# Regular Meeting of the Board of Trustees <br> 6:00 p.m. <br> November 15, 2016 <br> Cascade Public Schools <br> 321 Central Avenue West <br> Cascade, Montana 59421-0529 

## Agenda

Call to Order

Public Comments on Non-Agenda Items
Public Comment on Agenda Items is encouraged when the item is being considered on the agenda.

## Old Business (A) <br> 6:05

## Informational

A. David Dobbins-Raptor System (identification scanning)

## Staff Report (I)

A. Booster Club
B. PTSA
C. Siobhan Hathhorn, K-6 Principal
D. Kevin Sukut, 7-12 Principal
E. Jeff Grimes, AD
F. April Pepos, XCELL!

New Business (A)
A. New Strategic Governance Policies-Second Reading
a. Policy 1000GS Overview of Strategic Governance Model
b. Policy $1000 G S-P 12$ Month Board Meeting Alignment Chart
c. Policy 1001GS Vision of High Expectations
d. Policy 1001GS-P Vision of High Expectations
e. Policy 1002GS Beliefs and Values
f. Policy 1002GS-P Beliefs and Values
g. Policy 1003GS Accountability
h. Policy 1003GS-P Accountability
i. Policy 1004GS Collaborative Relationships
j. Policy 1004GS-P Collaborative Relationships
k. Policy 1005GS Data to Drive Continuous Improvement

1. Policy 1005GS-P Data to Drive Continuous Improvement
m. Policy 1006GS Aligning and Sustaining Resources
n. Policy 1006GS-P Aligning and Sustaining Resources
o. Policy 1007 GS United Governance Team
p. Policy 1007GS-P United Governance Team
q. Policy 1008 GS Team Development and Training
r. Policy 1008GS-P Team Development and Training
s. Policy 1009 GS Innovation
t. Policy 1010GS Board Self-Assessment
u. Policy 1010GS-F1 Board Meeting Assessment Form
v. Policy 1010GS-F2 School Board Annual Self-Assessment Form
w. Policy 1010GS-F3 SMaC Recipe Board of Trustees Exercise
B. Indefinite HS Science Teaching Position-Melody Skogley
C. Consent Agenda
2. Minutes Regular Board Meeting Oct 25, 2016
3. Business Claims
4. Student Activity Account
5. Student Attendance Agreements
6. Transportation Contracts
7. Sub List
8. Community Key List

## Superintendent Report (I)

A. PIR Nov $4^{\text {th }}$
B. Turkey Bingo Nov $17^{\text {th }}$
C. Veteran's Day Brief
D. NASS Conference Update
E. Supt Evaluation
F. Board Hours
G. General Fund Snapshot

## Committee Report

A. Finance and Budget
B. Policy Review
C. Transportation
D. Facilities and Grounds
E. Negotiations
F. Technology

## Announcements (I)

A. MTSBA School Law \& Technology Symposium, Helena, November 28-29, 2016
B. Next Regular School Board Meeting December 20, 2016 at $6: 00 \mathrm{pm}$
C. Board Professional Development: Community Engagement Action Plans-Kris Goss Immediately following Regular Board Meeting

## Board Meeting Evaluation

Adjournment (A)

## Old Business (A)

## Informational

A. David Dobbins-Raptor System (identification scanning)

## Staff Report (I)

A. Booster Club
B. PTSA
C. Siobhan Hathhorn, K-6 Principal
D. Kevin Sukut, 7-12 Principal
E. Jeff Grimes, AD
F. April Pepos, XCELL!

## New Business (A)

A. New Strategic Governance Policies-Second Reading (Appendix A) Category: Policy
Presented by: Justin Barnes
Attachments: Policies attached as Appendix B at end of packet for easier reading.
Facts to Consider: The Cascade Public Schools has created a new direction for the school district to strategically focus its resources on identified wants, preferences, and needs of its community. As part of this process, the District began a strategic planning and thinking process that will lead to a stronger and more vital school district. This process will be ongoing as the District moves into the future. This strategic plan is intended to help the District in focusing its resources in a manner that will best benefit the children enrolled in the District.

The Cascade Board of Trustees and staff began the strategic planning and thinking process necessary to fit with its commitment to children, to community engagement and to knowledge-based decision making processes.

As part of its preparation for strategic planning, the District brought in Debra Silk of the Montana School Boards Association to help facilitate the strategic planning process.

## On January 19, 2016, the Cascade Public Schools Board of Trustees formally adopted its new strategic plan.

The District views the process of strategic planning as an ongoing process within the school system. This is not a "strategic planning project" that is completed. Adoption of a plan is an affirmation of the general intent and direction articulated by the Core Ideology, Envisioned Future and Goals and Strategic Objectives. It is understood that progress toward achieving plan strategic objectives will be assessed at least annually, and the plan will be updated based on achievement and changes in the needs of the children served by the District.

Adoption of the Strategic Governance policies places planning and practice into policy, further ensuring consistent governance towards the goal of positively impacting student achievement in our school district. Superintendent Recommendation: Approve the first reading of each policy as listed.

## Appendix A (attached to end of packet)

a. Policy 1000GS Overview of Strategic Governance Model
b. Policy 1000GS-P 12 Month Board Meeting Alignment Chart
c. Policy 1001GS Vision of High Expectations
d. Policy 1001GS-P Vision of High Expectations
e. Policy 1002GS Beliefs and Values
f. Policy 1002GS-P Beliefs and Values
g. Policy 1003GS Accountability
h. Policy 1003GS-P Accountability
i. Policy 1004GS Collaborative Relationships
j. Policy 1004GS-P Collaborative Relationships
k. Policy 1005GS Data to Drive Continuous Improvement

1. Policy 1005GS-P Data to Drive Continuous Improvement
m. Policy 1006GS Aligning and Sustaining Resources
n. Policy 1006GS-P Aligning and Sustaining Resources
o. Policy 1007GS United Governance Team
p. Policy 1007GS-P United Governance Team
q. Policy 1008GS Team Development and Training
r. Policy 1008GS-P Team Development and Training
s. Policy 1009GS Innovation
t. Policy 1010GS Board Self-Assessment
u. Policy 1010GS-F1 Board Meeting Assessment Form
v. Policy 1010GS-F2 School Board Annual Self-Assessment Form
w. Policy 1010GS-F3 SMaC Recipe Board of Trustees Exercise
B. Indefinite HS Science Teaching Position-Melody Skogley

Category: Personnel
Presented by: Justin Barnes
Attachments: None
Facts to Consider: Mrs. Skogley has done an outstanding job substituting as High School Science teacher due to a previous resignation. Mrs. Skogley will continue to substitute as long as possible while the district continues to advertise for a certified teacher. The position will be listed as a one year term and will be opened/posted again for the 2017-18 school year.
C. Consent Agenda

1. Minutes Regular Board Meeting October 25, 2016

## Regular Meeting

DRAFT
Cascade School District 3B
Subject to change upon approval of the board

## Board of Trustees

October 25, 2016-6:00 pm

## Board Members Present -

High School Board
Elementary Board
Rick Cummings - Chair
Chris Boland - Vice Chair
Blake Standley
Rick Cummings - Chair
Chris Boland - Vice Chair
Deanna Hastings
Blake Standley
Erin Wombold
Deanna Hastings
Erin Wombold
Val Fowler
Members Not Present - Justin Barnes - Superintendent
Others Present: Karsen Drury - District Clerk, Siobhan Hathhorn - Elem Principal, Kevin Sukut - HS Principal, Jeff Grimes - AD, Roger Wright, Jen Wright

Rick Cummings - Board Chair, called the Board of Trustees meeting to order at $6: 03 \mathrm{pm}$. Mr. Cummings asked for public comment on non-agenda items

## Old Business

## Informational

A. Letter of Resignation - HS Science, Bill Rasmussen
B. Letter of Resignation - Custodian, John Pepos

## Staff Report

A. Booster Club - Wombold reported that the Booster Club will put on a raffle \& bake sale in October in which all proceeds will be donated to Breast Cancer Awareness Institute.
B. PTSA - Pepos reported on behalf of Ethridge that they are currently holding a Butter Braid fundraiser, will be hosting a Halloween Party on October 31st, and will be throwing a Teacher Appreciation Breakfast on November 4th.
C. Siobhan Hathhorn, K-6 Principal - Hathhorn reported that the APTT meetings had a $70 \%$ attendance rate ( $15 \%$ increase from last year), November 8-9 will be an RTI planning meeting, and the Veterans Day Assembly will be held at the school on November 11th.
D. Kevin Sukut, 7-12 Principal - Sukut reported that the first round of teacher evaluations have begun.
E. Jeff Grimes, AD - Grimes reported that the Girls Cross Country team took 3rd place at state, the District Volleyball tournament starts Thursday, October 27th at 10 am , Football playoffs on Saturday, October 29th at 1 pm and the Band concert at 7 pm on October 25th.
F. April Pepos, XCELL - Pepos reported that the XCELL group wiill be going to the PTA Halloween party \& having a face painting booth, a local author will be coming to the school to talking about their book, November 9th XCELL is going on a nature walk, the club has "Adopted a Block" to clean, and she will be attending the National Conference in the spring.

## New Business

A. Policy Revisions and Updates, Second Reading
a. Policy 1400-Board Meetings (Recommended change)
b. Policy 2166-Gifted Program (Recommended change)
c. Policy 3121P-Enrollment and Attendance Records (Required change)
d. Policy 4301-Visitors to School (Recommended change)
e. Policy 4411-Investigations and Arrests by Police (Recommended change)
f. Policy 5122F-Authorization to Release Information (Required change)
g. Policy 5232-Abused and Neglected Child Reporting (Required change)
h. Policy 5322-Military Leave (Optional change)
i. Policy 8123-Driver Training and Responsibility (Required change)

Chris Boland moved, seconded by Erin Wombold to approve the second reading of the Policy Revisions and Updates as read.

Public comment: Jen Wright spoke to the Visitors to School, specifically mentioning the Raptor Security System and recommending that the ID's only be scanned once.
Board: The board stated that this particular issue may need to be dealt with as an agenda item or at a facility meeting.
Board: Standley asked if the system had already been purchased.
Board: The system had already been purchased.
Public: Did it come out of the Tech budget?
Board: Yes, the system was purchased out of the Tech Funds.

Passed Unanimously.
B. New Strategic Governance Policies, First Reading
a. Policy 1000GS-Overview of Strategic Governance Model
b. Policy 1000GS-P-12 Month Board Meeting Alignment Chart
c. Policy 1001GS-Vision of High Expectations
d. Policy 1001GS-P-Vision of High Expectations
e. Policy 1002GS-Beliefs and Values
f. Policy 1002GS-P-Beliefs and Values
g. Policy 1003GS-Accountability
h. Policy 1003GS-P-Accountability
i. Policy 1004GS-Collaborative Relationships
j. Policy 1004GS-P-Collaborative Relationships
k. Policy 1005GS-Data to Drive Continuous Improvement

1. Policy 1005GS-P-Data to Drive Continuous Improvement.
m. Policy 1006GS-Aligning and Sustaining Resources.
n. Policy 1006GS-P-Aligning and Sustaining Resources
o. Policy 1007GS-United Governance Team
p. Policy 1007GS-P-United Governance Team
q. Policy 1008GS-Team Development and Training
r. Policy 1008GS-P-Team Development and Training
s. Policy 1009GS-Innovation
t. Policy 1010GS-Board Self-Assessment
u. Policy 1010GS-F1-Board Meeting Assessment Form
v. Policy 1010GS-F2-School Board Annual Self-Assessment Form
w. Policy 1010GS-F3-SMaC Recipe Board of Trustees Exercise

Deanna Hastings moved, seconded by Erin Wombold to approve the first reading of Policy 1000GS, Policy 1000GS-P, Policy 1001GS, Policy 1001GS-P, Policy 1002GS, Policy 1002GS-P, Policy 1003GS, Policy 1003GS-P, Policy 1004GS, Policy 1004GS-P, Policy 1005GS, Policy 1005GS-P, Policy 1006GS, Policy 1006GS-P, Policy 1007GS, Policy 1007GS-P, Policy 1008GS, Policy 1008GS-P, Policy 1009GS, Policy 1010GS, Policy 1010GS-F1, Policy 1010GS-F2, Policy 1010GS-F3 as read.

Passed unanimously.
C. Consent Agenda - Chris Boland moved, seconded by Erin Wombold to approve consent agenda.

Passed unanimously.

1. Minutes of Regular Board Meeting Sept 20, 2016.
2. Business Claims (4528-4556, 4558-4569, 4572-4577, 4579-4583, 4586-4590, 4594-4597)
3. Student Activity Account
4. Student Attendance Agreements
5. Transportation Contracts
6. Sub List
7. Community Key List

## Superintendent Report

A. Official Fall Count
B. TEAMS Report
C. Continuous School Improvement Plan
D. Strategic Planning Update
E. Tentative Community Meetings Set
F. Evaluations
G. Board Hours
H. GF Budget

Committee Report
A. Finance and Budget -
B. Policy Review -
C. Transportation -
D. Facilities and Grounds -
E. Negotiations -
F. Technology -

## Board Professional Development

A. Community Engagement Action Plans
B. Effective Advocacy

Announcements
A. MCEL, Billings, October 19-21, 2016
B. Strategic Planning Session, November 15, 2016 at 5:00 pm
C. Next Regular School Board Meeting November 15, 2016 at 6:00 pm
D. MTSBA School Law \& Technology Symposium, Helena, November 28-29, 2016

## Adjournment

At 6:52 pm Erin Wombold moved, seconded by Chris Boland to adjourn. Passed Unanimously

Rick Cummings, Board Chair
ATTEST: Karsen Drury, District Clerk
Date Signed $\qquad$
$11 / 08 / 16$
$14: 41: 48$

| * $\quad .$. | Over spent expenditure |
| :--- | :--- |
| Claim Warrant | Vend |

[^0]Line \# ------ -----------------------
Invoice \#/Inv

| Claim | Warrant | Vendor \#/Name | Amount |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line \# |  | Invoice \#/Inv Date/Description | Line | Amount | PO \# | Fund | Org | Acct/Source/ Prog-Func | Obj | Proj |
| 4584 | 9201S | 1518 HEALTH CARE SERVICE CORPORATION | 225.00 |  |  |  |  |  |  |  |
| 1 |  | 178835 09/08/16 COBRA FEES |  | 75.00 |  | 101 |  | 100-2300 | 260 |  |
| 2 |  | 178835 09/08/16 COBRA FEES |  | 75.00 |  | 201 |  | 100-2300 | 260 |  |
| 3 |  | 178835 10/07/16 COBRA FEES |  | 75.00 |  | 101 |  | 100-2400 | 260 |  |
| 4598 | 9202S | 1327 BURDICK'S LOCKSMITH SERVICES, INC. | 1,390.00 |  |  |  |  |  |  |  |
| 1 |  | 134086 09/12/16 Keys |  | 50.00 | 131 | 101 |  | 100-2600 | 610 |  |
| 2 |  | 134086 09/12/16 Keys |  | 50.00 | 131 | 201 |  | 100-2600 | 610 |  |
| 3 |  | 134086 09/12/16 Keys |  | 50.00 | 131 | 110 |  | 100-2700 | 610 |  |
| 4 |  | 134086 09/12/16 Keys |  | 50.00 | 131 | 210 |  | 100-2700 | 610 |  |
| 5 |  | 134086 09/12/16 Keys |  | 50.00 | 131 | 128 |  | 100-1000 | 610 |  |
| 6 |  | 134086 09/12/16 Keys |  | 50.00 | 131 | 228 |  | 100-1000 | 610 |  |
| 7 |  | 134086 09/12/16 Freight |  | 1.25 | 131 | 101 |  | 100-2600 | 610 |  |
| 8 |  | 134086 09/12/16 Freight |  | 1.25 | 131 | 201 |  | 100-2600 | 610 |  |
| 9 |  | 134086 09/12/16 Freight |  | 1.25 | 131 | 110 |  | 100-2700 | 610 |  |
| 10 |  | 134086 09/12/16 Freight |  | 1.25 | 131 | 210 |  | 100-2700 | 610 |  |
| 11 |  | 134086 09/12/16 Freight |  | 1.25 | 131 | 128 |  | 100-1000 | 610 |  |
| 12 |  | 134086 09/12/16 Freight |  | 1.25 | 131 | 228 |  | 100-1000 | 610 |  |
| 13 |  | 134094 09/26/16 Medeco Padlock |  | 179.15 | 131 | 101 |  | 100-2600 | 610 |  |
| 14 |  | 134094 09/26/16 Medeco Padlock |  | 179.17 | 131 | 201 |  | 100-2600 | 610 |  |
| 15 |  | 134094 09/26/16 Medeco Padlock |  | 179.17 | 131 | 110 |  | 100-2700 | 610 |  |
| 16 |  | 134094 09/26/16 Medeco Padlock |  | 179.17 | 131 | 210 |  | 100-2700 | 610 |  |
| 17 |  | 134094 09/26/16 Medeco Padlock |  | 179.17 | 131 | 128 |  | 100-1000 | 610 |  |
| 18 |  | 134094 09/26/16 Medeco Padlock |  | 179.17 | 131 | 228 |  | 100-1000 | 610 |  |
| 19 |  | 134094 09/26/16 Freight |  | 1.25 | 131 | 101 |  | 100-2600 | 610 |  |
| 20 |  | 134094 09/26/16 Freight |  | 1.25 | 131 | 201 |  | 100-2600 | 610 |  |
| 21 |  | 134094 09/26/16 Freight |  | 1.25 | 131 | 110 |  | 100-2700 | 610 |  |
| 22 |  | 134094 09/26/16 Freight |  | 1.25 | 131 | 210 |  | 100-2700 | 610 |  |
| 23 |  | 134094 09/26/16 Freight |  | 1.25 | 131 | 128 |  | 100-1000 | 610 |  |
| 24 |  | 134094 09/26/16 Freight |  | 1.25 | 131 | 228 |  | 100-1000 | 610 |  |
| 4599 | 9203S | 3987 CULLIGAN | 208.70 |  |  |  |  |  |  |  |
| 1 |  | 10/03/16 Water Softener - Dist House |  | 104.35 |  | 101 |  | 100-2400 | 610 |  |
| 2 |  | 10/03/16 Water Softener - Dist house |  | 104.35 |  | 201 |  | 100-2400 | 610 |  |
| 4600 | 9204S | 407 CENTURY LINK | 1,765.90 |  |  |  |  |  |  |  |
| 1 |  | 09/19/16 September Charges |  | 441.48 |  | 101 |  | 100-2300 | 531 |  |
| 2 |  | 09/19/16 September Charges |  | 441.48 |  | 201 |  | 100-2300 | 531 |  |
| 3 |  | 09/19/16 September Charges |  | 441.48 |  | 110 |  | 100-2700 | 531 |  |
| 4 |  | 09/19/16 September Charges |  | 441.46 |  | 210 |  | 100-2700 | 531 |  |
| 4602 | 9206S | 1521 GRIMES, ELIZABETH | 60.00 |  |  |  |  |  |  |  |
| 1 |  | 09/02/16 Class Pizza Party |  | 60.00 |  | 201 |  | 100-1000 | 610 | 506 |

$11 / 08 / 16$
$14: 41: 48$
Over spent expenditure

$11 / 08 / 16$
$14: 41: 48$

| Claim Line \# | Warrant | Vendor \#/Name | Amount |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Invoice \#/Inv Date/Description |  | Line | Amount | PO \# | Fund | Org | Acct/Source/ Prog-Func | Ob j | Proj |
| 4611 | 9213S | 561 SUPERIOR BUSINESS EQUIPMENT | 108.09 |  |  |  |  |  |  |  |  |
| 1 |  | 27637 09/28/16 B $\backslash W$ Overage |  |  | 8.09 |  | 101 |  | 100-2300 | 610 |  |
| 2 |  | 27637 09/28/16 Contract Base Rate |  |  | 100.00 |  | 101 |  | 100-2300 | 340 |  |
| 4612 | 9214 S | 944 TOMS MARKET | 205.97 |  |  |  |  |  |  |  |  |
| 1 |  | 286976 09/07/16 FCS |  |  | 14.71 |  | 201 |  | 300-1000 | 610 | 509 |
| 2 |  | 288023 09/08/16 FCS |  |  | 22.88 |  | 201 |  | 300-1000 | 610 | 509 |
| 3 |  | 292873 09/13/16 FCS |  |  | 25.86 |  | 201 |  | 300-1000 | 610 | 509 |
| 4 |  | 293822 09/14/16 FCS |  |  | 34.88 |  | 201 |  | 300-1000 | 610 | 509 |
| 5 |  | 294779 09/15/16 FCS |  |  | 13.31 |  | 201 |  | 300-1000 | 610 | 509 |
| 6 |  | 300066 09/20/16 FCS |  |  | 68.21 |  | 201 |  | 300-1000 | 610 | 509 |
| 7 |  | 301064 09/21/16 FCS |  |  | 26.12 |  | 201 |  | 300-1000 | 610 | 509 |
| 4613 | 9215S | 541 UNIVERSAL ATHLETIC | 1,875.64 |  |  |  |  |  |  |  |  |
| 1 |  | 5020025343 09/21/16 Volleyball Jerseys |  |  | 1,820.00 |  | 201 |  | 720-3500 | 610 | 628 |
| 2 |  | 5020025343 09/21/16 Shipping |  |  | 15.24 |  | 201 |  | 720-3500 | 610 | 628 |
| 3 |  | 5020026011 09/27/16 Elasticon Tape |  |  | 29.94 |  | 201 |  | 720-3500 | 610 |  |
| 4 |  | 5020026011 09/27/16 Shippint |  |  | 10.46 |  | 201 |  | 720-3500 | 610 |  |
| 4614 | 9216 S | 48 MEADOW GOLD GREAT FALLS | 2,418.21 |  |  |  |  |  |  |  |  |
| 1 |  | 365532 04/01/16 Food |  |  | -343.96 |  | 112 |  | 910-3100 | 630 |  |
| 2 |  | 366087 04/05/16 Food |  |  | -277.97 |  | 112 |  | 910-3100 | 630 |  |
| 3 |  | 366522 04/08/16 Food |  |  | -276.64 |  | 112 |  | 910-3100 | 630 |  |
| 4 |  | 366988 04/12/16 Food |  |  | -322.88 |  | 112 |  | 910-3100 | 630 |  |
| 5 |  | 40013903 07/06/16 Food |  |  | 135.57 |  | 112 |  | 910-3100 | 630 |  |
| 6 |  | 40013908 07/06/16 Food |  |  | 24.36 |  | 112 |  | 910-3100 | 630 |  |
| 7 |  | 379298 07/19/16 Food |  |  | 42.73 |  | 112 |  | 910-3100 | 630 |  |
| 8 |  | 10701374 07/26/16 Food |  |  | 116.20 |  | 112 |  | 910-3100 | 630 |  |
| 9 |  | 383121 08/19/16 Food |  |  | 134.72 |  | 112 |  | 910-3100 | 630 |  |
| 10 |  | 383454 08/23/16 Food |  |  | 386.61 |  | 112 |  | 910-3100 | 630 |  |
| 11 |  | 383953 08/26/16 Food |  |  | 84.37 |  | 112 |  | 910-3100 | 630 |  |
| 12 |  | 10701865 08/30/16 Food |  |  | 99.34 |  | 112 |  | 910-3100 | 630 |  |
| 13 |  | 384841 09/02/16 Food |  |  | 265.68 |  | 112 |  | 910-3100 | 630 |  |
| 14 |  | 40014685 09/07/16 Food |  |  | 386.16 |  | 112 |  | 910-3100 | 630 |  |
| 15 |  | 385563 09/09/16 Food |  |  | 348.48 |  | 112 |  | 910-3100 | 630 |  |
| 16 |  | 386034 09/13/16 Food |  |  | 238.16 |  | 112 |  | 910-3100 | 630 |  |
| 17 |  | 386494 09/16/16 Food |  |  | 211.56 |  | 112 |  | 910-3100 | 630 |  |
| 18 |  | 386987 09/20/16 Food |  |  | 213.36 |  | 112 |  | 910-3100 | 630 |  |
| 19 |  | 387433 09/23/16 Food |  |  | 294.84 |  | 112 |  | 910-3100 | 630 |  |
| 20 |  | 387922 09/27/16 Food |  |  | 334.08 |  | 112 |  | 910-3100 | 630 |  |
| 21 |  | 388362 09/30/16 Food |  |  | 323.44 |  | 112 |  | 910-3100 | 630 |  |

$11 / 08 / 16$
$14: 41: 48$

$11 / 08 / 16$
$14: 41: 48$

## * ... Over spent expenditure

Claim Warrant Vendor \#/Name
Line \#


$11 / 08 / 16$
$14: 41: 48$
Over spent expenditure

[^1]

11/08/16
$14: 41: 48$
Over spent expenditure

* ... Over spent expenditure

Claim Warrant Vendor \#/Name
Line \#



Fund Summary for Claims
Fund Summary for Claims
For the Accounting Period: 10/16

| Fund/Account | Amount |
| :--- | :--- |
| $101 \begin{array}{l}\text { General Fund } \\ \text { 101 }\end{array}$ |  |
| $110 \begin{array}{l}\text { Transportation fund } \\ \text { 101 }\end{array}$ | $\$ 18,956.48$ |
| 112 Food Services |  |
| 101 |  |
| 113 Tuition |  |
| 101 |  |$)$

## 3. Student Activity Account

| Misc. | Misc. |  |
| :--- | :--- | :--- |
| Earnings | Charges | Closing |
| $(+)$ | $(-)$ | Balance |

$$
\begin{array}{ll}
\stackrel{\rightharpoonup}{\omega} \\
0 \\
0 \\
\underset{H}{D} & \\
H
\end{array}
$$

$$
\underset{\underset{m}{N}}{\substack{N}} \underset{\sim}{\circ}
$$





○ᄋㅇㄱㅇㅇㅇㅇㅇㅇㄱㅇㅇㅇㅇㅇㅆㄱㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ




| 21 | $3-4-5 T H$ |
| :--- | :--- |
| 8 | $6-7-8 T H$ |
| 1 | ANNUAL GRADE |
| 2 | ATHLETICS |
| 36 | BADGER CUB FB |
| 61 | BADGER CUB XC |
| 50 | BADGER CUBS |
| 69 | BADGER STORE |
| 5 | BAND |
| 51 | BOOK FAIR |
| 3 | BPA |
| 4 | CHEER/PEP CLUB |
| 7 | CHOIR |
| 49 | CLASS OF 2016 |
| 52 | CLASS OF 2017 |
| 58 | CLASS OF 2018 |
| 48 | CLASS OF 2019 |
| 13 | CONCESSIONS |
| 99 | CONVERSION ACCOUNT |
| 47 | COUNSELING |
| 65 | DRIVERS EDUCATION |
| 45 | ELEM CONCESSION |
| 18 | ELEM EARN \& LEARN |
| 11 | FCCLA |
| 32 | FCS |
| 15 | FFA |
| 64 | FOOD SERVICE CLEARING |
| 12 | HS BOYS' BB |
| 46 | HS CROSS COUNTRY |
| 38 | HS FOOTBALL |
| 40 | HS GIRLS' BB |
| 66 | HS GOLF |
| 19 | HS HONOR SOCIETY |
| 29 | HS STUDENT COUNCIL |
| 37 | HS TRACK |
| 10 | HS VOLLEYBALL |
| 34 | HS WRESTLING |
| 63 | INTEREST EARNINGS |
| 57 | JH BOYS BB |
| 39 | JH FOOTBALL |
| 56 | JH GIRLS BB |
| 35 | JH HONOR SOCIETY |
| 27 | JH STUDENT COUNCIL |
| 54 | JH VOLLEYBALL |
| 43 | JMG |
| 26 | LIVING 2 SERVE |
| 62 | LUNCH FUND REVOLVING |
| 30 | PAWS/MBI |
| 41 | POP MACHINE |
| 25 | REVOLVING |
| 24 | ROBOTICS |
| 68 SAM YOUTH ENDOWMENT |  |

## 4. Student Attendance Agreements

## Student Attendance Agreements 2016-17 School Year

 Students attending school in Cascade from out of district| Helena School Dist. | R | BA Grade |  |
| :---: | :---: | :---: | :---: |
| Blackman, Raina "Jean" | X | X | 10 |
| Dooley-Cislo, Walker |  |  | 10 |
| Jackson, Ryder |  |  | 11 |
| Jackson, Shelbie |  |  | 9 |
| LaFromboise, Cassy |  |  | 11 |
| Lendrum, Steven |  |  | 11 |
| Taylor, Jenny | x | x | 11 |
| Vandevender, Dorothy | X | x | 9 |
| Vandevender, Madison | X | x | 11 |

Wolf Creek School Dist. R BA Grade

| Bertelson, Cora | x | x | 3 |
| :--- | :---: | :---: | :---: |
| Bloomquist, Finnah |  |  | 3 |
| Jackson, Harlie |  |  | 6 |
| Otheim, Carsyn | x | x | 4 |
| Otheim, Carter | x | x | 6 |
| Runstrom, Zackary |  |  | 5 |
| Smith, Alyssa |  |  | 8 |
| Smith, Skye |  |  | 7 |
| Tweten, Ty |  |  | 10 |


| Great Falls Dist. |  |  |
| :--- | :---: | :---: |
| Anderson, Colton x x 12 <br> Anderson, Kendra x x 10 <br> Carpenter, Emilee   12 <br> Carpenter, Jeremey   9 <br> Douglas, Zachary   11 <br> Heald, Sarah x x 9 <br> Hersey, Joseph x x 11 <br> Johnson, Addisen   1 <br> Johnson, Braedyn   5 <br> McGonigal, Evan x x 12 <br> Niebaum, Brodi   6 |  |  |


|  | Ulm School Dist. |  |  |
| :--- | :---: | :---: | :---: |
| Gould, Grae |  |  | 8 |
| Grismer, Lily |  |  | 7 |
| Jones, Danika | x | x | 8 |
| Kline, Dylan |  |  | 8 |
| Kline, Kristene |  |  | 4 |
| Lange, Drake | x | x | 2 |
| Lynn, Kodiann | x | x | 6 |
| Phillips, Jacob | x | x | 8 |
| Riphenburg, Karissa |  |  | 5 |

## Cascade students attending school in another District

Ulm students attend Cascade School when they are in the 9th grade
All Helena District (Wolf Creek, Craig area) students regardless of grade need agrmt.
" x " student attendance agreement received
R=SAA received
BA=SAA Board Approved
New agreement received since last Bd Mtg

## 5. Transportation Contracts

Indivudual Transportation Contracts 2016-2017

"x" ITC received
R=Received
BA=Board Approved
New contract received since last Bd Mtg

## 6. Sub List

| Subst it ute Teachers |  |
| :--- | :--- |
| Name | T.B./PRINTED |
| CERTIFIED |  |
| Dachs, Maureen | C/TB/FP |
| Deshner, Hayden*** | C/pending |
| LaLiberty, Frank | C/TB |
| Manning, Diana | C/TB/FP |
| McKamey, Jeanne | C/pending |
| Mills, Brett | C/TB/FP |
| Rollins, Erin | C/TB/FP |
| Sewak, Kristin | C/TB/FP |
| Skogley, Melody | C/TB/FP |
| Workman, Cathy*** | C/TB/FP |
|  |  |
| NON-CERTIFIED |  |
| Castellanos, Marie | TB/FP |
| Grimes, Liz | TB/FP |
| Jackson, Shane | TB/FP |
| Mortag, Mary | TB/FP |
| Randel, Sue | TB/FP |
| Skelton, Jackie*** | TB/FP |

***Need Approval by the Trustees
T.B. APPROVED

C - Some teaching certification
FP - FINGERPRINTED
PH - Physical Approvec

| Kit chen |  |
| :--- | :--- |
| Name | T.B./PRINTED |
| Baker, Iris | TB/FP/PH |
| Gottlob, Erin | TB/FP/PH |
| Hall-Elmore, Roberta | TB/FP/PH |
| Randel, Sue | TB/FP/PH |
| Sukut, Earl | FP/TB/PH |
| Cust odian | T.B./PRINTED |
| Name | TB/FP/PH |
| Clint, Dale | TB/FP/pending |
| Grimes, Elizabeth | TB/FP/PH |
| Hall-Elmore, Roberta |  |
| Johnson, Angela | TB/FP/PH |
| Sukut, Earl | FP/TB/PH |
| Bus Drivers | T.B./PRINTED |
| Name | TB/FP |
| Disney, Lee | TB/FP |
| Faulkner, Byron | TB/FP/PH |
| Hall-Elmore, Roberta | TB/FP |
| Nelson, Mark | TB/FP |
| Skogley, Jeff | TB/FP |
| Tilleman, Eric | TB/F./PRRINTED |
| Secret arial |  |
| Name |  |
| Thaut, Niki |  |
| Volunt eers |  |
| Name | TB/FP |
| Jones, Duston |  |
| Nelsen, Jessica | TBIED |

## 7. Community Keys

Pickleball Club
Cascade Aerobics
Lori Marquis

## Superintendent Report (I)

A. PIR November $4^{\text {th }}-$ Antidiscriminatory Policies \& Law - presented by Tony Koenig of MTSBA
B. Turkey Bingo Nov $17^{\text {th }}$ at $6: 00 \mathrm{pm}$
C. Veteran's Day Brief
D. NASS Conference Update
E. Supt Evaluation
F. Board Hours
G. General Fund Snapshot

|  |  | Board Hours |  |
| :---: | :---: | :---: | :---: |
| Name | Date | Description | Credit Recieved |
| Rick Cummings | 6/10/16 | Delegate Assembly | 6 |
|  | 6/11/16 | MTSBA 2016 June Leadership Symposium | 6 |
|  | 7/20/16 | Negotiations/Policy Symposium | 6 |
|  | 8/18/16 | K-12 Vision Group | 5 |
|  | 9/28/16 | Back to School Legal Primer | 6 |
|  | 10/24/16 | Strategic Planning | 3 |
|  |  | Total | 32 |
|  |  |  |  |
| Erin Wombold |  |  |  |
|  |  | Total | 0 |
|  |  |  |  |
| Blake Standley |  |  |  |
|  |  | Total | 0 |
|  |  |  |  |
| Val Fowler | 5/11/16 | Spring Workshop | 6 |
|  | 7/20/16 | Negotiations/Policy Symposium | 12 |
|  | 10/14/16 | Strategic Planning | 3 |
|  |  | Total | 21 |
|  |  |  |  |
| Chris Boland |  |  |  |
|  |  | Total | 0 |
|  |  |  |  |
| Deanna Hastings | 6/10/16 | Delegate Assembly | 6 |
|  | 6/11/16 | MTSBA 2016 June Leadership Symposium | 6 |
|  |  | Total | 12 |


| Fund |  | Committed Current Month | $\begin{aligned} & \text { Committed } \\ & \text { YTD } \end{aligned}$ | Original Appropriation | Current Appropriation | Available Appropriation | $\begin{gathered} \% \\ \text { Committed } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 General Fund |  | 12,846.32 | 294,971.20 | 1,299,858.00 | 1,299,858.00 | 1,004,886.80 | 23 |
| 201 General Fund |  | 16,407.78 | 228,945.00 | 1,016,540.00 | 1,016,540.00 | 787,595.00 | 23 \% |
|  | Grand Total: | 29,254.10 | 523,916. 20 | 2,316,398.00 | 2,316,398.00 | 1,792,481.80 | 23 \% |

## Committee Report

A. Finance and Budget
B. Policy Review
C. Transportation
D. Facilities and Grounds
E. Negotiations
F. Technology

## Announcements (I)

A. MTSBA School Law \& Technology Symposium, Helena, November 28-29, 2016
B. Next Regular School Board Meeting December 20, 2016 at 6:00 pm
C. Board Professional Development: Community Engagement Action Plans-Kris Goss Immediately following Regular Board Meeting

## Board Meeting Evaluation (attached on following page)

## Adjournment (A)

## Board Meeting Evaluation

Each member of the board should complete this instrument following each meeting. Comments should apply to the board meeting itself. A single individual should collect the data and it should be shared back with the board in a frequency distribution mode, rather than averages (see the explanation which follows the assessment tool). Since the Board will only meet face to face two to three times a year, the results of the assessment should be shared post meeting, and discussed as part of the teleconference meetings, with an eye to improving each successive face to face meeting.

| FOCUS | Not <br> Satisfied | Satisfied |  | Not Sure |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| How satisfied are you that: | 1 | 2 | 3 | 4 | NS |  |  |
|  | We conducted the meeting with an emphasis on <br> outward vision, rather than internal <br> preoccupation? |  |  |  |  |  |  |
|  | We focused our thinking at a strategic level? |  |  |  |  |  |  |
|  | We focused on the future, rather than the past <br> or the present? |  |  |  |  |  |  |

Comments:

| RESPECT |  | Not <br> Satisfied |  | Satisfied |  | Not Sure |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | How satisfied are you that: | 1 | 2 | 3 | 4 | NS |  |
|  | We made collective rather than individual <br> decisions? |  |  |  |  |  |  |
|  | We encouraged diversity of viewpoints? |  |  |  |  |  |  |
|  | We were sensitive to our stakeholders' needs? |  |  |  |  |  |  |
|  | We gave adequate emphasis to the ethics of <br> each issue? |  |  |  |  |  |  |

Comments:

| INFORMATION |  | Not <br> Satisfied | Satisfied |  | Not Sure |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| How satisfied are you that: | 1 | 2 | 3 | 4 | NS |  |  |
|  | We had the right information to make wise <br> decisions? |  |  |  |  |  |  |
|  | We acknowledged those times when we lacked <br> information or knowledge and made plans to get <br> what we needed? |  |  |  |  |  |  |
|  | We used the presence of staff appropriately? |  |  |  |  |  |  |

Comments:

| AGENDA | Not <br> Satisfied |  | Satisfied |  | Not Sure |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| How satisfied are you that: | 1 | 2 | 3 | 4 | NS |  |  |
|  | The agenda was structured in a way that <br> enhanced our ability to focus strategically? |  |  |  |  |  |  |
|  | We spent the right amount of time on most <br> issues? |  |  |  |  |  |  |

Comments:

## Analyze the Results

Place the responses for each competency in the appropriate scale below. Use a frequency distribution, not a mean or average numbers. For Example

| Rankings | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ |
| :--- | :--- | :--- | :--- | :--- |
| Frequency Chosen | 2 | 3 | 2 | 6 |

Items rated between 1 and 2: suggests an area of vulnerability that requires purposeful attention.

Items ranked between 2 and 3: suggests an area of competence with opportunity/need for improvements.

Items ranked between 3 and 4: suggests and area of strength to build upon.

## © Tecker International, LLC 2012

301 Oxford Valley Road, Suite 1504B • Yardley, PA 1906 • (215) 493-8120 • Fax (215) 493-8125 • www.tecker.com

Items ranked between 1 and 4: suggests that participants are having very different experiences in the same area and that time should be spent trying to understand differing perceptions of what the board members expect in this area.

Permission for use is granted for non-commercial use, with credit to Tecker International, within a non-profit organization where the chief staff officer is a member of ASAE. All others must obtain written permission for use, in whole or on part in any format, from the copyright holder at info@tecker.com.

## © Tecker International, LLC 2012

301 Oxford Valley Road, Suite 1504B • Yardley, PA 19067 • (215) 493-8120 • Fax (215) 493-8125 • www.tecker.com


[^0]:    Claim Warrant Vendor \#/Name

[^1]:    Claim Warrant Vendor \#/Name
    Line \#

