance of District Facilities
 - g. Policy 1310-District Policies and Procedures
 - h. Policy 1400–Board Meetings
- B. Schoolhouse IT Telephone Lease Agreement
- C. Recommendation HS Wrestling Head Coach–Neal Coon
- D. Consent Agenda
 - 1. Minutes Regular Board Meeting September 18, 2018
 - 2. Business Claims
 - 3. Student Activity Account
 - 4. Student Attendance Agreements
 - 5. Individual Transportation Contracts
 - 6. Sub List

Superintendent Report (I)

6:50

- A. Staff Reports
- B. Current Enrollment
- C. Handbook Attendance Policy
- D. Auditor Contract
- E. Modified School Day

| | Substitute and Absence Report General Fund Budget | |
|---------|---|-----------|
| Commit | tee Report 7: | 00 |
| A. | Finance and Budget | |
| | Policy Review | |
| | Transportation | |
| | Facilities and Grounds | |
| E. | Negotiations | |
| F. | Technology | |
| Board R | Report | |
| | Board Training Hours, Board & Administrator Publication | |
| | Norms | |
| C. | Goals-Superintendent | |
| Announ | cements (I) | |
| | MCEL, Missoula, Oct 17-19, 2018 | |
| | Regular School Board Meeting November 20, 2018 at 6:30 pm | |
| | School Law & Technology Symposium, Helena, Dec 3-4, 2018 | |
| Board M | Jeeting Evaluation | |
| | Complete the evaluation and turn into Mr. Miller | |
| | | |
| Adjourn | ment (A) 7: | 10 |
| | | |
| | | |

F. Data

Old Business (A)

Informational

New Business (A)

A. Policy Revisions and Updates—Second Reading (Tabled by the board in April 2018) Strategic Planning Goal Area:

Presented by: Rick Miller

Attachments: Policies attached as Appendix A at end of packet for easier reading with summary of changes. **Facts to Consider:** A summary of the changes to affected policies is listed below as provided by Joe Brott, Director of Policy Services, MTSBA. All are new and required except for 8410, which was adopted in 2001. The last two policies (item g and h) have minor revisions that need to be updated by the Board. **Superintendent Recommendation:** Approve the second reading of each policy as listed.

- a. <u>Policy 2150 Suicide Awareness and Prevention (Required)</u> This policy is a newly required policy upon the passage of HB 381. OPI is working on language to add under 10.55.719, ARM guiding school districts on development of the program.
- b. Policy 4350 Website Accessibility and Nondiscrimination (Required) OCR is finding school districts to be in non-compliance by not having a policy outlining the equal opportunity of individuals with disabilities as those without disabilities, including those opportunities delivered through electronic and information technology. This policy was developed by MTSBA to help school districts meet that compliance. Cascade School's website is ADA compliant per this policy.
- c. <u>Policy 5220 Prohibition on Aiding Sexual Abuse (Strongly Recommended)</u> This new policy is a required policy under ESSA section 8038, §8546.
- d. Policy 8205 Meal Charge Policy (Required) This is a REQUIRED policy. OPI is requiring the Procurement Policy. Information can be obtained from the OPI website. MTSBA has developed four model meal charge policies covering elementary, middle, and high school students. It is extremely hard to develop one policy to fit all schools. These model policies cover the following areas (as required by law): Charging meals, alternate meals, different avenues of paying for meals, contacting parents regarding charges and payments, adult meals, and a la carte meals. The policy will most likely vary depending on the size and type of school and/or school district. These policies are labeled as Alternate 1, Alternate 2, Alternate 3, and Alternate 4. Policy 8205 (Alternate 1) has four samples for an elementary lunch program, 2 samples for a middle school lunch program, and 2 samples for a K-12 lunch program. If choosing this alternate, do not adopt it with all of the samples. A school district can take sections from any of the model policies and combine them into one policy that would fit the needs of the district. A school district can have different meal charge programs for the elementary, middle school, and high school in their district. The three starred and highlighted options are recommended for the Cascade District.
- e. Policy 8210 Procurement Policy for School Food Purchases (Required) This is a REQUIRED policy. As with the Meal Charge policy, this policy is a requirement for Food Service Programs. As stated on lines 13-14, other language can be used, adjusted, utilized, or added to meet the needs of your district.
- **f.** Policy 8410 Operation and Maintenance of District Facilities (Required) This policy was adopted in 2001 and reviewed in 2016. The recommended addition applies to District housing.
- **g.** Policy 1310– District Policies and Procedures This policy describes the adoption and amendments of policies. Giving the Board the ability to adopt and/or amend a policy on the first reading will be more efficient when adopting policies that are required by law or have very minor changes.

h. Policy 1400 – Board Meetings – This policy defines the board meetings. There is a change of board meeting time from 6:00 p.m. to 7:00 p.m.

B. Schoolhouse IT Telephone Lease Agreement

Strategic Planning Goal Area:

Presented by: Rick Miller

Attachments: Quote attached. Full multi-page lease document available to trustees.

Facts to Consider: Schoolhouse IT is providing a no-cost lease to update the District phone system,

improve line quality, improve bell system and operate more efficiently.

Superintendent Recommendation: Approve the business telephone lease through Schoolhouse IT.

Schoolhouse IT Inc.

417 Central Ave. Ste 2a Great Falls, MT 59401 (406) 235-7020 info@schoolhouseit.com www.schoolhouseit.com



ADDRESS

Karsen Drury Cascade Public Schools 321 Central Ave. West PO Box 529 Cascade, MT 59421 ESTIMATE # 1165 DATE 09/26/2018 EXPIRATION DATE 10/31/2018

| ACTIVITY | QTY | RATE | AMOUNT |
|---|-----|----------|-----------|
| GS-GXP2170 - Administrative Phones comes with 1 year warrenty | 8 | 125.99 | 1,007.92 |
| GS-GXP2200EXT - Expansion Module for VoIP Phone | 8 | 99.99 | 799.92 |
| GS-GXP2135 - comes with 1 year warrenty | 50 | 115.00 | 5,750.00 |
| GS-UCM6510 - Grandstream private branch exchange mid sized office, comes with 1 year warrenty | 1 | 1,999.00 | 1,999.00 |
| 1 Year extended warranty 2135 | 50 | 7.88 | 394.00 |
| 1 Year extended warranty PBX | 1 | 67.50 | 67.50 |
| 1 Year extended warranty 2170 | 8 | 11.25 | 90.00 |
| Consulting. Configure PBX for: - configuration of the existing service lines to PBX - confirmation that FAX still works as expected - configuration for voicemail transmission as email attachment to extension owner's email - Per SIP endpoint tuning (for multicast participation, volume, etc.) | 58 | 224.99 | 13,049.42 |

TOTAL

\$23,157.76

Accepted By

Accepted Date

C. Recommendation HS Wrestling Head Coach-Neal Coon

Strategic Planning Goal Area: Presented by: Rick Miller Attachments: None

Facts to Consider: Mr. Coon is being recommended for HSW Head Coach. **Superintendent Recommendation:** Approve Mr. Neal Coon for HSW Head Coach.

D. Consent Agenda

1. Minutes Regular Board Meeting September 18, 2018

Regular Meeting

DRAFT

Cascade School District 3B Subject to change upon approval of the board

Board of Trustees

September 18, 2018 - 6:00 pm

Board Members Present

High School Board Elementary Board

Val Fowler - Chair

Deanna Hastings - Vice Chair Deanna Hastings - Vice Chair

Chris Boland
John Rumney
Ruth Mortag

Chris Boland
John Rumney
Ruth Mortag

Not Present: Blake Standley

Others Present: Karsen Drury - District Clerk, Rick Miller - Superintendent, Eric Tilleman, Jean Blackman, Jen Wright, Lara Tait.

Val Fowler - Board Chair, called the Board of Trustees meeting to order at 6:09 pm. Mrs. Fowler asked for public comment on **non**-agenda items. No public comment.

Informational

- A. Negotiations Will begin process of negotiations.
- B. National Association of Agricultural Educators Thank you from Mr. Tilleman.

New Business

A. Request for Out-of-State Travel, FFA

John Rumney moved, seconded by Deanna Hastings to approve the request for Out-of-State Travel for FFA.

Jean Blackman, FFA President, addressed the board with the request to leave the state for National FFA in Indianapolis on October 23rd- 29th. All funds will be raised through the program for travel expenses. The sales teams will compete and Jean Blackman will be playing in the band. Passed unanimously.

B. Recommendation for Co-BPA Advisor - Linda Cotton

Deanna Hastings moved, seconded by John Rumney to approve Linda Cotton as Co-BPA Advisor for 2018-2019. The advisor stipend will be split between Linda Cotton and co-advisor, Cathy Workman. Passed unanimously.

C. Recommendation for General Kitchen - Brenda Langenderfer

Ruth Mortag moved, seconded by John Rumney to approve Benda Langenderfer for the general kitchen position.

Passed unanimously.

D. Recommendation for Bus Driver - Bobbi King

John Rumney moved, seconded by Ruth Mortag to approve Bobbi King for bus driver.

King will be an activity bus driver. He is in the process of obtaining his CDL, but will be operating the 15 passenger and vans to activities in the meantime.

Passed unanimously.

E. Recommendation for Substitute Custodian - Andrea Ethridge

Deanna Hastings moved, seconded by Ruth Mortag to approve Andrea Etheridge for substitute custodian.

Passed unanimously.

F. Recommendation for Substitute Custodian - Jeb Boettger

John Rumney moved, seconded by Deanna Hastings to approve Jeb Boettger for substitute custodian. Passed unanimously.

G. Recommendation for Substitute Custodian - Oliver Wood

Deanna Hastings moved, seconded by John Rumney to approve Oliver Wood for substitute custodian. Passed unanimously.

H. Recommendation for Substitute Teacher - Amanda Iverson

Deanna Hastings moved, seconded by John Rumney to approve Amanda Iverson for substitute teacher.

Passed unanimously.

I. Policy Revisions and Updates - First Reading

- a. Policy 2150-Suicide Awareness and Prevention
- b. Policy 4350-Website Accessibility and Nondiscrimination
- c. Policy 5220-Prohibition on Aiding Sexual Abuse
- d. Policy 8205-Meal Charge Policy
- e. Policy 8210-Procurement Policy for School Food Purchases
- f. Policy 8410-Operation and Maintenance of District Facilities
- g. Policy 1310-District Policies and Procedures
 - It was decided that the required policies will be approved upon first reading.
- h. Policy 1400-Board Meetings
 - It was decided that Regular Board Meetings will be changed to 6:30 pm.

John Rumney moved, seconded by Deanna Hastings to approve the First Reading of the Policy Revisions and Updates.

Changes and updates are reflected in the board agenda.

Passed unanimously.

J. Consent Agenda

- 1. Minutes Regular Board Meeting August 20, 2018
- 2. Business Claims (5734-5793, EXCLUDING: 5737, 5741, 5742, 5790 CANCELED: 5086, 5729)
- 3. Student Activity Account

- 4. Student Attendance Agreements
- 5. Individual Transportation Contracts
- 6. Sub List

John Rumney moved, seconded by Deanna Hastings to approve the consent agenda. Passed unanimously.

Superintendent Report

- A. Staff Reports
 - Superintendent Miller reported on behalf of Elementary Principal, High School Principal, Athletic Director, Food Service Supervisor and Maintenance Supervisor.
- B. Network Risk Score-MSGIA
- C. School Violence Prevention-MSGIA
- D. Norms
 - Tabled until all trustees are in attendance
- E. Substitute and Absence Report
 - The board requested more information into the total absences, pertaining to reason for leave i.e. school sponsored vs non school sponsored.
- F. Technology
 - Miller informed the Board of the criteria for technology purchases which include student centered, safety and normal school operation.
- G. Benefits of Early Childhood Program
- H. Board Training Hours, Board & Administrator Publication
 - Chairman Fowler requested that Trustees inform her when they have completed a series to record credits for MTSBA.
- I. General Fund Budget

Committee Report

- A. Finance and Budget none
- B. Policy Review none
- C. Transportation none
- D. Facilities and Grounds Meeting TBD
- E. Negotiations Meeting TBD
- F. Technology A committee was established with Ruth Mortag as trustee representation.

Announcements

A. Next Regular School Board Meeting October 16, 2018 at 6:30pm

Board Meeting Evaluation

There were two areas on the evaluation marked as 1's. When giving low scores, Chairman Fowler requests Trustees provide feedback in order to remedy the issue.

Periodic Superintendent Evaluation

Chairman Val Fowler brought the meeting into executive session at 7:25 pm to conduct the periodic Superintendent Evaluation. The meeting was reopened at 8:14 pm.

Adjournment

At 8:14 pm John Rumney moved, seconded by Ruth Mortag to adjourn.

Passed unanimously.

| Val Fowler, Board Chair | ATTEST: Karsen Drury, District Clerk |
|-------------------------|--------------------------------------|
| Date Signed | |

For additional details on items presented in the minutes of the meeting, please see coinciding board agenda found on Cascade Public Schools' webpage: www.cascade.k12.mt.us/District/1141-Board-Agendas-and-Packet.html

2. Business Claims

10/10/18 CASCADE PUBLIC SCHOOLS Page: 1 of 16
10:42:17 Claim Details Report ID: AP100

| * | Over | spent | expenditure |
|---|------|-------|-------------|
| | | | |

| | Warrant | | ount | | | | | |
|--------|-----------|--|----------------------------|------|----------|---------------------------|-----|------|
| Line # | | Invoice #/Inv Date/Description | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj | Proj |
| Remai | ning work | 2927 A.T. KLEMENS & SONS 2, to be done from the room collapse of the FCS remaining \$ from insurance payout. | 311.00 oom in Winter of | | | | | |
| 1 | | CH2214 08/28/18 Fan/Power Pole FCS Room | 2,311.00* | | 260 | 100-2600 | 340 | |
| 5795 | 10316S | 3994 AWARE 3, | 748.00 | | | | | |
| 1 | | 350308 09/03/18 Medicaid Remittance | 3,158.04* | | 115 | 100-2100 | 330 | 555 |
| 2 | | 354740 09/10/18 Medicaid Remittance | 589.96* | | 115 | 100-2100 | 330 | 555 |
| 5796 | 10322S | 3987 CULLIGAN | 190.90 | | | | | |
| 1 | | 08/31/18 Water Services - August | 76.36 | | 101 | 100-2600 | 452 | |
| 2 | | 08/31/18 Water Services - August | 114.54 | | 201 | 100-2600 | 452 | |
| 5797 | 10321s | 1616 COMMON CURRICULUM, INC 2, | 580.00 | | | | | |
| 1 | | 0676-2 08/22/18 Cc for Schools 12 mo Subscr | ipt 477.27* | | 115 | 412-1000 | 681 | 562 |
| 2 | | 0676-2 08/22/18 Cc for Schools 12 mo Subscr | ipt 2,102.73* | | 215 | 412-1000 | 681 | 572 |
| 5798 | 10325S | 855 ENERGY WEST | 994.47 | | | | | |
| 1 | | 08/27/18 Gas - August 2018 | 447.52 | | 101 | 100-2600 | 411 | |
| 2 | | 08/27/18 Gas - August 2018 | 198.89 | | 110 | 100-2700 | 411 | |
| 3 | | 08/27/18 Gas - August 2018 | 149.17 | | 201 | 100-2600 | 411 | |
| 4 | | 08/27/18 Gas - August 2018 | 198.89 | | 210 | 100-2700 | 411 | |
| 5799 | 10324S | 223 EMBARK FEDERAL CREDIT UNION | 20.72 | | | | | |
| 1 | | 08/31/18 Fees | 20.72 | | 101 | 100-2300 | 610 | |
| 5800 | 10326S | 1607 GREENUP | 809.25 | | | | | |
| 1 | | 32444 09/07/18 Sprinkler Service | 404.62 | | 101 | 100-2600 | 340 | |
| 2 | | 32444 09/07/18 Sprinkler Service | 404.63 | | 201 | 100-2600 | 340 | |
| 5801 | 10328S | 561 KELLEY IMAGING SYSTEMS | 170.54 | | | | | |
| 1 | | IN42783 08/27/18 September Contract | 110.00 | | 101 | 100-2300 | 350 | |
| 2 | | IN42783 08/27/18 August Overages | 60.54 | | 101 | 100-2300 | 350 | |
| 5802 | 10317S | 1687 BLAKE ELEARNING INC | 185.00 | | | | | |
| 1 | | CIV0000011 08/10/18 Mathseeds Annual Subscr | ipt 185.00 | | 101 | 100-1000 | 610 | |
| 5803 | 10330s | 48 MEADOW GOLD GREAT FALLS 1,: | 218.99 | | | | | |
| 1 | | 475466 08/21/18 Dairy | 340.23 | | 112 | 910-3100 | 630 | |
| 2 | | 475943 08/24/18 Dairy | 266.78 | | 112 | 910-3100 | 630 | |
| 3 | | 476305 08/28/18 Dairy | 476.10 | | 112 | 910-3100 | 630 | |
| 4 | | 476768 08/31/18 Dairy | 135.88 | | 112 | 910-3100 | 630 | |

10/10/18 CASCADE PUBLIC SCHOOLS Page: 2 of 16 10:42:17 Claim Details Report ID: AP100

| * | Over | spent | expenditure | |
|---|----------|-------|-------------|--|

| | Warrant | Vendor #/Name Amount | | | | | |
|--------|---------|---|-------------|------|----------|--------------|----------|
| | | | | | | Acct/Source/ | |
| Line # | | Invoice #/Inv Date/Description | Line Amount | PO # | Fund Org | Prog-Func | Obj Proj |
| 5804 | 10333S | 224 MONTANA WASTE SYSTEMS 754 | .33 | | | | |
| 1 | | 609143 09/01/18 Disposal Services - September | 429.97 | | 101 | 100-2600 | 431 |
| 2 | | 609143 09/01/18 Disposal Services - September | 324.36 | | 201 | 100-2600 | 431 |
| 5805 | 10332S | 3460 MONTANA SCHOOL EQUIP. COMPANY 342 | .50 | | | | |
| 1 | | 21708 09/11/18 25 Masterlocks F112 - Lockers | 156.25 | | 101 | 100-2600 | 610 |
| 2 | | 21708 09/11/18 25 Masterlocks F112 - Lockers | 156.25 | | 201 | 100-2600 | 610 |
| 3 | | 21708 09/11/18 Shipping | 15.00 | | 101 | 100-2600 | 610 |
| 4 | | 21708 09/11/18 Shipping | 15.00 | | 201 | 100-2600 | 610 |
| 5806 | 10335S | 2788 NATIONAL LAUNDRY 771 | .30 | | | | |
| 1 | | 10432 08/09/18 Maintenance - Mats | 28.67 | | 101 | 100-2600 | 340 |
| 2 | | 10432 08/09/18 Maintenance - Mats | 28.67 | | 201 | 100-2600 | 340 |
| 3 | | 12288 08/16/18 Maintenance - Mats | 100.35 | | 101 | 100-2600 | 340 |
| 4 | | 23399 08/16/18 Maintenance - Mats | 100.35 | | 201 | 100-2600 | 340 |
| 5 | | 14157 08/23/18 Maintenance - Mats | 28.67 | | 101 | 100-2600 | 340 |
| 6 | | 14157 08/23/18 Maintenance - Mats | 28.67 | | 201 | 100-2600 | 340 |
| 7 | | 08509 08/02/18 Kitchen - Supplies | 40.75 | | 112 | 910-3100 | 340 |
| 8 | | 10433 08/09/18 Kitchen - Supplies | 103.36 | | 112 | 910-3100 | 340 |
| 9 | | 12289 08/16/18 Kitchen - Supplies | 40.75 | | 112 | 910-3100 | 340 |
| 10 | | 14158 08/23/18 Kitchen - Supplies | 40.75 | | 112 | 910-3100 | 340 |
| 11 | | 16052 08/30/18 Kitchen - Supplies | 40.81 | | 112 | 910-3100 | 340 |
| 12 | | 08089 08/01/18 Kitchen - Supplies | 59.00 | | 112 | 910-3100 | 340 |
| 13 | | 13657 08/22/18 Kitchen - Supplies | 54.09 | | 112 | 910-3100 | 340 |
| 14 | | S16441 08/30/18 Kitchen - Supplies | 76.41 | | 112 | 910-3100 | 340 |
| 5807 | 10334S | 1272 NAPA AUTO PARTS 413 | .07 | | | | |
| 1 | | 201202 08/28/18 Oil Filters, Air Filters, Oil | 231.77 | | 110 | 100-2700 | 610 |
| 2 | | 201202 08/28/18 Oil Filters, Air Filters, Oil | 231.78 | | 210 | 100-2700 | 610 |
| 3 | | 07/31/18 Credit | -25.24 | | 110 | 100-2700 | 610 |
| 4 | | 07/31/18 Credit | -25.24 | | 210 | 100-2700 | 610 |
| 5808 | 10336S | 400 NORTHWESTERN ENERGY 8 | .00 | | | | |
| 1 | | 08/24/18 Electricity - August 2018 | 2.32 | | 101 | 100-2600 | 412 |
| 2 | | 08/24/18 Electricity - August 2018 | 1.92 | | 110 | 100-2700 | 412 |
| 3 | | 08/24/18 Electricity - August 2018 | 1.36 | | 201 | 100-2600 | 412 |
| 4 | | 08/24/18 Electricity - August 2018 | 2.40 | | 210 | 100-2700 | 412 |
| 5809 | 10337S | 1324 OETC 1,086 | . 47 | | | | |
| 1 | | 40802 10/04/18 Imagine Academy | 1,086.47 | 200 | 201 | 300-1000 | 610 508 |
| WO | RKMAN C | | | | | | |

10/10/18 CASCADE PUBLIC SCHOOLS Page: 3 of 16 10:42:17 Claim Details Report ID: AP100

For the Accounting Period: 9/18

| | Warrant | Vendor #/Name Am | nount | | | | Acct/Source/ | |
|--------|---------|---|--------|-------------|------|----------|--------------|----------|
| Line # | | | | Line Amount | PO # | Fund Org | | Obj Proj |
| 5810 | 10346S | 2134 UNIVERSITY OF OREGON | 460.00 | | | | | |
| 1 | | 00047019 09/01/18 SWIS Annual License | | 230.00* | | 128 | 100-2400 | 681 |
| 2 | | 00047019 09/01/18 SWIS Annual License | | 230.00* | | 228 | 100-2400 | 681 |
| 5811 | 10339s | 3774 SELSTADS LAWN RANGER | 520.10 | | | | | |
| 1 | | 478919 08/31/18 Lawn Care - Summer Applicat | cion | 260.05 | | 101 | 100-2600 | 340 |
| 2 | | 478919 08/31/18 Lawn Care - Summer Applicat | tion | 260.05 | | 201 | 100-2600 | 340 |
| 5812 | 10340S | 3876 SUPPLYWORKS | 16.30 | | | | | |
| 1 | | 452872070 08/28/18 Clutch Plate | | 9.13 | | 101 | 100-2600 | 610 |
| 2 | | 452872070 08/28/18 Clutch Plate | | 7.17 | | 201 | 100-2600 | 610 |
| 5813 | 10341S | 616 SYSCO FOOD SERVICES OF MONTANA 9, | 625.44 | | | | | |
| 1 | | 143896126 08/17/18 CREDIT | | -28.98 | | 112 | 910-3100 | 630 |
| 2 | | 143893689 08/15/18 Food | | 2,156.27 | | 112 | 910-3100 | 630 |
| 3 | | 143903979 08/22/18 Food | | 3,973.23 | | 112 | 910-3100 | 630 |
| 4 | | 143905492 08/23/18 Food | | 353.31 | | 112 | 910-3100 | 630 |
| 5 | | 143914584 08/29/18 Food | | 3,171.61 | | 112 | 910-3100 | 630 |
| 5814 | 10342S | 2026 THE PARTS STORE | 279.85 | | | | | |
| 1 | | 489982 08/28/18 Bus Barn Supplies | | 139.92 | | 110 | 100-2700 | 610 |
| 2 | | 489982 08/28/18 Bus Barn Supplies | | 139.93 | | 210 | 100-2700 | 610 |
| 5815 | 10344S | 1074 TRACTOR & EQUIPMENT CO. | 173.75 | | | | | |
| 1 | | 0365290 08/23/18 Oil Tube & Gasket | | 86.88 | | 110 | 100-2700 | 610 |
| 2 | | 0365290 08/23/18 Oil Tube & Gasket | | 86.87 | | 210 | 100-2700 | 610 |
| 5816 | 10331s | 4624 MHSA ALL-STATE MUSIC FESTIVAL | 110.00 | | | | | |
| 1 | | 2018 All STate Music Festival | | 110.00 | | 201 | 710-3400 | 810 |
| 5817 | 10319S | 2163 CENTURY LINK | 571.98 | | | | | |
| 1 | | 09/01/18 Phone Lines - August 2018 | | 64.64 | | 101 | 100-2600 | 531 |
| 2 | | 09/01/18 Phone Lines - August 2018 | | 43.10 | | 110 | 100-2700 | 531 |
| 3 | | 09/01/18 Phone Lines - August 2018 | | 64.64 | | 201 | 100-2600 | 531 |
| 4 | | 09/01/18 Phone Lines - August 2018 | | 96.97 | | 210 | 100-2700 | 531 |
| 5 | | 09/01/18 Phone Lines - September 2018 | | 72.63 | | 101 | 100-2600 | 531 |
| 6 | | 09/01/18 Phone Lines - September 2018 | | 48.42 | | 110 | 100-2700 | 531 |
| 7 | | 09/01/18 Phone Lines - September 2018 | | 72.63 | | 201 | 100-2600 | 531 |
| 8 | | 09/01/18 Phone Lines - September 2018 | | 108.95 | | 210 | 100-2700 | 531 |
| 5818 | 10318S | 407 CENTURY LINK | 24.83 | | | | | |
| 1 | | 1449373421 08/31/18 Long Distance - August | 201 | 5.96 | | 101 | 100-2600 | 531 |
| 2 | | 1449373421 08/31/18 Long Distance - August | | 5.96 | | 110 | 100-2700 | 531 |
| 3 | | 1449373421 08/31/18 Long Distance - August | 201 | 3.97 | | 201 | 100-2600 | 531 |
| 4 | | 1449373421 08/31/18 Long Distance - August | 201 | 8.94 | | 210 | 100-2700 | 531 |

10/10/18 CASCADE PUBLIC SCHOOLS Page: 4 of 16 10:42:17 Claim Details Report ID: AP100

For the Accounting Period: 9/18

* ... Over spent expenditure

| | Warrant | | Amount | | | | | | |
|----------|------------|--|-----------|-------------------------|---------|---------------------|---------------------------|-----|------|
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj | Proj |
| 5010 | 102226 | 1268 DIAMOND PRODUCTS INC. | 61.00 | | | | | | |
| 1 | 103233 | 60328 09/12/18 All Temp 5 Gallon | 01.00 | 61.00* | | 112 | 910-3100 | 610 | |
| 5820 | 10320S | 1559 CHARTER COMMUNICATIONS | 14.77 | 7 | | | | | |
| 1 | | 9184409061 09/06/18 Spectrum BusinessTV | | 7.38* | | 128 | 100-1000 | 681 | |
| 2 | | 9184409061 09/06/18 Spectrum BusinessTV | | 7.39* | | 228 | 100-1000 | 681 | |
| | 10338S | 2731 PITNEY BOWES | 172.86 | | | | | | |
| 1 | | 3307032743 09/07/18 Postage Meter Lease | | 172.86 | | 201 | 100-2300 | 452 | |
| | 10347S | | 2,464.17 | | | | | | |
| 1 | | 55659581 08/31/18 September Fuel - Route | | | | 110 | 100-2700 | 624 | |
| 2 | | 55659581 08/31/18 September Fuel - Rout | | 1,156.49 | | 210 | 100-2700 | 624 | |
| 3 | | 55659581 08/31/18 September Fuel - Main | | 41.39 | | | 100-2600 | 624 | |
| 4 | | 55659581 08/31/18 September Fuel - Acti | | 33.60 | | | 434-1000 | 582 | 419 |
| 5 | | 55659581 08/31/18 September Fuel - Acti | | 38.89 | | | 710-3400 | 624 | |
| 6 | | 55659581 08/31/18 September Fuel - Athl | etics | 37.31 | | 201 | 720-3500 | 624 | |
| | 10329S | 1310 MASTERCARD CORPORATE CLIENTS | 11,039.37 | | | | | | |
| 1 | | CC-200 08/08/18 Bright White Paper Co | | 256.36 CC Accounting | g: 101- | 101 -100-2300-61 | | | |
| BOA | ARD OF TRU | JSTEES | | | | | | | |
| MIS | SC. VENDOR | R. | | | | | | | |
| 2 | | CC-200 08/08/18 Bright White Paper Co | | 256.36 | | | | | |
| | | | | CC Accounting | g: 201- | -100-2300-61 | 0 | | |
| | ARD OF TRU | | | | | | | | |
| MIS 3 | SC. VENDOR | CC-200 08/09/18 Office/Classroom Suppli- | 08 | 329.42 | | 101 | 625 | | |
| 9 | | cc 200 00/03/10 office/classicom buppin | | CC Accounting | | | | | |
| | ARD OF TRU | JSTEES | | | , | | | | |
| 4 4 | 45 CLUB | CC-200 08/09/18 Office/Classroom Suppli | 08 | 329.42 | | 201 | 625 | | |
| - | | cc 200 00/03/10 Office/Classicom Bappin | | CC Accounting | r· 201- | | | | |
| BOZ | ARD OF TRU | ISTEES | | cc Accounting | 9. 201 | 100 1000 01 | 0 | | |
| | MS CLUB | | | | | | | | |
| 5 | 0202 | CC-200 08/10/18 Office/Classroom Supplie | es | 47.12 | | 101 | 625 | | |
| | | | | CC Accounting | g: 101- | | | | |
| | ARD OF TRU | JSTEES | | | | | | | |
| 6 | | CC-200 08/10/18 Office/Classroom Supplie | es | 47.12 CC Accounting | ~· 201_ | 201 | | | |
| BO7 | ARD OF TRU | ISTEES | | CC ACCOUNTING | g. 201- | 100 2300-61 | • | | |
| | ARD OF IRO | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| 7 | (101 | CC-200 08/10/18 Big Paper Rolls | | 150.35 | | 101 | 625 | | |
| | | | | CC Accounting | g: 101- | -100-1000-61 | 0 | | |
| BOA | ARD OF TRU | JSTEES | | | | | | | |
| | | | | | | | | | |

BOARD OF TRUSTEES MISC. VENDOR.

10/10/18 CASCADE PUBLIC SCHOOLS Page: 5 of 16 10:42:17 Claim Details Report ID: AP100

For the Accounting Period: 9/18

 * ... Over spent expenditure

| MISC. VE | F TRUSTEES | | #/Inv Date/Description | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Pro |
|----------------------|-------------------------------|----------|------------------------|-----------------|------|---------------|---------------------------|---------|
| BOARD OF | F TRUSTEES | 08/10/18 | | | | | | |
| MISC. VE | | | Big Paper Rolls | 150.35 | | 201 | | |
| MISC. VE | | | | CC Accounting: | 201- | -100-1000-610 |) | |
| 9 | | | | | | | | |
| | CC-200 | 08/09/18 | Paper | 35.47 | | 101 | 625 | |
| | | | | CC Accounting: | 101- | -100-2300-610 |) | |
| BOARD OF | TRUSTEES | | | | | | | |
| SAMS CLU | | | | | | | | |
| 10 | CC-200 | 08/09/18 | Paper | | | | | |
| DOIDD 01 | | | | CC Accounting: | 201- | -100-2300-610 |) | |
| SAMS CLU | F TRUSTEES | | | | | | | |
| 11 | | 08/14/18 | Birthday Cards | 15.07 | | 201 | 625 | |
| | CC 200 1 | 00/14/10 | Direnday cards | CC Accounting: | | | | |
| BOARD OF | F TRUSTEES | | | | | | | |
| TARGET | | | | | | | | |
| 12 | CC-200 | 08/16/18 | Summit Hotels | 157.15 | | 101 | 625 | |
| | | | | CC Accounting: | 101- | -100-2300-582 | 2 | |
| BOARD OF | TRUSTEES | | | | | | | |
| | TELS OUT-OF-DIS | | | | | | | |
| 13 | CC-200 (| 08/16/18 | Summit Hotels | | | 101 | | |
| DOIDD 01 | | | | CC Accounting: | 101- | -100-2300-582 | 2 | |
| | F TRUSTEES FELS OUT-OF-DIS | T | | | | | | |
| | CC-200 | | Summit Hotels | 157.15 | | 101 | 625 | |
| | | ,, | | CC Accounting: | 101- | | | |
| BOARD OF | TRUSTEES | | | - | | | | |
| MISC HOT | TELS OUT-OF-DIS | Г | | | | | | |
| 15 | CC-200 | 08/16/18 | Summit Hotels | 157.15 | | 201 | 625 | |
| | | | | CC Accounting: | 201- | -100-2300-582 | 2 | |
| BOARD OF | F TRUSTEES | | | | | | | |
| | TELS OUT-OF-DIS | | | | | | | |
| 16 | CC-200 (| 08/21/18 | AP Style Books | 99.27 | | | | 50 |
| DOARD OF | TRUSTEES | | | CC Accounting: | 201- | -300-1000-610 | J-50 / | |
| MISC. VE | | | | | | | | |
| 17 | | 08/21/18 | PIR Staff Lunch | 354.30 | | 101 | 62.5 | |
| | | | | CC Accounting: | | | | |
| BOARD OF | TRUSTEES | | | 3. | | | | |
| BIG MOUT | TH BARBECUE | | | | | | | |
| 18 | CC-200 | 08/21/18 | PIR Staff Lunch | 250.00 | | 201 | 625 | |
| | | | | CC Accounting: | 201- | -100-2400-630 |) | |
| | F TRUSTEES | | | | | | | |
| | TH BARBECUE | | | | | | | |
| 19 | CC-200 | 08/22/18 | Safety Glasses | | 001 | | | 50 |
| DO2DD *** | mpiiomero | | | CC Accounting: | 201- | -100-1000-610 | J-50 ⁻⁷ | |
| BOARD OF AMAZON.C | F TRUSTEES | | | | | | | |

10/10/18 CASCADE PUBLIC SCHOOLS Page: 6 of 16 10:42:17 Claim Details Report ID: AP100

For the Accounting Period: 9/18

| Claim Warrant | | Vendor #/Name | | Amount | | | | Acct/Source/ | |
|---------------------|--------|---------------------|----------------|----------|--------------------------|------|----------------------|--------------|----------|
| Line # | | | | | Line Amount | PO # | Fund Org | | Obj Proj |
| 20 BUSINESS OFFI | | 08/06/18 Erase Boar | rd Kit, Fans, | Faucet | 165.14 CC Accounting: | 101- | 101 -100-2600-610 | | |
| AMAZON.COM | CE | | | | | | | | |
| | | 08/06/18 Erase Boar | rd Kit, Fans, | Faucet | 165.14 CC Accounting: | 201- | 201 -100-2600-610 | | |
| BUSINESS OFFI | CE | | | | | | | | |
| 22 | CC-201 | 08/06/18 Keurig Cup | os | | 33.84 CC Accounting: | | 101 -100-2300-610 | | |
| BUSINESS OFFI | CE | | | | | | | | |
| | CC-201 | 08/07/18 Office Sup | pplies | | 8.45 CC Accounting: | | 201 -100-2300-610 | | |
| BUSINESS OFFI | CE | | | | | | | | |
| 24 | CC-201 | 08/09/18 Bus Safety | y Supplies | | 66.32 CC Accounting: | 210- | 210 -100-2700-610 | | |
| BUSINESS OFFI | CE | | | | | | | | |
| 25 | CC-201 | 08/10/18 Amazon Bus | siness | | 14.95 CC Accounting: | 201- | 201 -100-2300-610 | | |
| BUSINESS OFFI | CE | | | | | | | | |
| 26 | CC-201 | 08/10/18 Office/Cla | assroom Suppl | ies | 57.18 CC Accounting: | 101- | 101 -100-2300-610 | | |
| BUSINESS OFFI | CE | | | | | | | | |
| 27 | CC-201 | 08/10/18 Office/Cla | assroom Suppl | ies | 57.19 CC Accounting: | 201- | 201 -100-2300-610 | | |
| BUSINESS OFFI | CE | | | | | | | | |
| 28 | CC-201 | 08/11/18 Replacemen | nt Classroom 1 | Furnitur | 560.00 CC Accounting: | | | | 519 |
| BUSINESS OFFI | CE | | | | | | | | |
| | CC-201 | 08/19/18 Cell Phone | e Holders | | 88.34 CC Accounting: | | 201 | | |
| BUSINESS OFFI | CE | | | | 3. | | | | |
| | CC-201 | 08/22/18 Binder Div | viders | | 26.18 CC Accounting: | | 101 -100-2300-610 | | |
| BUSINESS OFFI | CE | | | | - | | | | |
| 31 | | 08/22/18 Printer In | ık | | 283.38 CC Accounting: | 101- | | | |
| BUSINESS OFFI | CE | | | | | | | | |

10/10/18 CASCADE PUBLIC SCHOOLS Page: 7 of 16 10:42:17 Claim Details Report ID: AP100

For the Accounting Period: 9/18

| ine # | Invoice #/Inv Date/Descript | | | | | Acct/Source/ | |
|------------------------------|-------------------------------------|-----|--------------------------|------|----------------------|--------------|---------|
| | invoice #/inv Date/Descript | ion | Line Amount | PO # | Fund Org | Prog-Func | Obj Pro |
| 32 | CC-201 08/22/18 Printer Ink | | 283.39 CC Accounting: | 201- | 201 -100-2400-610 | | |
| BUSINESS OFFIC | Æ | | | | | | |
| 33 | CC-201 08/23/18 Makita Drill Batter | У | 127.99 CC Accounting: | 101- | 101 -100-2600-610 | | |
| BUSINESS OFFIC AMAZON.COM | Æ | | | | | | |
| 34 | CC-201 08/24/18 Contract Payout | | 95.46 CC Accounting: | | 101 -100-2300-531 | | |
| BUSINESS OFFIC | Æ | | | | | | |
| | CC-201 08/24/18 Contract Payout | | 95.47 CC Accounting: | | | | |
| BUSINESS OFFIC | Œ | | | | | | |
| 36 | CC-201 08/25/18 Floor Mats New Van | | 152.98 CC Accounting: | 210- | 210 -100-2700-610 | | |
| BUSINESS OFFIC | E | | | | | | |
| 37 | CC-201 08/26/18 Birthday Cards | | 21.00 CC Accounting: | | | | |
| BUSINESS OFFIC | Æ | | | | | | |
| 38 | CC-202 08/07/18 Admin Meeting | | 30.25 CC Accounting: | 101- | 101 -100-2400-630 | | |
| DIST SUPERINTE SMITHS | NDENT | | | | | | |
| 39 | CC-202 08/13/18 Water Conn | | 13.46 CC Accounting: | 101- | 101 -100-2600-610 | | |
| DIST SUPERINTE | NDENT | | | | | | |
| 40 | CC-202 08/17/18 Back To School BBQ | | 116.67 CC Accounting: | | | | |
| DIST SUPERINTE | NDENT | | | | | | |
| 41 | CC-202 08/17/18 Back To School BBQ | | 116.67 CC Accounting: | | | | |
| DIST SUPERINTE | NDENT | | | | | | |
| 42 | CC-202 08/19/18 Dist House Supplies | | 124.90 CC Accounting: | | | | |
| DIST SUPERINTE | NDENT | | + | | | | |
| | CC-202 09/05/18 | | 6.43 CC Accounting: | | 101 -100-2300-610 | | |

10/10/18 CASCADE PUBLIC SCHOOLS Page: 8 of 16 10:42:17 Claim Details Report ID: AP100

For the Accounting Period: 9/18

| Claim Warrant | Vendor #/Name | Amount | | | | Acct/Source/ | |
|--------------------------------|--------------------------------------|--------|----------------------------|------|----------------------|--------------|---------|
| Line # | Invoice #/Inv Date/Description | on | Line Amount | PO # | Fund Org | Prog-Func | Obj Pro |
| 44 | CC-203 08/04/18 NFHS Learn | | 35.00 CC Accounting: | 101- | 101 -100-1000-610 | | |
| ELEM PRINCIPA NFHS NETWORK | | | | | | | |
| | CC-203 08/08/18 Furniture CREDIT | | -122.09 CC Accounting: | 115- | 115 -421-1000-610 | | 51 |
| ELEM PRINCIPA AMAZON.COM | L | | | | | | |
| 46 | CC-203 08/08/18 Furniture CREDIT | | -122.09 CC Accounting: | 115- | 115 -421-1000-610 | | 51 |
| ELEM PRINCIPA AMAZON.COM | L | | | | | | |
| 47 | CC-203 08/08/18 Furniture CREDIT | | -122.09 CC Accounting: | 115- | | | 51 |
| ELEM PRINCIPA AMAZON.COM | L | | | | | | |
| 48 | CC-203 08/08/18 Furniture CREDIT | | -122.09 CC Accounting: | 115- | 115 -421-1000-610 | | 519 |
| ELEM PRINCIPA AMAZON.COM | L | | | | | | |
| 49 | CC-203 08/10/18 Math Manipulatives | | 2,239.40 CC Accounting: | 115- | 115 -421-1000-610 | | 518 |
| ELEM PRINCIPA DIDAX INCORPO | | | | | | | |
| 50 | CC-203 08/11/18 edHelper | | 39.98 CC Accounting: | 101- | 101 -100-1000-610 | | |
| ELEM PRINCIPA MISC. VENDOR. | | | | | | | |
| 51 | CC-203 08/28/18 AIMS Web ProComplete | | 1,072.50 CC Accounting: | 115- | 115 -421-1000-610 | | 518 |
| ELEM PRINCIPA PEARSON EDUCA | | | | | | | |
| | CC-203 08/28/18 Supplies | | 64.30 CC Accounting: | | 101 -100-2400-610 | | |
| ELEM PRINCIPA AMAZON.COM | L | | | | | | |
| | CC-203 08/29/18 Birthday Treats | | 24.92 CC Accounting: | | 101 -100-1000-610 | | |
| ELEM PRINCIPA | L | | | | | | |
| | CC-203 09/05/18 | | 114.26 CC Accounting: | 101- | 101 -100-2400-610 | | |
| ELEM PRINCIPA | L RPORATE CLIENTS | | | | 222 2200 010 | - | |
| 55 | CC-204 08/09/18 Food | | 11.98 CC Accounting: | | 112 -910-3100-630 | | |
| FOOD SERVICES TOMS MARKET | | | | | | | |

10/10/18 CASCADE PUBLIC SCHOOLS Page: 9 of 16 10:42:17 Claim Details Report ID: AP100

For the Accounting Period: 9/18

| * | Ottor | enent | expenditure |
|---|-------|-------|-------------|
| | | | |

| Claim Warrant | | Vendor | #/Name | Amount | _ | | | Aggt/Source/ | |
|----------------|--------|-----------|------------------------|--------|-------------------------|------|---------------|---------------------------|----------|
| | | | #/Inv Date/Description | | | PO | # Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| 56 | CC-204 | 08/09/18 | Supplies | | 267.76 | | 112 | 625 | |
| | | | | | CC Accounting: | 112- | -910-3100-610 |) | |
| FOOD SERVICES | | | | | | | | | |
| HOME DEPOT | | | | | | | | | |
| 57 | CC-204 | 08/21/18 | Food | | | | 112 | | |
| | | | | | CC Accounting: | 112- | -910-3100-630 |) | |
| FOOD SERVICES | | | | | | | | | |
| TOMS MARKET | | | | | | | | | |
| 58 | CC-204 | 09/04/18 | Hubert Company | | 113.83 | | 112 | | |
| | | | | | CC Accounting: | 112- | -910-3100-610 |) | |
| FOOD SERVICES | | | | | | | | | |
| MISC. VENDOR. | | | | | | | | | |
| 59 | CC-204 | 09/05/18 | | | 1.61 | 110 | 112 | | |
| | | | | | CC Accounting: | 112- | -910-3100-610 | J | |
| FOOD SERVICES | | OT TENIES | | | | | | | |
| MASTERCARD COF | | | New Mee Con | | 15 17 | | 110 | 605 | |
| 60 | CC-205 | 08/08/18 | New Van Gas | | 15.17 CC Accounting: | | | | |
| HS PRINCIPAL | | | | | cc Accounting: | 110- | -100-2700-624 | ŧ | |
| MISC. VENDOR. | | | | | | | | | |
| 61 | | 08/09/18 | Now Van Cae | | 15.02 | | 210 | 625 | |
| 01 | CC 203 | 00/03/10 | New vali Gas | | CC Accounting: | | | | |
| HS PRINCIPAL | | | | | cc Accounting. | 210 | 100 2700 02 | | |
| MISC. VENDOR. | | | | | | | | | |
| | | 08/20/18 | PIR Breakfast | | 25.33 | | 101 | 625 | |
| | | , , | | | CC Accounting: | 101- | | | |
| HS PRINCIPAL | | | | | | | | | |
| SMITHS | | | | | | | | | |
| | CC-205 | 08/21/18 | PIR Breakfast | | 29.95 | | 201 | 625 | |
| | | | | | CC Accounting: | 201- | | | |
| HS PRINCIPAL | | | | | - | | | | |
| SMITHS | | | | | | | | | |
| 64 | CC-206 | 08/07/18 | Classroom Snacks | | 66.38 | | 101 | 625 | 500 |
| | | | | | CC Accounting: | 101- | -100-1000-610 | 0-500 | |
| K-12 STAFF | | | | | | | | | |
| SAM | | | | | | | | | |
| 65 | CC-206 | 08/26/18 | Printer Ink | | 25.99 | | 101 | 625 | |
| | | | | | CC Accounting: | 101- | -100-2400-610 |) | |
| K-12 STAFF | | | | | | | | | |
| OFFICE DEPOT | | | | | | | | | |
| 66 | CC-206 | 09/03/18 | Tools | | 195.79 | | 201 | | 507 |
| | | | | | CC Accounting: | 201- | -300-1000-610 | 0-507 | |
| K-12 STAFF | | | | | | | | | |
| HARBOR FREIGHT | | | | | | | | | |
| 67 | CC-206 | 09/04/18 | Oregon Trail | | 158.70 | | 101 | | 503 |
| | | | | | CC Accounting: | 101- | -100-1000-610 | 0-503 | |
| K-12 STAFF | | | | | | | | | |

K-12 STAFF FOLLETT SCHOOL SOLUTIONS, INC.

For the Accounting Period: 9/18

| Claim Warrant | | Vendor #/Name | Amount | | | | | |
|------------------------------|-------------|---------------------------------------|--------|--------------------------|------|----------------------|---------------------------|----------|
| | | Invoice #/Inv Date/Descriptio | | | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| 68 | CC-206 | 09/05/18 | | 10.74 CC Accounting: | 101- | 101 -100-2300-610 | | |
| K-12 STAFF | | | | | | | | |
| MASTERCARD C | | | | | | | | |
| | | 08/06/18 Classroom Blinds | | 62.96 CC Accounting: | 101- | | | |
| MAINTENANCE HOME DEPOT | DEPT | | | | | | | |
| 70 | CC-207 | 08/06/18 Classroom Blinds | | 62.96 CC Accounting: | 201- | 201 -100-2600-610 | | |
| MAINTENANCE HOME DEPOT | DEPT | | | | | | | |
| 71 | CC-207 | 08/07/18 Volleyballs | | 499.60 CC Accounting: | 201- | 201 -720-3500-610 | | |
| MAINTENANCE AMAZON.COM | DEPT | | | | | | | |
| 72 | CC-207 | 08/08/18 Fasteners | | 2.66 CC Accounting: | | 101 -100-2600-610 | | |
| MAINTENANCE | DEPT | | | | | | | |
| GREAT FALLS | ACE 10TH | | | | | | | |
| 73 | CC-207 | 08/08/18 Postage | | 21.07 CC Accounting: | 101- | 101 -100-1000-532 | | |
| MAINTENANCE UPS | DEPT | | | | | | | |
| 74 | CC-207 | 08/16/18 Admin Meeting | | 35.65 CC Accounting: | 201- | 201 -100-2300-610 | | |
| MAINTENANCE | DEPT | | | | | | | |
| THE HOMESTEA | AD OF CASCA | ADE, INC. | | | | | | |
| 75 | | 08/28/18 Stainless Steel Table | | 89.99 CC Accounting: | 101- | 101 -300-1000-610 | | 509 |
| MAINTENANCE HOME DEPOT | DEPT | | | | | | | |
| | CC-207 | 09/05/18 | | 68.13 CC Accounting: | 101- | 101 -100-2600-610 | | |
| MAINTENANCE | | | | , | | | | |
| MASTERCARD C | | | | 0.00 | | 100 | 605 | |
| 77 | CC-208 | 09/05/18 | | 0.29 CC Accounting: | | 128 -100-1000-610 | | |
| TECHNOLOGY I | | T T T T T T T T T T T T T T T T T T T | | | | | | |
| MASTERCARD C | | | | 100.00 | | 010 | 605 | |
| 78 | | 08/06/18 Ice Machine Filter | | 120.00 CC Accounting: | | | | |
| TRANSPORTATI J&V RESTAURA | | | | | | | | |
| 79 | | 08/07/18 First Aid Supplies | | 27.94 CC Accounting: | | | | |
| TRANSPORTATI WALMART | ON DEPT | | | | | | | |

For the Accounting Period: 9/18

| Claim Warrant | | Vendor #/Name | Amount | | | | | |
|------------------------------|-------------|---------------------------------------|--------|--------------------------|------|----------------------|---------------------------|----------|
| | | Invoice #/Inv Date/Descriptio | | | PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| 68 | CC-206 | 09/05/18 | | 10.74 CC Accounting: | 101- | 101 -100-2300-610 | | |
| K-12 STAFF | | | | | | | | |
| MASTERCARD C | | | | | | | | |
| | | 08/06/18 Classroom Blinds | | 62.96 CC Accounting: | 101- | | | |
| MAINTENANCE HOME DEPOT | DEPT | | | | | | | |
| 70 | CC-207 | 08/06/18 Classroom Blinds | | 62.96 CC Accounting: | 201- | 201 -100-2600-610 | | |
| MAINTENANCE HOME DEPOT | DEPT | | | | | | | |
| 71 | CC-207 | 08/07/18 Volleyballs | | 499.60 CC Accounting: | 201- | 201 -720-3500-610 | | |
| MAINTENANCE AMAZON.COM | DEPT | | | | | | | |
| 72 | CC-207 | 08/08/18 Fasteners | | 2.66 CC Accounting: | | 101 -100-2600-610 | | |
| MAINTENANCE | DEPT | | | | | | | |
| GREAT FALLS | ACE 10TH | | | | | | | |
| 73 | CC-207 | 08/08/18 Postage | | 21.07 CC Accounting: | 101- | 101 -100-1000-532 | | |
| MAINTENANCE UPS | DEPT | | | | | | | |
| 74 | CC-207 | 08/16/18 Admin Meeting | | 35.65 CC Accounting: | 201- | 201 -100-2300-610 | | |
| MAINTENANCE | DEPT | | | | | | | |
| THE HOMESTEA | AD OF CASCA | ADE, INC. | | | | | | |
| 75 | | 08/28/18 Stainless Steel Table | | 89.99 CC Accounting: | 101- | 101 -300-1000-610 | | 509 |
| MAINTENANCE HOME DEPOT | DEPT | | | | | | | |
| | CC-207 | 09/05/18 | | 68.13 CC Accounting: | 101- | 101 -100-2600-610 | | |
| MAINTENANCE | | | | , | | | | |
| MASTERCARD C | | | | 0.00 | | 100 | 605 | |
| 77 | CC-208 | 09/05/18 | | 0.29 CC Accounting: | | 128 -100-1000-610 | | |
| TECHNOLOGY I | | T T T T T T T T T T T T T T T T T T T | | | | | | |
| MASTERCARD C | | | | 100.00 | | 010 | 605 | |
| 78 | | 08/06/18 Ice Machine Filter | | 120.00 CC Accounting: | | | | |
| TRANSPORTATI J&V RESTAURA | | | | | | | | |
| 79 | | 08/07/18 First Aid Supplies | | 27.94 CC Accounting: | | | | |
| TRANSPORTATI WALMART | ON DEPT | | | | | | | |

10/10/18 CASCADE PUBLIC SCHOOLS Page: 12 of 16 10:42:17 Claim Details Report ID: AP100

| * | Over | spent | expenditure |
|---|------|-------|-------------|
| | | | |

| Claim | Warrant | Vendor #/Name | Amount | | | | | | |
|------------|----------|--|---------|-------------|------|----------|---------------------------|------|------|
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj | Proj |
| | | | | | | | | | |
| 5828 | 10348S | 901 MCGRAW-HILL | 278.8 | 0 | | | | | |
| 1 | | 1049743410 09/10/18 Reading Wonders Gr 2 | 2 | 234.00 | 198 | 101 | 100-1000 | 640 | |
| PE | DERSON S | | | | | | | | |
| 2 | | 1049743410 09/10/18 Shipping | | 18.72 | 198 | 101 | 100-1000 | 640 | |
| | DERSON S | 1040740440 00/40/40 711111 | | 0.5.00 | | 1.01 | 100 1000 | | |
| 3 | | 1049743410 09/10/18 Additional Shipping | | 26.08 | | 101 | 100-1000 | 640 | |
| 5829 | 10349S | 3994 AWARE | 2,221.0 | 7 | | | | | |
| 1 | | 359274 09/17/18 Medicaid Remittance | , | 2,221.07* | | 115 | 100-2100 | 330 | 555 |
| | | | | | | | | | |
| 5830 | 10350S | 1157 BUG DOCTOR | 163.0 | 0 | | | | | |
| 1 | | 9157 09/11/18 Pest Control - School | | 57.50 | | 101 | 100-2600 | 340 | |
| 2 | | 9157 09/11/18 Pest Control - School | | 57.50 | | 201 | 100-2600 | 340 | |
| 3 | | 9157 09/11/18 Pest Control - Dist House | | 24.00 | | 101 | 100-2600 | 340 | |
| 4 | | 9157 09/11/18 Pest Control - Dist House | | 24.00 | | 201 | 100-2600 | 340 | |
| 5831 | 10351s | 603 BUILDERS FIRSTSOURCE | 204.7 | 1 | | | | | |
| 1 | | 2269611 09/04/18 Toe-Kick Saw, Sand Pape | er, Woo | 204.71 | | 201 | 300-1000 | 610 | 507 |
| | | | | | | | | | |
| | 10352S | 92 CASCADE COURIER | 116.0 | | | | | | |
| 1 | | 5495 08/31/18 AD - Budget Meeting | | 28.00 | | 201 | 100-2300 | 540 | |
| 2 | | 5495 08/31/18 AD - Budgeted Funds | | 88.00 | | 201 | 100-2300 | 540 | |
| 5833 | 10355S | 2047 FOOD SERVICES OF AM. | 2,362.3 | 7 | | | | | |
| 1 | | 5582946 08/29/18 Food | | 2,362.37 | | 112 | 910-3100 | 630 | |
| 5834 | 10356S | 1655 GENERAL DISTRIBUTING CO | 128.5 | 6 | | | | | |
| 1 | 103305 | 1337867274 08/20/18 Wire for Welders | 120.5 | 128.56 | | 201 | 300-1000 | 610 | 507 |
| - | | 1007007271 00,20,10 WITC 101 WOLGOTO | | 120.00 | | 201 | 300 1000 | 010 | 007 |
| 5835 | 10359S | 3233 KEN'S REFRIGERATION | 6,700.0 | 0 | | | | | |
| 1 | | 22879 08/22/18 W/I Cooler & Freezer Mair | nt | 3,350.00* | | 161 | 100-2600 | 440 | |
| 2 | | 22879 08/22/18 W/I Cooler & Freezer Mair | nt | 3,350.00* | | 261 | 100-2600 | 440 | |
| 5026 | 10362S | 901 MCGRAW-HILL | 6,397.2 | 1 | | | | | |
| 1 | 103023 | 1049916980 09/10/18 LrnSmrt 6yr Student | | 3,026.70* | 199 | 201 | 100-1000 | 640 | |
| | IGHT J | 1049916980 09/10/18 LINSMIL 6YI SLUGENC | | 3,026.70 | 199 | 201 | 100-1000 | 640 | |
| 2 | 10111 0 | 1049916980 09/10/18 US Mod Student | | 3,120.30* | 199 | 201 | 100-1000 | 640 | |
| | IGHT J | 1013510500 05/10/10 05 Mod Schdelle | | 3,120.30 | 100 | 201 | 100 1000 | 0.10 | |
| 3 | | 1049916980 09/10/18 Shippin | | 250.21* | 199 | 201 | 100-1000 | 640 | |
| | IGHT J | | | | | | | | |
| | | | | | | | | | |
| | 10363S | 3313 MONTANA BPA | 350.0 | | | 015 | 451 1000 | 222 | 21.0 |
| 1 | | 09/17/18 MT BPA Fall Conference | | 350.00 | | 215 | 451-1000 | 330 | 319 |

| * | Over | spent | expenditure |
|---|----------|-------|-------------|
| | | | |

| Claim Warrant | Vendor #/Name Amou | | | | Acct/Source/ | | |
|------------------|--|------------------|------|------------|----------------------|------------|------|
| ine # | Invoice #/Inv Date/Description | Line Amount | PO # | Fund Org | Prog-Func | Obj | Proj |
| 5838 10365S | 3876 SUPPLYWORKS 65 | 8.34 | | | | | |
| 1 2 | 455072736 09/14/18 Supplies 455072736 09/14/18 Supplies | 368.67 289.67 | | 101 201 | 100-2600 100-2600 | 610 610 | |
| 5839 10357S | 1611 GREAT MINDS LLC 8,22 | 5.00 | | | | | |
| 1 HATHHORN S | INV022223 09/24/18 Algebra I Modules 1-5 | 475.00* | 196 | 115 | 421-1000 | 640 | 518 |
| 2 HATHHORN S | INV022223 09/24/18 Geometry Modules 1-5 | 380.00* | 196 | 115 | 421-1000 | 640 | 518 |
| 3 HATHHORN S | INV022223 09/24/18 Gr 1 Fluency Modules 1-6 | 60.00* | 196 | 115 | 421-1000 | 640 | 518 |
| 4 | INV022223 09/24/18 Gr 1 Learn Modules 1-6 | 285.00* | 196 | 115 | 421-1000 | 640 | 518 |
| HATHHORN S | INV022223 09/24/18 Gr 1 Succeed Modules 1-6 | 195.00* | 196 | 115 | 421-1000 | 640 | 518 |
| HATHHORN S | INV022223 09/24/18 Gr 2 Fluency Modules 1-8 | 100.00* | 196 | 115 | 421-1000 | 640 | 518 |
| HATHHORN S | INV022223 09/24/18 Gr 2 Learn Modules 1-8 | 475.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S | INV022223 09/24/18 Gr 2 Succeed Modules 1-8 | 325.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S 9 | INV022223 09/24/18 Gr 2 Fluency Modules 1-7 | 80.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S | INV022223 09/24/18 Gr 3 Learn Modules 1-7 | 380.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S | INV022223 09/24/18 Gr 3 Succeed Moudles 1-7 | 260.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S | INV022223 09/24/18 Gr 4 Fluency Modules 1-7 | 100.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S | INV022223 09/24/18 Gr 4 Learn Modules 1-7 | 475.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S | INV022223 09/24/18 Gr 4 Succeed Modules 1-7 | 325.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S | INV022223 09/24/18 Gr 5 Fluency Modules 1-6 | 60.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S | INV022223 09/24/18 Gr 5 Learn Modules 1-6 | 285.00* | 196 | 115 | 421-1000 | 640 | 51 |
| HATHHORN S | INV022223 09/24/18 Gr 5 Succeed Modules 1-6 | 195.00* | 196 | 115 | 421-1000 | 640 | |
| HATHHORN S | | | | | | | |
| 18 HATHHORN S | INV022223 09/24/18 Gr 6 Ratios Modules 1-6 | 570.00* | 196 | 115 | 421-1000 | | |
| 19 HATHHORN S | INV022223 09/24/18 Gr 7 Ratios Modules 1-6 | 285.00* | 196 | 115 | 421-1000 | 640 | 51 |
| 20 HATHHORN S | INV022223 09/24/18 Gr 8 Ratios Modules 1-7 | 570.00* | 196 | 115 | 421-1000 | 640 | 51 |
| 21 HATHHORN S | INV022223 09/24/18 Gr K Fluency Modules 1-6 | 100.00* | 196 | 115 | 421-1000 | 640 | 51 |

10/10/18 CASCADE PUBLIC SCHOOLS Page: 14 of 16 10:42:17 Claim Details Report ID: AP100

| * | Over | spent | expenditure | |
|---|----------|-------|-------------|--|

| Claim Warrant | Vendor #/Name Amount | | | | | Acct/Source/ | | |
|--------------------------------|--|----|---------|------|----------|--------------|-----|------|
| Line # | | | Amount | PO # | Fund Org | Prog-Func | Obj | Proj |
| 22 | INV022223 09/24/18 Gr K Learn Modules 1-6 | | 475.00* | 196 | 115 | 421-1000 | 640 | 518 |
| HATHHORN S 23 HATHHORN S | INV022223 09/24/18 Gr K Succeed Modules 1-6 | | 325.00* | 196 | 115 | 421-1000 | 640 | 518 |
| 24 HATHHORN S | INV022223 09/24/18 Pre Calc Modules 1-5 | | 95.00* | 196 | 115 | 421-1000 | 640 | 51 |
| 25 HATHHORN S | INV022223 09/24/18 Digital Assessment Gr 1-9 | | 640.00* | 196 | 115 | 421-1000 | 640 | 51 |
| 26 HATHHORN S | INV022223 09/24/18 Shipping | | 710.00* | 196 | 115 | 421-1000 | 640 | 518 |
| 27 HATHHORN S | INV022223 09/24/18 Discount Rounding Errors | | 0.00* | 196 | 115 | 421-1000 | 640 | 518 |
| 5840 10354S | 3212 FICO 584.0 | 00 | | | | | | |
| 1 | 16664 09/20/18 Boilers Turned On, Pipe Leak | | 116.00 | | 101 | 100-2600 | 440 | |
| 2 | 16664 09/20/18 Boilers Turned On, Pipe Leak | | 116.00 | | 201 | 100-2600 | 440 | |
| 3 | 16663 09/20/18 Boiler Training - Bryan Smith | | 176.00 | | 101 | 100-2600 | 340 | |
| 4 | 16663 09/20/18 Boiler Training - Bryan Smith | | 176.00 | | 201 | 100-2600 | 340 | |
| 5841 10358S | 1690 HOLDEN, BARB 150.0 | 00 | | | | | | |
| 1 | 09/24/18 Bullying Speaker | | 150.00 | | 201 | 100-2400 | 330 | |
| 5842 10360S | 1630 MARLIN BUSINESS BANK 379.6 | 67 | | | | | | |
| 1 16307757 | 16307757 09/18/18 Auto Scrubber Contract - Oct | | 189.83 | | 101 | 100-2600 | 350 | |
| 2 16307757 | 16307757 09/18/18 Auto Scrubber Contract - Oct | | 189.84 | | 201 | 100-2600 | 350 | |
| 5843 10366S | 505 TOWN OF CASCADE 2,361.8 | 83 | | | | | | |
| 1 | 08/24/18 Water/Sewer Services - Septemb | | 590.46 | | 101 | 100-2600 | 421 | |
| 2 | 08/24/18 Water/Sewer Services - Septemb | | 543.22 | | 110 | 100-2700 | 421 | |
| 3 | 08/24/18 Water/Sewer Services - Septemb | | 543.22 | | 201 | 100-2600 | 421 | |
| 4 | 08/24/18 Water/Sewer Services - Septemb | | 684.93 | | 210 | 100-2700 | 421 | |
| 5844 10368S | 2726 WHALEN TIRE 940.0 | 00 | | | | | | |
| 1 | 478951 09/25/18 Bus Tires | | 470.00 | | 110 | 100-2700 | 610 | |
| 2 | 478951 09/25/18 Bus Tires | | 470.00 | | 210 | 100-2700 | 610 | |
| | 1054 MASBO 80.0 | 00 | | | | | | |
| 1 | 6264 09/24/18 Elections Workshop - Drury | | 80.00 | | 101 | 100-2300 | 330 | |
| 5846 10369S | 1683 XZERES 26.8 | 82 | | | | | | |
| 1 | 09/11/18 Shipping | | 26.82 | | 110 | 100-2700 | 532 | |

For the Accounting Period: 9/18

| Claim N | Warrant | Vendor #/Name | Amount | | | | 7 - 1 / 2 - 1 | | |
|---------|-----------|--|----------|---------------|---------|---------------|---------------------------|-----|------|
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj | Proj |
| | | | | | | | | | |
| 5847 | 10364S | 1691 SCHOOLHOUSE IT | 3,400.00 | | | | | | |
| 1 | | 1010 09/01/18 Tech Management Service | | 1,700.00* | | 128 | 100-1000 | 350 | |
| 2 | | 1010 09/01/18 Tech Management Service | | 1,700.00* | | 228 | 100-1000 | 350 | |
| 5848 | 10349S | 3994 AWARE | 2,342.49 | | | | | | |
| 1 | | 363659 09/24/18 Medicaid Remittance | | 2,342.49* | | 115 | 100-2100 | 330 | 555 |
| 5849 | 10367S | 1692 ULM SCHOOL DIST 85 | 127.52 | | | | | | |
| Ulm XC | ELL wages | reimbursement - August | | | | | | | |
| 1 | | AUGUST 09/20/18 Kinane, R - Wages | | 117.96 | | 115 | 434-1000 | 117 | 419 |
| 2 | | AUGUST 09/20/18 Kinane, R - Medicare | | 1.71 | | 115 | 434-1000 | 210 | 419 |
| 3 | | AUGUST 09/20/18 Kinane, R - Social Secu | rity | 7.31 | | 115 | 434-1000 | 210 | 419 |
| 4 | | AUGUST 09/20/18 Kinane, R - Unemploymen | t | 0.54* | | 115 | 434-1000 | 240 | 419 |
| 5850 | 10353S | 1334 ELECTRIC CITY BRAKE | 617.48 | | | | | | |
| 1 | | 71220 09/25/18 Drive Line for 4x4 | | 308.74 | | 110 | 100-2700 | 610 | |
| 2 | | 71220 09/25/18 Drive Line for 4x4 | | 308.74 | | 210 | 100-2700 | 610 | |
| 5851 | 10370s | 1557 AMERICAN EXPRESS | 1,764.25 | | | | | | |
| 1 | | CC-212 08/22/18 Projectors | | 639.82 | | 128 | 625 | | |
| AME | X | | | CC Accounting | r: 128- | -100-1000-610 |) | | |
| CDW | GOVERNME | INT | | | | | | | |
| 2 | | CC-212 08/22/18 Projectors | | 639.83 | | 228 | 625 | | |
| | | - | | CC Accounting | : 228- | -100-1000-610 |) | | |
| AME | X | | | | | | | | |
| CDW | GOVERNME | TNI | | | | | | | |
| 3 | | CC-212 08/30/18 FFA Advisor Nationals T | icket | 484.60 | | 215 | 625 | | 319 |
| | | | | CC Accounting | g: 215- | -451-1000-582 | 2-319 | | |
| AME: | X | | | | | | | | |
| MIS | C AIRLINE | S OUT-OF-DISTRICT | | | | | | | |
| 5852 | 10371s | 1092 CASCADE HIGH SCHOOL | 724.45 | | | | | | |
| The JM | G Activit | y account has a deficiet. Making up with J | MG grant | | | | | | |
| 1 | | 09/11/18 JMG Activity Account Reimb | | 724.45* | | 215 | 329-1000 | 610 | 218 |
| | | | | | | | | | |

261 Building Reserve

101

CASCADE PUBLIC SCHOOLS Fund Summary for Claims For the Accounting Period: 9/18

Page: 16 of 16

Report ID: AP110

| Fund/Account | Amount |
|----------------------|-------------|
| 101 General Fund | |
| 101 | \$9,624.10 |
| 110 Transportation | |
| 101 | \$4,545.78 |
| 112 Food Services | |
| 101 | \$14,147.11 |
| 115 Federal Programs | |
| 101 | \$20,601.63 |
| 128 Technology | |
| 101 | \$2,577.49 |
| 161 Building Reserve | |
| 101 | \$3,350.00 |
| 201 General Fund | |
| 101 | \$15,727.19 |
| 210 Transportation | |
| 101 | \$5,791.75 |
| 215 Federal Programs | |
| 101 | \$3,661.78 |
| 228 Technology | |
| 101 | \$2,577.22 |
| 260 Building Fund | |
| | |

\$2,311.00

\$3,350.00

Total: \$88,265.05

3. Student Activity Account

10/10/18 CASCADE PUBLIC SCHOOLS Page: 1 of 2 10:47:38 Statement of Activity by Account Name for 09/01/18 to 09/30/18 Report ID: S100

| | | 1 | Receipts | | | | Misc. | Misc. | |
|-----------------------------------|----------------|-----------|------------|----------|-----------|--------|----------|---------|-----------------|
| | Opening | Disbursed | in Transit | Deposits | Transfers | Invest | Earnings | Charges | Closing |
| Account | Balance | (-) | (+) | (+) | (+) | (+) | (+) | (-) | Balance |
| | | | | | | | | | |
| 21 3-4-5TH GRADE | 91.99 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.02 | 0.00 | 92.01 |
| 8 6-7-8TH GRADE | 297.79 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.06 | 0.00 | 297.85 |
| 1 ANNUAL | -1733.78 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | -1733.78 |
| 2 ATHLETICS | 4267.41 | 3252.61 | 0.00 | 6837.72 | 0.00 | | 1.58 | 423.30 | 7430.80 |
| 69 BADGER STORE | 240.08 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.05 | 0.00 | 240.13 |
| 5 BAND | 3015.15 | 334.19 | 0.00 | 110.00 | 0.00 | | 0.59 | 0.00 | 2791.55 |
| 51 BOOK FAIR | 811.66 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.17 | 0.00 | 811.83 |
| 3 BPA | 921.12 | 0.00 | 0.00 | 802.40 | 0.00 | | 0.37 | 0.00 | 1723.89 |
| 4 CHEER/PEP CLUB | 111.22 | 312.76 | -45.00 | 1366.50 | 0.00 | | 0.22 | 68.95 | 1051.23 |
| 7 CHOIR | -5.94 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | -5.94 |
| 48 CLASS OF 2019 | 3104.39 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.66 | 0.00 | 3105.05 |
| 59 CLASS OF 2020 | 706.99 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.15 | 0.00 | 707.14 |
| 60 CLASS OF 2021 | 268.86 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.06 | 0.00 | 268.92 |
| 16 CLASS OF 2022 | 100.25 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.02 | 0.00 | 100.27 |
| 13 CONCESSIONS | 9728.34 | 4183.09 | 0.00 | 3504.86 | 0.00 | | 1.92 | 0.00 | 9052.03 |
| 99 CONVERSION ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 0.00 |
| 47 COUNSELING | 1474.92 | 612.31 | 0.00 | 0.00 | | | 0.18 | 0.00 | 862.79 |
| 65 DRIVERS EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 0.00 |
| 18 ELEM EARN & LEARN | 2791.17 | 0.00 | 0.00 | 0.00 | | | 0.59 | 0.00 | 2791.76 |
| 11 FCCLA | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 0.00 |
| 32 FCS | -342.11 | 37.72 | 0.00 | 462.50 | | | 0.02 | 0.00 | 82.69 |
| 15 FFA | -2138.06 | 4443.16 | 0.00 | 1689.66 | | | 0.00 | 0.00 | -4891.56 |
| 64 FOOD SERVICE CLEARING | 7229.58 | 8174.01 | 0.00 | 3742.73 | | | 0.62 | 4.62 | 2794.30 |
| 12 HS BOYS' BB | 317.18 | 0.00 | 0.00 | 168.60 | | | 0.10 | 0.00 | 485.88 |
| 46 HS CROSS COUNTRY | 297.56 | 0.00 | 0.00 | 373.60 | | | 0.14 | 0.00 | 671.30 |
| 38 HS FOOTBALL | 3497.59 | 2502.50 | 0.00 | 460.25 | | | 0.31 | 0.00 | 1455.65 |
| 40 HS GIRLS' BB | 1471.27 | 0.00 | 0.00 | 168.60 | | | 0.35 | 0.00 | 1640.22 |
| 66 HS GOLF | -681.28 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | -681.28 |
| 19 HS HONOR SOCIETY | 1015.84 | 0.00 | 0.00 | 0.00 | | | 0.22 | 0.00 | 1016.06 |
| 29 HS STUDENT COUNCIL 37 HS TRACK | 460.98 | 0.00 | 0.00 | 0.00 | | | 0.10 | 0.00 | 461.08 |
| 10 HS VOLLEYBALL | -20.34 | 0.00 | 0.00 | 0.00 | | | 0.00 | | -20.34 |
| 34 HS WRESTLING | 50.11 31.94 | 498.76 | 0.00 | 566.54 | | | 0.02 | 0.00 | 117.91 31.95 |
| 63 INTEREST EARNINGS | -63.17 | 0.00 | 0.00 | 0.00 | | | 0.01 | 0.00 | -63.17 |
| 57 JH BOYS BB | 333.42 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 333.49 |
| 39 JH FOOTBALL | 1.72 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 1.72 |
| 56 JH GIRLS BB | 24.14 | 0.00 | 0.00 | 0.00 | | | 0.01 | 0.00 | 24.15 |
| 35 JH HONOR SOCIETY | 204.31 | 0.00 | 0.00 | 0.00 | | | 0.01 | 0.00 | 204.35 |
| 27 JH STUDENT COUNCIL | -31.24 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | -31.24 |
| 53 JH TRACK | 0.00 | 0.00 | 0.00 | 778.30 | | | 0.17 | 0.00 | 778.47 |
| 54 JH VOLLEYBALL | 277.40 | 0.00 | 0.00 | 0.00 | | | 0.06 | 0.00 | 277.46 |
| 43 JMG | -724.45 | 0.00 | 0.00 | 724.45 | | | 0.00 | 0.00 | 0.00 |
| 26 LIVING 2 SERVE | -1200.48 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | -1200.48 |
| 30 PAWS/MBI | 1094.38 | 0.00 | 0.00 | 0.00 | | | 0.23 | 0.00 | 1094.61 |
| 25 REVOLVING | 4494.30 | 4.00 | 0.00 | 0.00 | | | 0.95 | 0.00 | 4491.25 |
| 24 ROBOTICS | 22.17 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 22.17 |
| 68 SAM YOUTH ENDOWMENT | 1005.69 | 0.00 | 0.00 | 0.00 | | | 0.21 | 0.00 | 1005.90 |
| 9 SCHOLARSHIP | 2906.06 | 250.00 | 0.00 | 0.00 | | | 0.56 | 0.00 | 2656.62 |
| 33 SHOP FUND | 761.79 | 0.00 | 0.00 | 0.00 | | | 0.16 | 0.00 | 761.95 |
| 31 TECHNOLOGY | 4991.83 | 20.00 | -720.00 | 2430.00 | | | 1.42 | 0.00 | 6683.25 |
| 17 XCELL | 2537.85 | 1167.61 | 0.00 | 740.63 | | | 0.45 | 0.00 | 2111.32 |
| 898 MISC EARNINGS | 182.25 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 182.25 |
| | | | | | | | | | |

10/10/18 Page: 2 of 2 CASCADE PUBLIC SCHOOLS 10:47:38

Statement of Activity by Account Name for 09/01/18 to 09/30/18 Report ID: S100

| | Opening | Disbursed | Receipts in Transit | Deposits | Transfers | Misc. Invest Earning | Misc. | Closing |
|----------------------------|----------|-----------|------------------------|----------|-----------|-------------------------|-----------|----------|
| Account | Balance | (-) | (+) | (+) | (+) | (+) (+) | (-) | Balance |
| 899 MISC CHARGES | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | 25.00 |
| Total for Student Accounts | 54224.85 | 25792.72 | -765.00 | 24927.34 | | 12. | 6 496.87 | 52110.46 |
| Bank Account Totals | 54224.85 | 25792.72 | -765.00 | 24927.34 | 0.00 | 12. | 6 496.87 | 52110.46 |
| | | | | | | Bai | k Balance | 52110.46 |
| | | | | | | Plus Outstand | ng Checks | 7932.52 |
| | | | | | | Minus Outstandin | Deposits | 3140.38 |
| | | | | | | | | |
| | | | | | | | Balance | 56902.60 |
| | | | | | | Minus Receipts : | n Transit | 0.00 |
| | | | | | | Stateme | t Balance | 56902.60 |

4. Student Attendance Agreements

Student Attendance Agreements 2018-2019 School Year Students attending school in Cascade from out of district

| Helena School Dist. | R | BA | Grade | Great Falls Dist. | R | BA | Grade |
|-------------------------|---|----|-------|--------------------------|---|----|-------|
| Blackman, Raina "Jean" | Х | Х | 12 | Anderson, Kendra | Х | Х | 12 |
| Lummer, Kaitlynn | | | 11 | Carpenter, Jeremey | Х | Х | 11 |
| Orem, Gracie | Х | | 9 | Jorgensen, Teagan | Х | Х | 9 |
| Orem Sallie | Х | | 8 | Jorgensen, Kaden | Х | Х | 5 |
| Otheim, Carter | Х | Х | 8 | Jorgensen, Avery | Х | Х | 4 |
| Park, Johnny | | | 7 | | | | |
| Runstrom, Zack | | | 7 | Ulm School Dist. | R | BA | Grade |
| Smith, Skye | Х | Х | 9 | Crowell, Colby | Х | Х | 7 |
| Tweten, Ty | Х | Х | 12 | Dougherty, Faith | Х | Х | 3 |
| Waters, Gabriel | Х | | 10 | Ferrara, Lisa | Х | | 5 |
| Waters, Kaydence | Х | | 8 | Gutierrez, Sydney | Х | Х | 8 |
| Wenzel, Austin | | | 10 | Kohn-Faldzinski, Natalie | Х | Х | 4 |
| | | | | Kline, Kristene | Х | Х | 6 |
| | | | | Lange, Drake | Х | Х | 4 |
| Wolf Creek School Dist. | R | BA | Grade | Leveque, Chase | Х | Х | 8 |
| Bloomquist, Finnah | Х | Х | 5 | Lewis, James | Х | Х | 8 |
| Burcusa, Rose | | | 1 | Lynn, Kodiann | Х | Х | 8 |
| Cloninger, Tannalee | Х | Х | 4 | Maxwell, Brooklyn | Х | Х | K |
| Hunter, Izabel | Х | Х | 1 | Olson, Kayler | | | 8 |
| Ligameri, Brant | Х | Х | 5 | Smith Bryson | Х | | 3 |
| King, Alex | | | 2 | Smith, Novah | Х | | 5 |
| McGee, Sonee Free River | Х | Х | 6 | | | | |
| Otheim, Carsyn | Х | Х | 6 | | | | |
| Orem, Hattie | Х | | 6 | | | | |
| Park, Alexandria | | | 3 | | | | |
| Park, Cody | | | 5 | | | | |
| Shuck, Landon | | | 5 | | | | |
| Wood, William | | | 1 | | | | |

| Sun River Valley District | R | BA | Grade |
|---------------------------|---|----|-------|
| Fredrickson, Carynn | Х | Х | 10 |

Cascade students attending school in another District

Ulm students attend Cascade School when they are in the 9th grade All Helena District (Wolf Creek, Craig area) students regardless of grade need agrmt.

"x" student attendance agreement received R=SAA received BA=SAA Board Approved

5. Individual Transportation Contracts

Indivudual Transportation Contracts 2017-2018

| | | | Miles to | Miles To | | |
|--------------------|---|----|----------|----------|------|-------|
| Elementary | R | BA | School | Bus Stop | Rate | Grade |
| Hunter, Salina | Х | Х | | 4 | 0.7 | 6 |
| Ogden, Dustin | Х | Х | 16.3 | 9.8 | 4.76 | 1 |
| Chaetrand, Kathlee | Х | | | | | |
| Mickel, Monica | | | | | | |

Miles to Miles To
High School R BA School Bus Stop Rate Grade

"x" ITC received
R=Received
BA=Board Approved
New contract received since last Bd Mtg

6. Sub List

| Name | O. Sub Lis | 0. Sub List | | | | | | | | | |
|--|---------------------------|--------------|--|-------------------------|---------------|--|--|--|--|--|--|
| Faulkner, Byron TB/FP | Substitute Teachers | | | Bus Drivers | | | | | | | |
| Burcusa, Michael FP/C Hall-Elmore, Roberta TB/FP/PH | Name | | | Name | | | | | | | |
| Carpenter, Allen FP/C Nelson, Mark TB/FP Eisenzimer, Joann C/TB/FP O'Brien, John TB/FP/PH Gist, Virginia C/FP Skogley, Jeff TB/FP Gondeiro, Kailee C/FP Tilleman, Eric TB/FP Halmes, Tara C/TB/FP Tilleman, Eric TB/FP Iverson, Amanda* FP pending Custodian Custodian LaLiberty, Frank C/TB Name PH/FP Manning, Diana C/TB/FP Boettger, Jeb PH/FP McKamey, Jeanne C/TB/FP Cope, September PH/FP McKamey, Jeanne C/TB/FP Boettger, Jeb PH/FP McKamey, Jeanne C/TB/FP Cope, September PH/FP McKamey, Jeanne C/TB/FP Cope, September PH/FP McKamey, Jeanne C/TB/FP Hall-Elmore, Roberta TB/FP/PH Skogley, Melody C/TB/FP Johnson, Angela TB/FP/PH Skogley, Melody C/TB/FP Schrecengost, Mindy TB/FP/PH Wood, Clive C/TB/FP | CERTIFIED | | | Faulkner, Byron | TB/FP | | | | | | |
| Eisenzimer, Joann C/TB/FP O'Brien, John TB/FP/PH Gist, Virginia C/FP Skogley, Jeff TB/FP Gondeiro, Kailee C/FP Tilleman, Eric TB/FP Halmes, Tara C/TB/FP Custodian Lalberty Iverson, Amanda* FP pending Custodian Lalberty LaLiberty, Frank C/TB Name PH/FP Manning, Diana C/TB/FP Boettger, Jeb PH/FP McKamey, Jeanne C/TB/FP Cope, September PH/FP McKamey, Jeanne C/TB/FP Johnson, Angela TB/FP/PH Skogley, Melody C/TB/FP Johnson, Angela TB/FP/PH Skogley, Melody C/TB/FP Johnson, Angela TB/FP/PH Schiller, Carlo C/TB/FP Schrecangost, Mindy TB/FP/PH Nane Sukut, Earl | Burcusa, Michael | FP/C | | Hall-Elmore, Roberta | TB/FP/PH | | | | | | |
| Gist, Virginia C/FP Skogley, Jeff TB/FP Gondeiro, Kailee C/FP Tilleman, Eric TB/FP Halmes, Tara C/TB/FP Iverson, Amanda* FP pending Custodian LaLiberty, Frank C/TB Manning, Diana C/TB/FP Boettger, Jeb PH/FP McKamey, Jeanne C/TB/FP Cope, September PH/FP Nelson, Mallory FP/C Hall-Elmore, Roberta TB/FP/PH Skogley, Melody C/TB/FP Johnson, Angela TB/FP/PH Speidel, Kelly C/FP O'Brien, John TB/FP/PH Smith, Megan FP/PH Smith, Megan FP/PH NON-CERTIFIED Sukut, Earl FP/TB/PH Castellanos, Toni Marie TB/FP Wood, Oliver Pending PH/FP Ethridge, Andrea FP Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Name Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Name Sukut, Earl FP/TB | Carpenter, Allen | FP/C | | Nelson, Mark | TB/FP | | | | | | |
| Gondeiro, Kailee C/FP Tilleman, Eric TB/FP Halmes, Tara C/TB/FP Iverson, Amanda* FP pending Lat.iberty, Frank C/TB Manning, Diana C/TB/FP Boettger, Jeb PH/FP McKamey, Jeanne C/TB/FP Boettger, Jeb PH/FP Nelson, Mallory FP/C Hall-Elmore, Roberta TB/FP/PH Skogley, Melody C/TB/FP Johnson, Angela TB/FP/PH Speidel, Kelly C/FP O'Brien, John TB/FP/PH Wells, Carol C/TB/FP Schrecengost, Mindy TB/FP/PH Smith, Megan FP/PH NON-CERTIFIED Sukut, Earl FP/TB/PH Castellanos, Toni Marie FP Mann, Tina FP Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Name Sukut, Earl FP/TB/PH Creveling, Tracy pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approved (No longer required) C - Some teaching certification Creveling, Tracy TB/FP FP - FINGERPRINTED | Eisenzimer, Joann | C/TB/FP | | O'Brien, John | TB/FP/PH | | | | | | |
| Halmes, Tara C/TB/FP Iverson, Amanda* FP pending LaLiberty, Frank C/TB Manning, Diana C/TB/FP McKamey, Jeanne C/TB/FP Nelson, Mallory FP/C Skogley, Melody C/TB/FP Wells, Carol C/TB/FP MON-CERTIFIED Castellanos, Toni Marie Half-P Mortag, Mary TB/FP Secretarial TB/FP Name Secretarial TB/FP Thaut, Niki TB/FP Volunteers TB/FP Custodian Name C/TB/FP Boettger, Jeb PH/FP Boettger, Jeb PH/FP Cope, September PH/FP Cope, September PH/FP Hall-Elmore, Roberta TB/FP/PH Dohrson, Angela TB/FP/PH Shith, Megan TB/FP/PH Shith, Megan FP/PH Sukut, Earl FP/TB/PH Wood, Oliver Pending PH/FP Kitchen Name Saker, Iris TB/FP/PH Creveling, Tracy pending PH/FP Sukut, Earl FP/TB/PH Creveling, Tracy pending PH/FP Name Lewis, James (JHBB) FP Name T.B. Approved (No longer required) C - Some teaching certification Creveling, Tracy TB/FP Pepos, Alyssa FP | Gist, Virginia | C/FP | | Skogley, Jeff | TB/FP | | | | | | |
| Name | Gondeiro, Kailee | C/FP | | Tilleman, Eric | TB/FP | | | | | | |
| LaLiberty, Frank C/TB Manning, Diana C/TB/FP McKamey, Jeanne C/TB/FP Nelson, Mallory FP/C Skogley, Melody C/TB/FP Wells, Carol C/TB/FP Mon-CERTIFIED Castellanos, Toni Marie Ethridge, Andrea Mann, Tina FP Mortag, Mary TB/FP Secretarial Name Name Sukut, Earl Gottlob, Erin TB/FP/PH Sukut, Dame Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) FP/FR Melson, Mallory FP/C Hall-Elmore, Roberta PH/FP Cope, September PH/FP Hall-Elmore, Roberta TB/FP/PH Cope, September PH/FP Hall-Elmore, Roberta TB/FP/PH Subrich, Anglea TB/FP/PH Schrecengost, Mindy TB/FP/PH Schrecengost, Mindy TB/FP/PH Sukut, Earl FP/TB/PH Wood, Oliver Pending PH/FP Kitchen Name Creveling, Tracy Pending PH/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Cerveling, Tracy TB/FP Name T.B. Approved (No longer required) Creveling, Tracy TB/FP Pepos, Alyssa FP | Halmes, Tara | C/TB/FP | | | | | | | | | |
| Manning, Diana C/TB/FP Boettger, Jeb PH/FP McKamey, Jeanne C/TB/FP Cope, September PH/FP Nelson, Mallory FP/C Hall-Elmore, Roberta TB/FP/PH Skogley, Melody C/TB/FP Johnson, Angela TB/FP/PH Speidel, Kelly C/FP O'Brien, John TB/FP/PH Wells, Carol C/TB/FP Schrecengost, Mindy TB/FP/PH Smith, Megan FP/PH Smith, Megan FP/PH Castellanos, Toni Marie TB/FP Wood, Oliver Pending PH/FP Ethridge, Andrea FP Kitchen Mann, Tina FP Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification Creveling, Tracy TB/FP FP - FINGERPRINTED | Iverson, Amanda* | FP pending | | Custodian | | | | | | | |
| McKamey, Jeanne C/TB/FP Cope, September PH/FP Nelson, Mallory FP/C Hall-Elmore, Roberta TB/FP/PH Skogley, Melody C/TB/FP Johnson, Angela TB/FP/PH Speidel, Kelly C/FP O'Brien, John TB/FP/PH Wells, Carol C/TB/FP Schrecengost, Mindy TB/FP/PH NON-CERTIFIED Sukut, Earl FP/TB/PH Castellanos, Toni Marie TB/FP Wood, Oliver Pending PH/FP Ethridge, Andrea FP Kitchen Mann, Tina FP Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Creveling, Tracy pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification Creveling, Tracy TB/FP FP - FINGERPRINTED | LaLiberty, Frank | C/TB | | Name | | | | | | | |
| Nelson, Mallory FP/C Hall-Elmore, Roberta TB/FP/PH Skogley, Melody C/TB/FP Johnson, Angela TB/FP/PH Speidel, Kelly C/FP O'Brien, John TB/FP/PH Wells, Carol C/TB/FP Schrecengost, Mindy TB/FP/PH Smith, Megan FP/PH Smith, Megan FP/PH Sukut, Earl FP/TB/PH Castellanos, Toni Marie TB/FP Wood, Oliver Pending PH/FP Ethridge, Andrea FP Kitchen Mann, Tina FP Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Creveling, Tracy pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification C reveling, Tracy TB/FP Pepos, Alyssa FP | Manning, Diana | C/TB/FP | | Boettger, Jeb | PH/FP | | | | | | |
| Skogley, Melody C/TB/FP Johnson, Angela TB/FP/PH Speidel, Kelly C/FP O'Brien, John TB/FP/PH Wells, Carol C/TB/FP Schrecengost, Mindy TB/FP/PH NON-CERTIFIED Sukut, Earl FP/PH Castellanos, Toni Marie TB/FP Wood, Oliver Pending PH/FP Ethridge, Andrea FP Kitchen Pending PH/FP Mann, Tina FP Name Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Creveling, Tracy pending PH/FP Pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) XCELL! Afterschool Program *Need Approval by the Trustees XCELL! Afterschool Program T.B. Approved (No longer required) Creveling, Tracy TB/FP FP - FINGERPRINTED Pepos, Alyssa FP | McKamey, Jeanne | C/TB/FP | | Cope, September | PH/FP | | | | | | |
| Speidel, Kelly C/FP O'Brien, John TB/FP/PH Wells, Carol C/TB/FP Schrecengost, Mindy TB/FP/PH NON-CERTIFIED Sukut, Earl FP/PH Castellanos, Toni Marie TB/FP Wood, Oliver Pending PH/FP Ethridge, Andrea FP Kitchen Pending PH/FP Mann, Tina FP Name TB/FP/PH Mortag, Mary TB/FP Baker, Iris TB/FP/PH Creveling, Tracy pending PH/FP Pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) XCELL! Afterschool Program *Need Approval by the Trustees XCELL! Afterschool Program T.B. Approved (No longer required) Creveling, Tracy TB/FP FP - FINGERPRINTED Pepos, Alyssa FP | Nelson, Mallory | FP/C | | Hall-Elmore, Roberta | TB/FP/PH | | | | | | |
| Wells, Carol C/TB/FP Schrecengost, Mindy Smith, Megan FP/PH Sukut, Earl FP/TB/PH Castellanos, Toni Marie TB/FP Ethridge, Andrea FP Kitchen Mann, Tina FP Name Mortag, Mary TB/FP Secretarial Creveling, Tracy FP/TB/PH Sukut, Earl FP/TB/PH Creveling, Tracy Pending PH/FP Creveling, Tracy Pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP - FINGERPRINTED Schrecengost, Mindy TB/FPH Smith, Megan FP/TB/PH Sukut, Earl FP/TB/PH TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *XCELL! Afterschool Program T.B. Approved (No longer required) C - Some teaching certification FP - FINGERPRINTED | Skogley, Melody | C/TB/FP | | Johnson, Angela | TB/FP/PH | | | | | | |
| Smith, Megan FP/PH NON-CERTIFIED Sukut, Earl FP/TB/PH Castellanos, Toni Marie TB/FP Wood, Oliver Pending PH/FP Ethridge, Andrea FP Kitchen Mann, Tina FP Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Creveling, Tracy pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP/TB/PH Sukut, Earl FP/TB/PH Name Creveling, Tracy TB/FP Pepos, Alyssa FP | Speidel, Kelly | C/FP | | O'Brien, John | TB/FP/PH | | | | | | |
| NON-CERTIFIED Sukut, Earl FP/TB/PH Castellanos, Toni Marie TB/FP Wood, Oliver Pending PH/FP Ethridge, Andrea FP Kitchen Mann, Tina FP Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Creveling, Tracy pending PH/FP Creveling, Tracy pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) XCELL! Afterschool Program T.B. Approved (No longer required) Name XCELL! Afterschool Program T.B. Approved (No longer required) Creveling, Tracy TB/FP FP - FINGERPRINTED Pepos, Alyssa FP | Wells, Carol | C/TB/FP | | Schrecengost, Mindy | TB/FP/PH | | | | | | |
| Castellanos, Toni Marie TB/FP Wood, Oliver Pending PH/FP Ethridge, Andrea FP Kitchen Mann, Tina FP Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Creveling, Tracy pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification Creveling, Tracy TB/FP FP - FINGERPRINTED | | | | Smith, Megan | FP/PH | | | | | | |
| Ethridge, Andrea FP Kitchen Mann, Tina FP Name Mortag, Mary TB/FP Baker, Iris TB/FP/PH Creveling, Tracy pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification Creveling, Tracy TB/FP FP - FINGERPRINTED | NON-CERTIFIED | | | Sukut, Earl | FP/TB/PH | | | | | | |
| Mann, Tina Mann, Tina FP Mortag, Mary TB/FP Baker, Iris Creveling, Tracy pending PH/FP Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP Name Creveling, Tracy TB/FP FP - FINGERPRINTED Name Creveling, Tracy TB/FP Pepos, Alyssa FP | Castellanos, Toni Marie | TB/FP | | Wood, Oliver | Pending PH/FP | | | | | | |
| Mortag, Mary TB/FP Baker, Iris Creveling, Tracy pending PH/FP Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP Pepos, Alyssa FP | Ethridge, Andrea | FP | | Kitchen | | | | | | | |
| Creveling, Tracy pending PH/FP Secretarial Gottlob, Erin TB/FP/PH Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP - FINGERPRINTED Control of the pending PH/FP TB/FP TB/FP TB/FP TB/FP Pepos, Alyssa FP | Mann, Tina | FP | | Name | | | | | | | |
| Secretarial Gottlob, Erin TB/FP/PH Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP - FINGERPRINTED Gottlob, Erin TB/FP/PH FP/TB/PH FP/TB/PH Sukut, Earl FP/TB/PH Name C could be proved (JHBB) FP TB/FP TB/FP Pepos, Alyssa FP | Mortag, Mary | TB/FP | | Baker, Iris | TB/FP/PH | | | | | | |
| Name Sukut, Earl FP/TB/PH Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP/TB/PH Volunteers Name C - Creveling, Tracy TB/FP FP - FINGERPRINTED FP - FINGERPRINTED | | | | Creveling, Tracy | pending PH/FP | | | | | | |
| Thaut, Niki TB/FP Volunteers Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP - FINGERPRINTED Volunteers Name Creveling, Tracy TB/FP Pepos, Alyssa FP | Secretarial | | | Gottlob, Erin | TB/FP/PH | | | | | | |
| Name Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP - FINGERPRINTED Name Creveling, Tracy TB/FP Pepos, Alyssa FP | Name | | | Sukut, Earl | FP/TB/PH | | | | | | |
| Lewis, James (JHBB) FP Nelsen, Jessica (piano) *Need Approval by the Trustees XCELL! Afterschool Program T.B. Approved (No longer required) Name C - Some teaching certification Creveling, Tracy TB/FP FP - FINGERPRINTED Pepos, Alyssa FP | Thaut, Niki | TB/FP | | Volunteers | | | | | | | |
| Nelsen, Jessica (piano) *Need Approval by the Trustees T.B. Approved (No longer required) C - Some teaching certification FP - FINGERPRINTED Nelsen, Jessica (piano) XCELL! Afterschool Program Name Creveling, Tracy TB/FP Pepos, Alyssa FP | | | | Name | | | | | | | |
| *Need Approval by the Trustees XCELL! Afterschool Program T.B. Approved (No longer required) Name C - Some teaching certification Creveling, Tracy TB/FP FP - FINGERPRINTED Pepos, Alyssa FP | | | | Lewis, James (JHBB) | FP | | | | | | |
| T.B. Approved (No longer required) C - Some teaching certification FP - FINGERPRINTED Name Creveling, Tracy Pepos, Alyssa FP | | | | Nelsen, Jessica (piano) | | | | | | | |
| C - Some teaching certification | *Need Approval by the Tru | stees | | XCELL! Afterschool Pr | ogram | | | | | | |
| C - Some teaching certification | T.B. Approved (No long | er required) | | Name | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | C - Some teaching certi | fication | | Creveling, Tracy | TB/FP | | | | | | |
| PH - Physical Approved Pepos, April FP | FP - FINGERPRINTED | | | Pepos, Alyssa | FP | | | | | | |
| | PH - Physical Approved | | | Pepos, April FP | | | | | | | |

Substitute teachers are compensated for their level of education. A substitute teacher is considered certified if a minimum of two years of college education with 30% of completed coursework in the field of education can be verified through official transcripts. A certified substitute teacher is compensated at a higher daily rate than a non-certified.

Superintendent Report (I)

A. Staff Reports

1. Elementary: Siobhan Hathhorn K-6 Principal

2. High School: Kevin Sukut, 7-12 Principal

We are working on ACT improvement by implementing ACT test prep for all Juniors and Seniors who want to retake the test. This will take place during 8th hour study skills class.

3. Athletic Director: Sonja Mazaira

ACTIVITIES REPORT:

The fall season is winding down and we are starting to prepare for the winter season.

Volleyball

Varsity Volleyball concluded their Pink Out week this past week. They held a silent auction and raised money to donate to a local breast cancer awareness organization. Senior night is Friday Oct. 12. Currently volleyball has an overall record of 4-7 with a conference record of 1-6. We have one week left of regular season play with the tournament being held on October 25-26 at Great Falls Central. The Junior High teams did well this year. Skill development was a focus and both teams improved in all areas of skill and game knowledge. As of this writing, the Junior High A team is seeded 2nd in the District Tournament held on Oct. 11-12.

Football

Our final game will be on Wednesday Oct. 17th with Belt at Belt. The season has been tough for the Varsity team. We are young and small compared to the other teams in our conference. I have been impressed with how positive the team remains. The future looks good. Our Junior High team has played strong this year and has a strong winning record. Our JV team played exceptionally well and dominated most of the conference.

Frontier has sent trainers to our home games and I am looking forward to working with them next year.

Cross-Country

Cross-Country has competed in seven meets this season. The runners have continued to PR with their last two competitions. We are preparing for the State Meet which will be held in Missoula on October 20th.

Cheer

Our cheer program continues to add to the spirit of Cascade by cheering at our sporting events. They participate in stunting clinics and continue to find ways to become better at what they do.

FFA

The FFA National Conference will be held during Oct. 24-27th.

Current results from Ruby Valley Competition:

4th Place Jr. Livestock team Ruby Valley 3rd Place Individual Gracie Orem 2nd Place Range Individual Jean Blackman

BPA

Cathy took the BPA officers to the Fall Leadership Conference in Fairmont last weekend. They had two days of beneficial workshops

Band

Cascade High School has a student in an All-State group this year! We are very proud of Oliver Wood for getting into the All-State Choir. Oliver is a senior this year, and is singing bass in the choir. The Festival will take place during the MMEA (Montana Music Educator's Association) convention, October 17-19, 2018, in Missoula

Jean Blackman and Oliver Wood have been selected, by audition, to participate in some awesome musical groups. Cascade is very proud to have them represent our CHS Music Department. Oliver is in the All-State choir and Jean is in the National FFA Honor Band.

Robotics

Eric Tilleman has started a robotics club with interested Junior Highers. They are building, coding, and programming robots and hopefully they will be competing soon.

B. Current Enrollment

Cascade ANB

| Grade | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
|-----------------------|------|------|------|------|------|------|
| Kindergarten/EK | 16 | 21 | 22 | 26 | 29 | 29 |
| 1st Grade | 24 | 14 | 23 | 11 | 20 | 14 |
| 2nd Grade | 16 | 20 | 15 | 25 | 15 | 22 |
| 3rd Grade | 25 | 14 | 26 | 17 | 24 | 17 |
| 4th Grade | 15 | 25 | 16 | 26 | 18 | 24 |
| 5th Grade | 23 | 17 | 27 | 16 | 25 | 25 |
| 6th Grade | 22 | 20 | 17 | 27 | 17 | 29 |
| Elementary Total = | 141 | 131 | 146 | 148 | 148 | 160 |
| 7th Grade | 26 | 26 | 23 | 14 | 28 | 19 |
| 8th Grade | 24 | 28 | 20 | 27 | 13 | 29 |
| Middle School Total = | 50 | 54 | 43 | 41 | 41 | 48 |
| 9th Grade | 25 | 33 | 27 | 28 | 23 | 17 |
| 10th Grade | 27 | 24 | 28 | 25 | 20 | 28 |
| 11th Grade | 22 | 22 | 23 | 32 | 17 | 20 |
| 12th Grade | 21 | 21 | 19 | 21 | 29 | 20 |
| HS Total = | 95 | 100 | 97 | 106 | 89 | 85 |
| Total Enrollment = | 286 | 285 | 286 | 295 | 278 | 293 |

- C. Handbook Attendance Policy
- D. Auditor Contract
- E. Modified School Day
- F. Data
- G. Substitute and Absence Report

| | | 2017-2018 | | | | | |
|--------------|-------|-----------|----------|-----------------|------------------|--------------|--------------------|
| Month | | Absenses | Sub Days | No Sub Required | School Sponsored | Professional | Leave |
| August | | 12.5 | 11.0 | 1.5 | | | |
| September | | 59.5 | 52.0 | 7.5 | | | |
| October | | 93.0 | 74.0 | 19.0 | | | |
| November | | 43.0 | 31.0 | 12.0 | | | |
| December | | 23.0 | 16.0 | 7.0 | | | |
| January | | 55.5 | 37.0 | 18.5 | | | |
| Ferbruary | | 61.5 | 29.0 | 32.5 | | | |
| March | | 62.5 | 32.0 | 30.5 | | | |
| April | | 46.5 | 34.0 | 12.5 | | | |
| May | | 45.0 | 31.0 | 14.0 | | | |
| | Total | 502.0 | 347.0 | 155.0 | 103 | 118.5 | |
| | | 2018-2019 | | | | | |
| Month | | Absenses | Sub Days | No Sub Required | Not Filled | Professional | & School Sponsored |
| August | | 12.0 | 3.5 | 8.5 | 2 | 4.5 | |
| September | | 52.0 | 35.0 | 11.0 | 5 | 23.5 | |
| October | | | | | | | |
| November | | | | | | | |
| December | | | | | | | |
| January | | | | | | | |
| Ferbruary | | | | | | | |
| March | | | | | | | |
| | | | | | | | |
| April | | | | | | | |
| April May | Total | | | | | | |

H. General Fund Budget

CASCADE PUBLIC SCHOOLS Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: June 2014, 2015, 2016, 2017

| Month | Year | Fund | | Cı | Committed urrent Month | C | ommited YTD | I | Original Appropriation | I | Current Appropriation | 1 | Available Appropriation | % Committed |
|-----------|------|------|---------|----|---------------------------|----|-------------|----|---------------------------|----|--------------------------|----|----------------------------|-------------|
| September | 2017 | 101 | General | \$ | 177,385.28 | \$ | 245,040.82 | \$ | 1,312,763.00 | \$ | 1,312,763.00 | \$ | 1,067,722.18 | 19% |
| September | 2017 | 201 | General | \$ | 152,555.29 | \$ | 210,788.91 | \$ | 1,063,555.00 | \$ | 1,063,555.00 | \$ | 852,766.09 | 20% |
| September | 2016 | 101 | General | \$ | 190,663.53 | \$ | 279,579.52 | \$ | 1,299,858.00 | \$ | 1,299,858.00 | \$ | 1,020,278.48 | 22% |
| September | 2016 | 201 | General | \$ | 134,267.03 | \$ | 211,373.56 | \$ | 1,016,540.00 | \$ | 1,016,540.00 | \$ | 805,166.44 | 21% |
| September | 2015 | 101 | General | \$ | 114,188.14 | \$ | 213,414.88 | \$ | 1,290,979.00 | \$ | 1,290,979.00 | \$ | 1,077,564.12 | 17% |
| September | 2015 | 201 | General | \$ | 110,554.68 | \$ | 189,938.32 | \$ | 1,000,389.00 | \$ | 1,000,389.00 | \$ | 810,450.68 | 19% |
| September | 2014 | 101 | General | \$ | 108,579.51 | \$ | 206,492.72 | \$ | 1,208,590.00 | \$ | 1,208,590.00 | \$ | 10,002,097.00 | 17% |
| September | 2014 | 201 | General | \$ | 98,051.51 | \$ | 179,703.40 | \$ | 1,005,859.00 | \$ | 1,005,859.00 | \$ | 826,155.60 | 18% |

4 YR AVERAGE 19%

10/10/18 CASCADE PUBLIC SCHOOLS Page: 1 of 1 10:43:16 Statement of Expenditure - Budget vs. Actual Report Report ID: B100F For the Accounting Period: 9 / 18

| Fund | | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation | % Committed |
|------------------|--------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 101 General Fund | | 9,624.10 | 138,611.96 | 1,339,509.00 | 1,339,509.00 | 1,200,897.04 | 10 % |
| 201 General Fund | | 15,727.19 | 122,749.90 | 1,063,303.00 | 1,063,303.00 | 940,553.10 | 12 % |
| | Grand Total: | 25,351.29 | 261,361.86 | 2,402,812.00 | 2,402,812.00 | 2,141,450.14 | 11 & |

Committee Report

- A. Finance and Budget
- B. Policy Review
- C. Transportation
- D. Facilities and Grounds
- E. Negotiations
- F. Technology

Board Report

A. Board Training Hours, Board & Administrator Publication

| Board Hours | | | | | | | | | | | |
|-----------------|-------------|---|--------------------|--|--|--|--|--|--|--|--|
| NAME | DATE | DESCRIPTION | CREDIT RECEIVED | | | | | | | | |
| Val Fowler | 05/23/18 | Orientation for Newly Elected Trustees - Video Series - Free | 6 | | | | | | | | |
| | 06/08/18 | MTSBA's June Leadership Symposium - Video Option - Free | 6 | | | | | | | | |
| | 08/15-16/18 | MT-PEC | 11 | | | | | | | | |
| | 10/18-19/18 | MCEL | 12 | | | | | | | | |
| | | TOTAL | Pending | | | | | | | | |
| Deanna Hastings | 08/26/18 | MTSBA's June Leadership Symposium - Video Option - Free | 6 | | | | | | | | |
| | | TOTAL | 6 | | | | | | | | |
| Chris Boland | 10/18-19/18 | MCEL | 12 | | | | | | | | |
| | | TOTAL | Pending | | | | | | | | |
| Blake Standley | | TOTAL | 0 | | | | | | | | |
| Ruth Mortag | 05/23/18 | Orientation for Newly Elected Trustees - Video Series - Free | 6 | | | | | | | | |
| | 08/20/18 | MTSBA's June Leadership Symposium - Video Option - Free | 6 | | | | | | | | |
| | | TOTAL | 12 | | | | | | | | |
| John Rumney | 05/23/18 | Orientation for Newly Elected Trustees - Video Series - Free | 6 | | | | | | | | |
| | 06/08/18 | MTSBA's June Leadership Symposium - Video Option - Free | 6 | | | | | | | | |
| | 08/20/18 | Policy and Negotiations Symposium | 10 | | | | | | | | |
| | 08/24/18 | 2018 School Activities Hot Topic Seminar | 6 | | | | | | | | |
| | | TOTAL | 28 | | | | | | | | |

- B. Norms
- C. Goals-Superintendent

Announcements (I)

- A. MCEL, Missoula, Oct 17-19, 2018
- B. Regular School Board Meeting November 20, 2018 at 6:30 pm
- C. School Law & Technology Symposium, Helena, Dec 3-4, 2018

Board Meeting Evaluation

A. Complete the evaluation and turn into Mr. Miller

Adjournment (A)



SAMPLE BALLOT

SAMPLE BALLOT ONLY - PLEASE DO NOT SUBMIT. USE NUMBERED BALLOT PROVIDED BY MAIL.

SAMPLE BALLOT

CONTINGENT BALLOT - TO BE USED ONLY IN THE CASE OF THE ABSENCE OF A QUORUM AT THE OCTOBER 19, 2018 ANNUAL MEMBERSHIP MEETING IN MISSOULA DURING MCEL 2018

| Issue # | Issue Type | MTBA Baillot issue Description | Current Status of Issue | Delegate Assembly Vote | C A S | Mark "X" in Box Below to Vote "YES" | Mark "X" the Box Below to Vote "No" |
|------------|---------------------------------|--|--|---|-------------|--|--|
| 1 | Dues | Proposed Adoption of MTSBA FY 2020 Dues Revenue Estimate | Seconded "Do Pass" Motion of MTSBA Board of Directors | Not voted upon at Delegate Assembly | Y | | |
| 2 | Principles and Guidelines | Proposed Adoption of MTSSA Principles and Guidelines, with Amendment to Principle V | Seconded "Do Pass" Motion of Delegate Assembly | 41-0, MTSBA Delegate Assembly | R | | MAC |
| 3 | 2017 Resolution Amendment | Proposed Amendment to Previously- Approved School Funding Resolution (Resolution previously approved by MTSBA members in December 2017) | Seconded "Do Pass" Motion of the MTSBA Board of Directors | Not voted upon at Delegate Assembly | VOTE | | |
| 4 | 2018 Resolution | Proposed Adoption of K-12 Vision Group Legislative Priorities for the 2019 Legislature | Requested "Do Pass" Motion from K-12 Vision Group Members | Not voted upge at Delegate Assembly | IN | | |
| 5 | 2018 Resolution | 2018 Proposed Resolution, MTSBA Board – Analyze and resolve gaps between the definition of quality and the school funding formula. | Seconded "Do Pass" Motion of Delegate Assembly | 42-0, MTSBA Delegate Assembly | O N E | | |
| 6 | 2018 Resolution | 2018 Proposed Resolution, Billings – Raise upper ANB age limit from 19 to 20 | Seconded "Do Pass" Motion of Delegate Assembly | B6-6. MISBA Delegate Assembly | O F | | |
| 7 | 2018 Resolution | 2018 Proposed Resolution, Billings, Lockwood – Increase HS CTE Funding (Billings), expand to grades 6, 7 and 8 (Lockwood) | Seconded "Do Pass" Mission of Delegate Assembly | 38k) on intrease for high school, 27- 14 on expension to middle grades, MTSSA Delegate Assentiny | T H E | | |
| 8 | 2018 Resolution | 2018 Proposed Resolution, Billings, K-12 BASE Aid for Synchronous Distance Learning | Seconded "Do Pass" Motion of De Impate Assembly | 23-19, MTSBA Delegate Assembly | O X E | | |
| 9 | 2018 Resolution | 2018 Proposed Resolution, Powell County, Vaughn and Bitterroot Valley Coop - Apola Inflation to special education formula, Increase funding % for special education cooperatives | Septended "Do Pass" Motion of Delegate Accembly | 40-0, Powell County/Bitterroot Valley, 35-2 on Vaughn, MTSBA Delegate Assembly | S T O | | |
| 10 | 2018 Resolution | 2018 Proposed Resolution, Lozeman - Authorize trustees to impose honvoted and/or propose voted levy for operational costs of school safety | Seconded "Do Pass" Motion of Delegate Assembly | 38-2, MTSBA Delegate Assembly | T H E | | |
| 11 | Election | Krystel 2 retner (Bridger Trustee/MSTBA Region 9 De extert as the MTSGA Director to the MHSA Board of Directors | Seconded Nomination, MTSBA Board of Directors | Not voted upon at Delegate Assembly | R | | |
| 12 | Election | Barb Riley (Columbia Fells Trustee MSTBA Region 1 Director) as MTSBA's President- Elect. | Seconded Nomination, MTSBA Board of Directors | Not voted upon at Delegate Assembly | G H T | | Sales To |
| 13 | Party. | Like Music President Municipal Director) as MTSPA's Vice-President | Seconded Nomination, MTS8A Board of Directors | Not voted upon at Delegate Assembly | | | 6 |

| I hereby | attest that the completed ballot above | is an accurate account of the votes | cast by a majority of my | Board of Trustees at a |
|----------|--|-------------------------------------|--------------------------|------------------------|
| properh | naticed public meeting. | | | |

| Signature of Chairperson or District Clerk | Date |
|--|---|
| Printed Name | MTSBA Member Organization's Name (Full name please, no numbers) |

Adopted on: 11/15/16 Reviewed on:

Revised on:

1010SG -F1 BOARD MEETING EVALUATION



Board Meeting Evaluation

Each member of the board should complete this instrument following each meeting. Comments should apply to the board meeting itself. A single individual should collect the data and it should be shared back with the board in a frequency distribution mode, rather than averages (see the explanation which follows the assessment tool).

| FOCU | FOCUS | | Not Satisfied | | Satisfied | | ure |
|----------|---|--------|------------------|---|-----------|----|-----|
| <u> </u> | | Satisi | lea | | | | |
| How s | How satisfied are you that: | | 2 | 3 | 4 | NS | |
| | We conducted the meeting with an emphasis on outward vision, rather than internal | | | | | | |
| | preoccupation? | | | | | | |
| | We focused our thinking at a strategic level? | | | | | | |
| | We focused on the future, rather than the past or the present? | | | | | | |

Comments:

| RESPECT | | Not Satisfied | | Satisfied | | Not Sure | |
|---------|--|------------------|---|-----------|---|----------|--|
| How s | How satisfied are you that: | | 2 | 3 | 4 | NS | |
| | We made collective rather than individual decisions? | | | | | | |
| | We encouraged diversity of viewpoints? | | | | | | |
| | We were sensitive to our stakeholders' needs? | | | | | | |
| | We gave adequate emphasis to the ethics of each issue? | | | | | | |

Comments:

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| INFORMATION | | Not Satisfied | | Satisfied | | Not Sure | |
|---|--|------------------|---|-----------|----|----------|--|
| How satisfied are you that: | | 2 | 3 | 4 | NS | | |
| We had the right information to make wise decisions? | | | | | | | |
| We acknowledged those times when we lacked information or knowledge and made plans to get what we needed? | | | | | | | |
| We used the presence of staff appropriately? | | | | | | | |

Comments:

| AGENDA | | Not Satist | Not Satisfied | | Satisfied | | ure |
|--------|--|---------------|------------------|---|-----------|----|-----|
| How s | How satisfied are you that: | | 2 | 3 | 4 | NS | |
| | The agenda was structured in a way that enhanced our ability to focus strategically? | | | | | | |
| | We spent the right amount of time on most issues? | | | | | | |

Comments:

Analyze the Results

Place the responses for each competency in the appropriate scale below. Use a frequency distribution, not a mean or average numbers. For Example

| Rankings | 1 | 2 | 3 | 4 |
|------------------|---|---|---|---|
| Frequency Chosen | 2 | 3 | 2 | 6 |

Items rated between 1 and 2: suggests an area of vulnerability that requires purposeful attention.

Items ranked between 2 and 3: suggests an area of competence with opportunity/need for

improvements. Items ranked between 3 and 4: suggests and area of strength to build upon.

Items ranked between 1 and 4: suggests that participants are having very different experiences in the same area and that time should be spent trying to understand differing perceptions of what the board members expect in this area.

Adopted on: Reviewed on:

2150 - R INSTRUCTION Revised on:

Suicide Awareness and Prevention

The Administration shall develop and implement a youth suicide prevention program meeting minimum requirements set forth in 10.55.719, ARM.

The District will provide professional development on youth suicide awareness and prevention to each employee of the district who work directly with any students enrolled in the school district. The training materials will be approved by the Office of Public Instruction (OPI).

The District will provide at least two (2) hours of youth suicide and prevention training beginning the 2017-18 school year. The District will provide, at a minimum, two (2) hours of youth suicide awareness and prevention training every five (5) years thereafter. All new employees who work directly with any student enrolled in the school district will be provided training the first year of employment.

Youth suicide and prevention training may include:

- A. In-person attendance at a live training;
- B. Videoconference;
- C. An individual program of study of designated materials;
- D. Self-review modules available online; and
- E. Any other method chosen by the local school board that is consistent with professional development standards.

No cause of action may be brought for any loss or damage caused by any act or admission resulting from the implementation of the provisions of this policy or resulting from any training, or lack of training, related to this policy. Nothing in this policy shall be construed to impose a specific duty of care.

Legal Reference: § 20-7-1310, MCA Youth suicide awareness and prevention training

Adopted on:
Reviewed on:
4350 COMMUNITY RELATIONS Revised on:

Page 1 of 2

Website Accessibility and Nondiscrimination

The District is committed to ensuring that people with disabilities have an opportunity equal to that of their nondisabled peers to participate in the District's programs, benefits, and services, including those delivered through electronic and information technology, except where doing so would impose an undue burden or create a fundamental alteration.

Benchmarks for Measuring Accessibility

In order to assure that people with disabilities have an opportunity equal to that of their nondisabled peers to access information delivered through electronic and information technology, all pages on the District's website will conform to the W3C Web Accessibility Initiative's (WAI) Web Content Accessibility Guidelines (WCAG) 2.0 Level AA and the Web Accessibility Initiative Accessible Rich Internet Applications Suite (WAI-ARIA) 1.0 techniques for web content, or updated equivalents of these guidelines, except where doing so would impose an undue burden or create a fundamental alteration.

Website Accessibility

With regard to the District's website and any official District web presence which is developed by, maintained by or offered through third party vendors and open sources, the District is committed to compliance with the provisions of the Americans with Disabilities Act (ADA), Section 504 and Title II so that students, parents and members of the public with disabilities are able to independently acquire the same information, engage in the same interactions, and enjoy the same benefits and services within the same timeframe as those without disabilities, which substantially equivalent ease of use; and that they are not excluded from participation in, denied benefits or, or otherwise subjected to discrimination in any District programs, services, and activities delivered online.

All existing web content produced by the District, and new, updated, and existing web content provided by third party developers, will conform to the WCAG 2.0 Level AA and the WAI-ARIA 1.0 techniques for web content or updated equivalents. This policy applies to all new, updated, and existing web pages, as well as all web content produced or updated by the District or provided by third-party developers.

Website Accessibility Concerns, Complaints, and Grievances

The following statement will appear on the District's website homepage and all subsidiary pages:

The District is committed to ensuring accessibility of its website for students, parents, and members of the community with disabilities. All pages on the District's website will conform to the W3C WAI's Web Content Accessibility Guidelines (WCAG) 2.0, Level AA conformance, or updated equivalents.

Under District developed administrative procedures, students, parents, and members of the public may present a complaint regarding a violation of the Americans with Disabilities Act (ADA), Section 504 related to the accessibility of any official District web presence which is developed by, maintained by, or offered through the District or third party vendors and open sources.

A student, parent, or member of the public who wishes to submit a complaint or grievance regarding a violation of the ADA, Section 504 or Title II related to the accessibility of any official District web presence that is developed by, maintained by, or offered through the District, third party vendors and/or open sources may complain directly to a school administrator. The initial complaint or grievance should be made using the District's Uniform Grievance Form, upon request at the District office, however, a verbal complaint or grievance may be made. When a school administrator receives the information, they shall immediately inform the District's **IT Department**. The Complainant need not wait for the investigation of any grievance or complaint in order to receive the information requested.

Whether or not a formal complaint or grievance is made, once the District has been notified of inaccessible content, effective communication shall be provided as soon as possible to the reporting party to provide access to the information.

Testing and Accountability

The District will ensure website accessibility training to all appropriate personnel, including employees who are responsible for developing, loading, maintaining, or auditing web content functionality. The **Administration** will be responsible for reviewing and evaluating new material that is published by **IT Department** and uploaded to the website for accessibility on a periodic basis. The **Administration** will be responsible for reviewing all areas of the District's website and evaluating its accessibility on a periodic basis, and at least once per quarter. Any non-conforming webpages will be corrected in a timely manner.

This policy shall be available to the public via a link entitled "Accessibility," which shall be located on the District's homepage.

Cross Reference: Policy 1700 Uniform Grievance Procedure

Legal Reference: Title II of the Americans with Disabilities Act of 1990

Section 504 of the Rehabilitation Act

Adopted on: Reviewed on:

5220 PERSONNEL Revised on:

Prohibition on Aiding Sexual Abuse

The district prohibits any employee, contractor or agent from assisting a school employee, contractor or agent in obtaining a new job if the individual or district knows or has probable cause to believe that such school employee, contractor or agent engaged in sexual misconduct regarding a minor or a student in violation of the law. This prohibition does not include the routine transmission of administrative and personnel files.

This prohibition does not apply under certain conditions specified by the Every Student Succeeds Act (ESSA) such as:

- 1. The matter has been reported to law enforcement authorities and it has been officially closed or the school officials have been notified by the prosecutor or police after an investigation that there is insufficient information to establish probable cause, or;
- 2. The individual has been acquitted or otherwise cleared of the alleged misconduct, or;
- 3. The case remains open without charges for more than 4 years after the information was reported to a law enforcement agency.

Legal Reference: ESSA section 8038, § 8546

8205 - R

NONINSTRUCTIONAL OPERATIONS

Adopted on:
Reviewed on:
Revised on:

Page 1 of 2

Meal Charge Policy

Note: For the purpose of this policy, parent includes guardian, caretaker relative, and any adult responsible for the care of the child.

The goal of the Cascade School District is to allow children to receive the nutrition they need to stay focused during the school day. The purpose of this policy is to ensure compliance with federal reporting requirements for the USDA Child Nutrition Program and to provide oversight and accountability for the collection of outstanding student meal balances.

The District complies with Federal USDA policies on meal charging and debt collection. All meal charges must be paid directly to the Cascade School District.

If a student is without meal money, the administration will take action deemed necessary to collect unpaid meal charges while ensuing the nutritional needs of the student are met in providing the student with a regular meal. If financial hardship exists, parents and families will be encouraged to apply for free or reduced price lunches for their child(ren).

Below are examples that could be incorporated into the district meal charge policy.

Option: A student is allowed to charge no more than _____ meals. After the ____ meal is charged, the parent must send money to pay the charges or send meals from home with your child. If there are financial problems, please contact the school and we will implement a payment program. [A la carte items may not be charged.] Option: Students will pay for meals at the district's published standard rate [each day, weekly, monthly]. A student will be allowed to charge a maximum of ___ meals to their account after their balance reaches zero. Once a student has charged those ___ meals, he/she will not be allowed to charge a la carte items. Option: Students/Parents pay for meals in advance via [enter website address if applicable] or with a check payable to ____ . Further details are available on our webpage at [enter web address]. Funds should be maintained in accounts to minimize the possibility that a child may be without meal money on any given day. Any remaining funds for a particular student will be carried over to the next school year.

*Option: If there are no available funds in the student's account, he/she will be given a breakfast or lunch on account. A notice and/or letter will be sent home with the child requesting payment. A regular meal will be served until the account is balanced or if the student has money in hand for the current meal.

Zero-Balance Prevention

Option: Parents are responsible for meal payment to the food service program. Notices of low or deficit balances will be sent to parents at regular intervals during the school year.

Option: Parents can track balances themselves online [insert web address], sign up for meal notification for free, and set up an auto payment low-balance threshold by following the links to the [insert web address].

Option: Every student may access their meal account at [insert web address].

* Option: The student may check with the [cashiers, lunch supervisor] to see the balance of their account at any time.

<u>Refunds</u> for withdrawn or graduating students. A written request for a refund of any money remaining in their account must be submitted. An e-mail request is also acceptable. Students who are graduating at the end of the year will be given the option to transfer to a sibling's account with a written request.

* Option: Unclaimed Funds must be requested within one school year. Unclaimed funds will become the property of the Cascade School District Food Service Program.

Uncollected meal debt will be sent to collections per state and/or federal guidelines.

The language below is to be used for those school districts who are on the Community Eligibility Provisions (CEP) program.

The <u>Cascade School/School District</u> has eliminated the risk for unpaid meal charges by participating in the Community Eligibility Provisions (CEP) program, which is a meal service option for schools and school districts operating the school meal programs in high-poverty communities. CEP allows the school to provide breakfast and lunch at no cost to all enrolled children without the need to collect applications or establish individual eligibility for a four year period, thereby increasing access to school meals and eliminating unpaid meal charges.

Legal Reference: https://www.fns.usda.gov/school-meals/policy

Child Nutrition and WIC Reauthorization Act of 2004, PL 108-265

Child Nutrition Act 1966, 42 United States Code (USC) Section 1771 et seq.

Section 504 of the Rehabilitation Act of 1973, 29 United States Code (USC) Section 794 et seq. Individuals with Disabilities Education Act (IDEA), 20 United States Code (USC) Sections 1400-

1485

7 Code of Federal Regulations (CFR) Parts 15B, 210 and 220

NONINSTRUCTIONAL OPERATIONS

Adopted on:
Reviewed on:
Revised on:

Page 1 of 2

Procurement Policy for School Food Purchases

The School District will adhere to the following requirements for any procurement related to food service:

Below are samples only and other language can be used, adjusted, or utilized. Please feel free to make changes, additions or add any other necessary items to meet the needs of your district.

Purchases:

- Purchases greater than \$80,000:
 - o If the aggregate amount exceeds eighty thousand dollars (\$80,000), the contract must be awarded through a formal bid process and a call for bids or request for proposals shall be published according to 20-9-204, MCA. No contract shall be divided for the purpose of avoiding the formal procurement process.
 - o The District may enter into a cooperative purchasing contract for procurement of supplies with one or more districts or a Cooperative Services Program. This allows the District to participate in a cooperative purchasing group to purchases supplies through the group without bidding if the cooperative purchasing group has a publicly available master list of items available with pricing included and provides an opportunity at least twice yearly for any vendor, including a Montana vendor, to compete, based on a lowest responsible bidder standard.
- Purchases greater than \$10,000 and less than \$80,000:
 - Any purchase greater than \$10,000 and less than eighty thousand (\$80,000) will be handled in a fair and equitable manner consistent with district policy on purchasing.
 - o The Cascade School District will obtain two or more estimates when any purchase will cost more than **\$10,000** and less than eighty thousand (\$80,000).
 - The District may enter into a cooperative purchasing contract for procurement of supplies with one or more districts or a Cooperative Services Program. This allows the District to participate in a cooperative purchasing group to purchases supplies through the group without bidding if the cooperative purchasing group has a publicly available master list of items available with pricing included and provides an opportunity at least twice yearly for any vendor, including a Montana vendor, to compete, based on a lowest responsible bidder standard.

Bid Specifications: (OPTIONAL)

The Cascade School District contracts will not be awarded to any potential vendors who write any of the bid specifications, the solicitation documents, or any of the contract language. The district must take care that any bids for services and supplies are written in the broadest possible terms to allow for participation by the largest number of potential vendors.

Identical bid specifications and/or request for proposals will be provided to all potential vendors.

8210 - R

Geographic Preference: (OPTIONAL)

No Geographic Preference (advantage based on location) is allowed with federal funds except for documented Farm to School (Farm to Plate) efforts. Therefore, as part of Farm to School Cascade District may choose to apply a geographic preference when procuring unprocessed locally grown or locally raised agricultural products only.

Buy American: (OPTIONAL)

| Th | $\Delta \Gamma$ | lictri | ot w | all. | adha | ra to | . "R113 | ≀ Am | arican | " for | the | taad | COTY | 1100 | nro | aram | $-Th_{i}$ | aratic | ro | <u>'ood</u> | Cor | THE | 10 r | auir | ad to | nurc | haca |
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| exc | cep | tions | are | all | owe | d wh | ien: | | | | | | | | | | | | | | | | | | | | |

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- -- Insufficient quantity and/or quality is available in the USA
- Domestic cost is significantly higher

Standards of Conduct for District Employees:

- The Cascade School District maintains the following code of conduct for any employees engaged in award and administration of contracts supported by Federal Funds:
- No District employee will engage in any procurement when there is a conflict of interest, real or
 perceived, and District employees cannot solicit or accept any gratuities, favors or anything of monetary
 value from prospective vendors. This shall not preclude district personnel from serving on boards or
 participating in organizations that support the district's need to obtain quality services and supplies.
- No District employee shall participate in the selection, award or administration of a contract when any of the following persons have a financial interest in the firm selected for award:
 - o The employee
 - o Any member of his/her immediate family
 - o People with whom there is an intimate personal relationship
 - o An organization which employs or is about to employ any of the above
- The District would like all employees to behave with the utmost integrity and never be self-serving, be fair in all aspects of the procurement process, be alert to conflicts of interest, and avoid any compromising situations.
- Employees found to be in violation of this policy are subject to disciplinary action, up to and including termination.

Cascade School District

NONINSTRUCTIONAL OPERATIONS

Operation and Maintenance of District Facilities

The District seeks to maintain and operate facilities in a safe and healthful condition. The facilities manager, in cooperation with principals, fire chief, and county sanitarian, will periodically inspect plant and facilities. The facilities manager will develop a program to maintain the District physical plant by way of a continuous program of repair, maintenance, and reconditioning. Budget recommendations will be made each year to meet these needs and any such needs arising from an emergency.

The facilities manager will formulate and implement energy conservation measures. Principals and staff are encouraged to exercise other cost-saving procedures in order to conserve District resources in their buildings.

The Superintendent, head maintenance, and appointed trustee will schedule a time (once per year) with the occupant(s) of district-owned housing to inspect the house for conditions and needs.

Legal Reference: 10.55.908, ARM **School Facilities**

Policy History:

Adopted on: May 15, 2001

Reviewed on: November 21, 2016

8410

THE BOARD OF TRUSTEES

1310

District Policy and Procedures

Adoption and Amendment of Policies

Proposed new policies and proposed changes in existing policies shall be presented in writing for reading and discussion at a regular or special Board meeting. Interested parties may submit views, present data or arguments, orally or in writing, in support of or in opposition to proposed policy. Any written statement by a person relative to a proposed policy or amendment should be directed to the District Clerk prior to the second reading. The final vote for adoption shall take place not earlier than at the second reading of the particular policy. New or revised policies that are required, or have required language changes based on State or Federal law, or are required changes by administrative rule, may be adopted after the first (1st) reading if sufficient notice has been given through the board agenda.

All new or amended policies shall become effective upon adoption, unless a specific effective date is provided in the motion for adoption.

Policies as adopted or amended shall be made a part of the minutes of the meeting at which action was taken, and shall also be included in the District's policy manual. Policies of the District shall be reviewed on a regular basis.

Policy Manuals

The Superintendent shall develop and maintain a current policy manual which contains the policies of the District. Each administrator, as well as staff, students and other residents, shall have ready access to the manual.

Suspension of Policies

Under circumstances which require a waiver of a policy, the policy may be suspended by a majority vote of the members present. In order to suspend a policy, all trustees must have received written notice of the meeting which included a proposal to suspend the policies with an explanation of the purpose of such proposed suspension.

Administrative Procedures

The Superintendent shall develop such administrative procedures as are necessary to ensure consistent implementation of policies adopted by the Board.

When a written procedure is developed, the Superintendent shall submit it to the Board as an information item.

Legal References: § 20-3-323, MCA District policy and record of acts

10.55.701, ARM Board of trustees

Policy History:

Adopted on: May 21, 2001

Revised on: November 20, 2007, April 15, 2014

Reviewed on: Nov 17, 2016

Cascade School District

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THE BOARD OF TRUSTEES

1400

page 1 of 2

Board Meetings

Meetings of the Board must occur at a duly called and legally conducted meeting. "Meeting" is defined as the convening of a quorum of the constituent membership of the Board, whether in person or by means of electronic equipment, to hear, discuss, or act upon a matter over which the Board has supervision, control, jurisdiction, or advisory power.

Regular Meetings

Unless otherwise specified, all meetings will take place in the Conference Room at Cascade High School. Regular meetings shall take place at 6:00 p.m. 6:30 p.m. on the third Tuesday of each month, or at other times and places determined by a majority vote. Except for an unforeseen emergency, meetings must be held in school buildings or, upon the unanimous vote of the trustees, in a publicly accessible building located within the District. If regular meetings are scheduled at places other than as stated above or are adjourned to times other than the regular meeting time, notice of the meeting shall be made in the same manner as provided for special meetings. The trustees may meet outside the boundaries of the District for collaboration or cooperation on educational issues with other school boards, educational agencies, or cooperatives. Adequate notice of the meeting, as well as an agenda, must be provided to the public in advance. Decision making may only occur at a properly noticed meeting held within the District's boundaries. When a meeting date falls on a school holiday, the meeting may take place the next business day.

Emergency Meetings

In the event of an emergency involving possible personal injury or property damage, the Board may meet immediately and take official action without prior notification.

Budget Meetings

Between July 1 and August 10 of each year, the Clerk shall publish a notice stating the date, time, and place trustees will meet for the purpose of considering and adopting a final budget for the District, stating that the meeting of the trustees may be continued from day to day until final adoption of a District budget and that any taxpayer in the District may appear at the meeting and be heard for or against any part of the budget. This notice shall be published in the *Cascade Courier*.

On the date and at the time and place stated in the published notice (on or before August 20), trustees shall meet to consider all budget information and any attachments required by law. The meeting may continue from day to day; however, the Board must adopt a final budget not later than August 25.

Special Meetings

Special meetings may be called by the Chairperson or by any two (2) trustees. A written notice of a special meeting, stating the purpose of the meeting, shall be delivered to every trustee not less than forty-eight (48) hours before the time of the meeting, except that the forty-eight-(48)-hour notice is waived in an unforeseen emergency as stated in § 20-3-322(5), MCA. Such written

notice shall be posted conspicuously within the District in a manner that will receive public attention.

1400

page 2 of 2

Written notice also shall be sent not less than twenty-four (24) hours prior to the meeting, to each newspaper and radio or television station that has filed a written request for such notices. **Business transacted at a special meeting will be limited to that stated in the notice of the meeting**.

Closed Sessions

Under Montana law, the Board may meet in closed sessions to consider matters of individual privacy. Before closing a meeting, the presiding officer must determine that the demands of individual privacy exceed the merits of public disclosure and so state publicly before going into closed session. The Board also may go into closed session to discuss a strategy to be followed with respect to litigation, when an open meeting would have a detrimental effect on the litigating position of the District. This exception does not apply if the litigation involves only public bodies or associations as parties. Before closing a meeting for litigation purposes, the District may wish to consult legal counsel on the appropriateness of this action. No formal action shall take place during any closed session.

| Legal References | | § 2-3-103, MCA | Public participation – governor to ensure guidelines adopted |
|------------------|--|-----------------|---|
| | | § 2-3-104, MCA | Requirements for compliance with notice provisions |
| | | § 2-3-105, MCA | Supplemental notice by radio or television |
| | | § 2-3-201, MCA | Legislative intent – liberal construction |
| | | § 2-3-202, MCA | Meeting defined |
| | | § 2-3-203, MCA | Meetings of public agencies and certain associations of public agencies |
| | | | to be open to public – exceptions |
| | | § 20-1-305, MCA | School Holidays |
| | | § 20-3-322, MCA | Meeting and quorum |
| | | § 20-9-115, MCA | Notice of final budget meeting |
| | | § 20-9-131, MCA | Final budget meeting |
| | | 10.55.701, ARM | Board of Trustees |
| | | | |

Policy History:

Adopted on: May 15, 2001

Reviewed on:

Revised on: October 16, 2007, October 20, 2009, September 7, 2011, November 18, 2014, October 25, 2016

Reviewed on: Nov 17, 2016