# Regular Meeting of the Board of Trustees <br> 6:00 p.m. <br> August 16, 2016 <br> Cascade Public Schools <br> 321 Central Avenue West <br> Cascade, Montana 59421-0529 

## Agenda

## Call to Order

Public Comments on Non-Agenda Items
Public Comment on Agenda Items is encouraged when the item is being considered on the agenda.

## Old Business (A)

6:05
A. Superintendent Contract

## Informational

## Staff Report (I)

A. Booster Club
B. PTSA
C. Siobhan Hathhorn, K-6 Principal
D. Kevin Sukut, 7-12 Principal
E. Jeff Grimes, AD
F. April Pepos, XCELL!

New Business (A)
A. Review and adopt final Budget SY2016-17
B. Classified Handbook
C. Athletic Handbook
D. Acceptance of Resignation-Matt Driessen
E. Recommendation for HS Science-Bill Rasmussen
F. Recommendations for Coaching: XC, HSVB Asst, JHVB, JHVB Asst, JHFB Asst.
G. Recommendation for Custodial-Andrea Ethridge, Amanda Eike, John Pepos
H. Recommendation for SpEd Para- Kailee Gondeiro
I. Recommendation for Salary Lane Change SY17-18-John Wright
J. Early K Enrollment
K. Recommendation for New Bus
L. NorthCentral Learning Resource Center Board Representative
M. Consent Agenda

1. Minutes Regular Board Meeting July 19, 2016
2. Business Claims
3. Petty Cash Report
4. Student Activity Account
5. Student Attendance Agreements
6. Transportation Contracts
7. Sub List

## Superintendent Report (I)

A. Renovations Update
B. NW Farm Credit Service Grant
C. PIR Days
D. Back to School Night
E. Check List Items
F. Staff Back to Schoo BBQ
G. Board Training Hours
Committee Report ..... 6:45
A. Finance and Budget
B. Policy Review
C. Transportation
D. Facilities and Grounds
E. Negotiations
F. Technology

## Announcements (I)

A. Next Regular School Board Meeting September 20, 2016
B. Back to School Legal Primer, Great Falls, September 7, 2016

Adjournment (A) 7:00

## Old Business (A)

A. Superintendent Contract

Category: Negotiations
Presented by: Justin Barnes, Rick Cummings
Attachments: None
Facts to Consider: The Negotiations Committee met June 22, 2016. They agreed upon and are proposing the negotiated superintendent contract for Supt. Justin Barnes which defines an annual salary of $\$ 78,500$ with a salary freeze for SY2016-17. Superintendent evaluations are conducted in January of each year.
Superintendent Recommendation: Information is provided for the Superintendent contract for Supt. Justin Barnes.

## Informational

Staff Report (I)
A. Booster Club
B. PTSA
C. Siobhan Hathhorn, K-6 Principal
D. Kevin Sukut, 7-12 Principal
E. Jeff Grimes, AD
F. April Pepos, XCELL!

New Business (A)
A. Review and adopt final Budget SY2016-17

Category: Finance
Presented by: Justin Barnes, Karsen Drury
Attachments: See attached, next page
Facts to Consider:
Superintendent Recommendation: Approve and adopt final budget for SY2016-17.
CASCADE PUBLIC SCHOOLS
Memo

| TO: | Board of Trustees |
| :--- | :--- |
| FROM: | Justin Barnes, Superintendent |
| DATE: | $8 / 12 / 2016$ |
| RE: | High School Budget Comparison, 2016-2017 |


| High School |  | 2011-2012 | FY12 Mills |  | 2012-2013 | FY13 Mills |  | 2013-2014 | FY14 Mills |  | 2014-2015 | FY15 Mills |  | 2015-2016 | FY16 Mills |  | 2016-2017 | FY17 Mills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | \$ | 1,160,653.66 | 40.24 | \$ | 1,125,658.29 | 41.1 | \$ | 1,057,765.27 | 39.29 | \$ | 1,005,859.39 | 34.64 | \$ | 1,000,389.86 | 35.05 | \$ | 1,016,540.00 | 37.7 |
| Transportation | \$ | 237,574.00 | 19.83 | \$ | 240,774.61 | 19.82 | \$ | 240,774.00 | 18.23 | \$ | 244,020.00 | 18.67 | \$ | 244,218.00 | 19.48 | \$ | 272,657.00 | 23.74 |
| Bus Depreciation | \$ | 28,092.40 | 3.88 | \$ | 41,792.40 | 5.91 | \$ | 95,791.96 | 5.62 | \$ | 96,716.47 | 8.12 | \$ | 95,889.99 | 3.9 | \$ | 178,976.72 | 14.6 |
| Tuition Fund | \$ | 1,243.60 | 0.08 | \$ | 1,266.35 | 0 | \$ | 1,296.83 | 0 | \$ | 2,639.93 | 0.19 | \$ | 6,761.50 | 0.58 | \$ | 48,922.00 | 6.02 |
| Retirement fund | \$ | 150,000.00 | 0 | \$ | 158,000.00 | 0 | \$ | 166,000.00 | 0 | \$ | 171,000.00 | 0 | \$ | 160,000.00 | 0 | \$ | 164,800.00 | 0 |
| Adult Ed | \$ | - | 0 | \$ | 16.35 | 0 | \$ | 16.35 | 0 | \$ | 16.35 | 0 | \$ | 16.35 | 0 | \$ | - | 0 |
| Technology | \$ | 9,867.87 | 0 | \$ | 1,502.20 | 0 | \$ | 2,213.29 | 0 | \$ | 103,233.68 | 14.23 | \$ | 100,980.49 | 13.86 | \$ | 104,975.08 | 12.93 |
| Flex Fund | \$ | 885.35 | 0 | \$ |  | 0 | \$ | - | 0 | \$ | - |  | \$ | 8,232.98 |  | \$ | 10,768.70 | 0 |
| Debt Service | \$ | 228,732.50 | 27.8 | \$ | 232,332.50 | 28.89 | \$ | 225,507.50 | 31.15 | \$ | 207,750.00 | 28.18 | \$ | 209,650.00 | 6.46 | \$ | 335,670.33 | 3.4 |
| Building Reserve | \$ | - | 0 |  |  |  |  |  | 0 |  |  | 0 | \$ | 39,682.97 | 0 | \$ | 15,781.13 | 0 |
|  | \$ | 1,817,049.38 | 91.83 | \$ | 1,801,342.70 | 95.72 | \$ | 1,789,365.20 | 94.29 | \$ | 1,831,235.82 | 104.03 | \$ | 1,865,822.14 | 79.33 | \$ | 2,149,090.96 | 138.39 |

CASCADE PUBLIC SCHOOLS
Memo

| TO: | Board of Trustees |
| :--- | :--- |
| FROM: | Justin Barnes, Superintendent |
| DATE: | $8 / 12 / 2016$ |
| RE: | High School Budget Comparison, 2016-2017 |


| High School |  | 2011-2012 | FY12 Mills |  | 2012-2013 | FY13 Mills |  | 2013-2014 | FY14 Mills |  | 2014-2015 | FY15 Mills |  | 2015-2016 | FY16 Mills |  | 2016-2017 | FY17 Mills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | \$ | 1,160,653.66 | 40.24 | \$ | 1,125,658.29 | 41.1 | \$ | 1,057,765.27 | 39.29 | \$ | 1,005,859.39 | 34.64 | \$ | 1,000,389.86 | 35.05 | \$ | 1,016,540.00 | 37.7 |
| Transportation | \$ | 237,574.00 | 19.83 | \$ | 240,774.61 | 19.82 | \$ | 240,774.00 | 18.23 | \$ | 244,020.00 | 18.67 | \$ | 244,218.00 | 19.48 | \$ | 272,657.00 | 23.74 |
| Bus Depreciation | \$ | 28,092.40 | 3.88 | \$ | 41,792.40 | 5.91 | \$ | 95,791.96 | 5.62 | \$ | 96,716.47 | 8.12 | \$ | 95,889.99 | 3.9 | \$ | 178,976.72 | 14.6 |
| Tuition Fund | \$ | 1,243.60 | 0.08 | \$ | 1,266.35 | 0 | \$ | 1,296.83 | 0 | \$ | 2,639.93 | 0.19 | \$ | 6,761.50 | 0.58 | \$ | 48,922.00 | 6.02 |
| Retirement fund | \$ | 150,000.00 | 0 | \$ | 158,000.00 | 0 | \$ | 166,000.00 | 0 | \$ | 171,000.00 | 0 | \$ | 160,000.00 | 0 | \$ | 164,800.00 | 0 |
| Adult Ed | \$ | - | 0 | \$ | 16.35 | 0 | \$ | 16.35 | 0 | \$ | 16.35 | 0 | \$ | 16.35 | 0 | \$ | - | 0 |
| Technology | \$ | 9,867.87 | 0 | \$ | 1,502.20 | 0 | \$ | 2,213.29 | 0 | \$ | 103,233.68 | 14.23 | \$ | 100,980.49 | 13.86 | \$ | 104,975.08 | 12.93 |
| Flex Fund | \$ | 885.35 | 0 | \$ |  | 0 | \$ | - | 0 | \$ | - |  | \$ | 8,232.98 |  | \$ | 10,768.70 | 0 |
| Debt Service | \$ | 228,732.50 | 27.8 | \$ | 232,332.50 | 28.89 | \$ | 225,507.50 | 31.15 | \$ | 207,750.00 | 28.18 | \$ | 209,650.00 | 6.46 | \$ | 335,670.33 | 3.4 |
| Building Reserve | \$ | - | 0 |  |  |  |  |  | 0 |  |  | 0 | \$ | 39,682.97 | 0 | \$ | 15,781.13 | 0 |
|  | \$ | 1,817,049.38 | 91.83 | \$ | 1,801,342.70 | 95.72 | \$ | 1,789,365.20 | 94.29 | \$ | 1,831,235.82 | 104.03 | \$ | 1,865,822.14 | 79.33 | \$ | 2,149,090.96 | 138.39 |

## B. Classified Handbook

Category: Personnel
Presented by: Justin Barnes
Attachments: Classified Handbook, provided on the District website and available in the District office for public review. The following attached pages are the changes needing approval.
Facts to Consider: The handbooks are thoroughly updated prior to the beginning of each school year due to the ever-changing state and federal laws, and the resulting newly adopted or revised policies. The Board has already approved the handbook in its entirety prior to the start of each school year. The Board approval being acted upon is for the recommended changes and edits only. Any edits due to staffing changes will be made before final printing.
Superintendent Recommendation: Approve the Classified Handbook changes for the 2016-17 school year.

# 2016-2017 Classified Handbook changes 

## PAGE 9

## Updated Staff Organization

| Administration |  |
| :---: | :---: |
| Justin Barnes, Superintendent |  |
| Kevin Sukut, 7-12 Principal/Activities Director |  |
| Dave Malloy, Siobhan Hathhorn, K-6 Principal |  |
| Damon Schrecengost, Transportation Supervisor |  |
| Angela Johnson, Food Service Head |  |
| Lester Johnsen, John O'Brien, Maintenance Supervisor |  |
| Dave Dobbins, Technology Director |  |
| dennifer Standley, April Pepos, XCELL! Director |  |
| Certified Staff |  |
| Elizabeth Allen | Grade 6 |
| Ray Castellanes J | H/HS Spanish |
| Heather Bricker | Grade 2 |
| Rachael Schafer | Grade 2 |
| Tena Cobb-Tara Halmes | Grade 1 |
| Linda Cotton | High School Business |
| Matt Driessen | HS Science |
| Alissa Johnson Crystal Rowe | Grade 5 |
| Aark Juden-Jay Fredrickson | K-12 Physical Education |
| Frank LaLiberty | JH-Science, JH/HS Vocational-Technical |
| Karen Matteson | K -12 Librarian |
| Nancy McGonigal | JH/HS English/Yearbook/Media Productions |
| Chuck Mercer | dH/HS Mathematics |
| Mavis Peterson Alissa Johnson | Grade 4 |
| Cody Davis Michelle Bricker | Grade 3 |
| Becky Satterwhite | K-12 Counselor |
| -Darcy-Schwindt Michelle Wolf | 7-12 Special Education, JMG |
| Stormy Schwindt-Krista Hardy | K-12 Art |
| Jeff Skogley | Elem/JH/HS Band, HS Choir, Elem Music |
| Shantell Wirtzberger Teresa Weems | Title I |
| Sharon Stevens | Kindergarten |
| Peggy Strobbe | JH/HS Family Consumer Science, Elem Curricut. |
| Ashley Tait | JH/HS English |
| Eric Tilleman | JH/HS Vocational-Technical |
| Pat VonStein Kelly Rumney | JH Mathematics/Science/Health |
| Heather-Weisman-Coleen McDonald | K-6 Special Education |
| Estelle Whitman | High School Mathematics/JMG |
| John Wright | JH/HS Social Sciences |

## PAGE 9

Updated staff

| Classified Staff |  |
| :---: | :---: |
| Bus Route Drivers: | JimAdame: Larry Cummings, Steven Dale, David McClain, Eric Mondragon, Donna Nelson, Jehn O'Brien, Doug O'Connell, Skip Reissing, Jack Sanderson, Gayle Manning, Byron Faulkner |
| Secretaries/Clerk: | Melody-Skogley Tracy Taft (Student Main Office), Dena Bennett (Assistant-Clerk, Secretary, AD Support), Lucinda Woodland-Karsen Drury (Clerk), Niki Thaut Becky Smith (Administrative Secretary) |
| Kitchen: | Angela Johnson, Ghery/Stanten, Gindy Wilson, Aaggie Safken, JoAnn Vinson, Kelsey Shipp, Shannon Phillips |
| Custodial: | Sarah-Boyd, Betsy-Ethridge, Tory Ewing John Obrien |
| Instructional Support: | Judy Adams Mindy Schrecengost (Title I), Jane Garoutte Kandra Ludvigson(Special Ed) |
| XCELL: | April Pepos, Director |
| North Central Learning | Resource Center (NCLRC) Support: Lauri Ingebretson, Director: Jenny Reeves; Speech:Kim McCann, Psychologist: Carolyn Suden; Occupational Therapist/Physical Therapist: ? |

## PAGE 12

Updated Board Members
Rick Cummings Chair; Chris Boland, Vice-Chair; Deanna Hastings; Erin Wombold, Val Fowler; and Blake Standley

Beard committees and their members: Policy-Committee:- Terri-Bogden, Rick-Cummings, Niki Thaut, Jim Purdy, Justin Barnes Facilities-Committee: Justin Barnes, Lester Johnson, Dave Malloy, Brad Newcomb, Todd Mortag
Transportation:-Rick-Cummings, Justin-Barnes, Damon Schrecengost, Niki Thaut Negotiations Committee: Shelley Crossland, Rick-Cummings, Todd Mortag Finance and-Budget: Shelley Crossland, Brad Newcomb, Justin Barnes, Lucinda Woodland, Jim Purdy

| Police Review | Val Fowler, Erin Wombold, Rick Cummings, Justin Barnes, and <br> Becky Smith |
| :--- | :--- |
| Facilities | Rick Cummings, Blake Standley, Chris Boland, Justin Barnes, <br> and John O'Brien |
| Transportation | Erin Wombold, Deanna Hastings, Justin Barnes, Damon |
|  | Schrecengost, and Blake |
| Segotiations | Standley <br> Rick Cummings, Chris Boland, and Deanna Hastings <br> Blake Standley, Val Fowler, Chris Boland, Justin Barnes, and <br> Finance |
| Karsen Drury |  |

## PAGE 18

Conference Affiliation
District schools include Gascade, Augusta, Belt, Centerville, Fort Benton, Geraldine, Great Falls Central/MSDB, Highwood. Northern Division schools include the District schools and Districts -7. 8, \& 10 .

The high school participates in the following MHSA-recognized activities: football, girls ${ }^{\prime}$ volleyball, girls' cross-country, wrestling, boys' and girls' basketball, boys' and girls' track, band, choir, boys' and girls' golf, and student council. The junior high provides opportunities for students to participate in the same activities with the exception of golf.

We participate in District 8 C with the following sports: Football and Volleyball. Schools include Belt, Cascade, Centerville, Chester-Joplin-Inverness, Chinook, Fort Benton, Great Fails Central/MSDB, Hayes Lodgepole, Power/Dutton-Brady, Simms.

We participate in District 10C with the foliowing sports: Basketball and Track. Schools include Augusta, Cascade, Dutton-Brady, Great Falls Central/MSDB, Heart Butte, Power, Simms, Sunburst, Valier.

Wrestling competes in the Class C Southern Division. Districts 8 and 10 C are part of the Northern C.

## PAGE 23

Updated
School Closure
All students, parents, and school employees should assume that school will be in session and buses running as scheduled, unless there is official notification from the Superintendent to the contrary. Such notice will be given via public media.

In the event extremely cold temperatures, wind chill factors, snow, wind, or other circumstances require a modification of the normal routine, the Superintendent will make the modification decision prior to 6:00 a.m. and contact the public radio stations for broadcast to the community and will initiate the emergency fan-out communication procedure to all administrators. The School Cast automated-messaging Infinite Campus Message System will be used to contact all school groups, parents, and employees in the event of an emergency closure.

In the event of hazardous or emergency conditions, school may be closed or schedules altered to provide delayed openings of school and/or early dismissal of students as appropriate. (Board Policy 2221 and 2221P)

A phone tree will be distributed to all staff for use in the event of delayed openings or school closures but will only be used if the School-Cast Infinite Campus Message System is not functioning. In the event that severe weather, fires, power failures, or natural disasters occur during non-working hours, local radio and/or television stations will be asked to broadcast notification of the closing. The following radio stations regularly report delayed openings and school closures:

PAGE 29
Updated

## HEALTH INSURANCE

Cascade Schools' health insurance plan provides employees and their dependents access to medical insurance benefits. Regular full-time employees are eligible to participate in the health insurance plan, including dental and vision, subject to all terms and conditions of the agreement between Cascade Schools and the insurance carrier. The insurance carrier is Montana Unified School Trust, or MUST-Blue Cross Blue Shield. Information and/or questions can be directed to wWw.mustbenefits.org blockey@swmtfinancial.com.

PAGE 33
Meeting time updated
The 7-12 certified staff meeting has been planned once a month, each to begin promptly at 7:45 a.m. The K -6 staff will meet, separately from the $7-12$ staff, once a month and to begin promptly at $\qquad$
PAGE 43
Salary
SALARIES
Salaries have been approved for fiscal year 2012-2013-2016-2017. Longevity increases are given each year of service to the district.

## PAGE 44

Updated
SCHOOL DAY HOURS
The length of the school day is from 8:00 a.m. to $3: 36$ 3:31p.m. Monday through Thursday Friday 8:15 a.m. to - $1: 36$-early release-Fridays. The work day includes lunch and assigned duties. Classified staff schedules are assigned according to the needs of the district. One Friday per month will typically be a professional development day for staff where there will be no students. This duty day will be from 8:00 am to 12:00 pm

## C. Athletic Handbook

Category: Personnel
Presented by: Jeff Grimes
Attachments: Athletic Handbook, provided separately due to length of document. Changes or additions are highlighted in yellow.
Facts to Consider: The handbooks are thoroughly updated prior to the beginning of each school year due to the ever-changing state and federal laws, and the resulting newly adopted or revised policies. The handbook and accompanying athletic forms were previously reviewed by the Board in October 2015, and legally reviewed by MTSBA and Harry Chef of MSGIA. Handbooks need board approval for SY2016-17.
Superintendent Recommendation: Approve the Athletic Handbook changes for the 2016-17 school year.

D. Acceptance of Resignation-Matt Driessen<br>Category: Personnel<br>Presented by: Justin Barnes<br>Attachments: See following attachment.<br>Facts to Consider:<br>Superintendent Recommendation: Accept the resignation of HS Science teacher Matt Driessen.

July 28, 2016

Dear Justin Barnes and the Cascade School Board,
It is with bitter sweet reflection that I tender my resignation as an employee of Cascade Public Schools. My tenure at the school is filled with many wonderful memories of the students and staff. Two years ago with the encouragement and support of Justin Barnes and Kevin Suket I began my studies for administration. I have been offered a position as the k-8 principal of DeSmet School in Missoula for the 2016 school year. I would like to personally thank Mr. Barnes for his support in many of the academic programs I started at Cascade and this career change along the students and staff of Cascade who have been a truly wonderful group to work with over the last 4 years.

Sincerely,
Matthew Driessen

## E. Recommendation for HS Science <br> Category: Personnel <br> Presented by: Justin Barnes <br> Attachments: See following attachment. <br> Facts to Consider: <br> Superintendent Recommendation: Approve the recommendation for HS Science teacher.

F. Recommendations for Coaching: XC, HSVB Asst, JHVB, JHVB Asst, JHFB Asst.

Category: Personnel
Presented by: Justin Barnes, Jeff Grimes
Attachments: None
Facts to Consider: The following personnel are being recommended for coaching positions:
Cross Country-Jeff Grimes
HSVB Asst-Karsen Drury
JHVB-Shane Jackson
JHVB Asst-Mariah Stockton
JHFB Asst- Jason Balius
Superintendent Recommendation: Aprove the recommendations for fall coaching positions.
G. Recommendation for Custodial-Andre a Ethridge, Amanda Eike, John Pepos

Category: Personnel
Presented by: Justin Barnes
Attachments:
Facts to Consider:
Superintendent Recommendation: Approve the recommendation for custodial positions, Andrea Ethridge, Amanda Eike and John Pepos.

## H. Recommendation for SpEd Para- Kailee Gondeiro

Category: Personnel
Presented by: Justin Barnes
Attachments:
Facts to Consider:
Superintendent Recommendation: Approve the recommendation for SpEd Para, Kailee Gondeiro.
I. Recommendation for Salary Lane Change SY17-18-John Wright.

Category: Personnel
Presented by: Justin Barnes
Attachments:
Facts to Consider: Mr. Wright has been awarded his Masters degree in Curriculum and Instruction from Concordia University-Portland. He is requesting movement on the salary schedule from BA+10 to MA for SY 2017-18.
Superintendent Recommendation: Approve the recommendation for salary lane change for John Wright.
J. Early K Enrollment

Category: Students
Presented by: Justin Barnes
Attachments:
Facts to Consider: According to Policy 3100, Board approval of the Early K Program is required to receive funding for the program, pursuant to the district's calculation of ANB as reported to OPI. At this time there are six students enrolled.
Superintendent Recommendation: Approve student enrollment in Cascade School's Early K Program.

## K. Recommendation for new bus

Category: Transportation
Presented by: Justin Barnes
Attachments:
Facts to Consider: District bus transportation is kept up to date and replaced on a rotational basis as needed. The aging bus in need of replacement is a 2000 Bluebird yellow activity bus. It's recommended replacement is a 2017 Bluebird, 42 capacity with upgraded seats, seat belts, and under frame storage for student safety. The quoted price is $\$ 134,000$ with a $\$ 2500$ trade in, for a total of $\$ 132,350$.
Superintendent Recommendation: Approve the recommendation for a new bus.

## L. NorthCentral Learning Resource Center Board Representative <br> Category: Curriculum <br> Presented by: Justin Barnes <br> Attachments: See following attachment. <br> Facts to Consider: NorthcentralLearning Resource Center's form completion is necessary for continuing with the District's Special Ed Coop. <br> Superintendent Recommendation: Approve the NCLRC Board Representative.

# Northcentral Learning Resource Center 2016-2017 Board Representative 

School District: $\qquad$

At a regular school board meeting, held on
(Date)
Board designated $\quad$, ${ }_{\text {(Superintendent Name) }}^{\text {(District Name) }}$ School
Representative for the Northcentral Learning Resource
Center Advisory Board and designated
as their alternative representative.
(Principal or Other Designee)

School Board Chairman Signature
Date

## M. Consent Agenda

1. Minutes Regular Board Meeting July 19, 2016

Regular Meeting
Cascade School District 3B

## Board of Trustees

July 19, 2016-6:00 pm

## Board Members Present -

High School Board
Rick Cummings - Chair
Chris Boland - Vice Chair
Deanna Hastings
Erin Wombold
Val Fowler

Draft
Subject to change upon approval of the board

Members Not Present - Blake Standley
Others Present: Justin Barnes - Superintendent, Karsen Drury - District Clerk, Felicia O'Brien,
Rick Cummings - Board Chair, called the Board of Trustees meeting to order at 6:04 pm. Mr. Cummings asked for public comment on non-agenda items

Non Agenda Discussion - Question from the public in regards to Booster Club fundraising: Can booster club still sell t-shirts \& hats? Yes.

## Old Business (I)

A. Superintendent Contract

## Informational

## Staff Report

## New Business

A. Consent Agenda - Erin Wombold moved, seconded by Chris Boland to approve consent agenda.

1. Minutes of Regular Board Meeting June 28, 2016
2. Business Claims
3. Petty Cash Report
4. Student Activity Account

Passed Unanimously.

## Superintendent Report

$\begin{array}{ll}\text { A. 1. } & \begin{array}{l}\text { Handbook Update } \\ \text { Finished: }\end{array} \\ & \begin{array}{l}\text { Student Handbook } \\ \text { Board Handbook }\end{array} \\ & \text { Classified Handbook }\end{array}$
In Progress:
Certified Handbook
Athletic Handbook
Coaches Handbook
B. Intercap Loan through the MT Board of Investments approved and in the County

- Elementary - \$103,410
- HS - \$116,079
C. E-grants training moved from July 19 to July 28
D. County Transportation Meeting July 21s at 9:30 am
E. Preliminary Budget
F. Board Hours


## Committee Report

A. Finance and Budget -
B. Policy Review - 7/18 at 11:00am
C. Transportation - 7/22 at 8:00am
D. Facilities and Grounds -7/19 at 8:30am
E. Negotiations -
F. Technology -

## Announcements

A. MTSBA Negotiations/Policy Symposium July 20-21, 2016 Helena
B. Next Regular School Board Meeting August 16, 2016
C. MTSBA Board/Staff Leadership Symposium Aug 18, 2016 Helena-cancelled

## MTSBA Board Resolutions

## Adjournment

6:26 pm Deanna Hastings moved, seconded by Erin Wombold to adjourn. Passed Unanimously

Rick Cummings, Board Chair
Date Signed

08/11/16
09:48:51


08/11/16
09:48:51

08/11/16

* ... Over spent expenditure

$50,514.35$
$50,514.35$



## 3. Petty Cash Report

Cascade School District \#3\&B
Balance Sheet - Petty Cash \#2

## Balance <br> Credits

Debits

| $10 / 31 / 2015$ |  | $\$ 1,815.57$ |
| :--- | :--- | ---: |
|  |  |  |
|  |  | $\$ 11.50$ |
| $11 / 12 / 2015$ | loose change | $\$ 15.42$ |
| $11 / 18 / 2015$ | CHS reimb | $\$ 375.00$ |
| $11 / 23 / 2015$ | Mesaros insurance check in/out | $-\$ 2.80$ |
|  |  | $-\$ 12.20$ |
| service charge |  | $-\$ 21.35$ |
|  | 2372 | USPS newsletter postage |
|  | 2373 | USPS student files mailed |
| 2374 | Sharon Stevens insurance reimb in/out | $-\$ 375.00$ |
|  |  | $\$ 1,806.14$ |
| $10 / 31 / 2013$ | Bank Statement Balance |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Check\# |  |  |
|  |  |  |
| outstanding deposit |  |  |
|  |  |  |
|  |  |  |

x The image part with relationship in ridn) wine not fnound in then filn

Karsen Drury, District Clerk

12/9/2015

## 4. Student Activity Account

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## 5. Student Attendance Agreements

A complete list of Student Attendance Agreements will be provided at the regular meeting in Septmeber.

## 6. Transportation Contracts <br> Indivudual Transportation Contracts 2016-2017

| Elementary | R | BA | $\begin{gathered} \# \\ \text { miles } \end{gathered}$ | Grade |
| :---: | :---: | :---: | :---: | :---: |
| Jackson, Harlie |  |  | 8.3 | 5 |
| Jackson, Shelbie |  |  | 8.3 | 8 |
| Runstrom, Zachary |  |  | 5 | 4 |
| Vandevender, Dorothy |  |  | 3.5 | 8 |
| Weaver, Amy |  |  | 10 | 3 |


| High School | R | BA | $\begin{gathered} \# \\ \text { miles } \end{gathered}$ | Grade |
| :---: | :---: | :---: | :---: | :---: |
| Jackson, Ryder |  |  | 8.3 | 10 |
| Lendrum, Steven P. |  |  | 4.5 | 10 |
| Vandevender, Madison |  |  | 3.5 | 10 |

"x" ITC received
R=Received
BA=Board Approved
New contract received since last Bd Mtg

## 7. Sub List

| Sub Teacher |  |
| :--- | :--- |
| Name | T.B./PRINTED |
| CERTIFIED |  |
| Ahrens, James | C/TB/FP |
| Christiaens, Jamala | C/TB/FP |
| Dachs, Maureen | C/TB/FP |
| LaLiberty, Frank | C/TB |
| Manning, Diana | C/TB/FP |
| Mills, Brett*** | C/FP Pending |
| Sewak, Kristin | C/TB/FP |
| Skogley, Melody | C/TB/FP |
| Teberg, Lisa | C/TB/FP |
|  |  |
| NON-CERTIFIED | TB/FP |
| Castellanos, Marie | TB/FP |
| Ingram, Amie | TB/FP |
| Mortag, Mary | FP |
| Randel, Sue | TB/FP |
|  |  |
| ***Need Approval by the Trustees |  |
| T.B. APPROVED |  |
| C - Some teaching certification |  |
| FP - FINGERPRINTED |  |
| PH - Physical Approved |  |


| Kitchen |  |
| :---: | :---: |
| Name | T.B./PRINTED |
| Baker, lris | TB/FP/PH |
| Gottlob, Erin | TB/FP/PH |
| Hall-Elmore, Roberta | TB/FP/PH |
| Ingram, Amie | TB/FP |
| Randel, Sue | TB/FP/PH |
| Sukut, Earl | FP/TB/PH |
| Custodian |  |
| Name | T.B./PRINTED |
| Clint, Dale | TB/FP/PH |
| Hall-EImore, Roberta | TB/FP/PH |
| Ingram, Amie | TB/FP |
| Johnson, Angela | TB/FP/PH |
| Sukut, Earl | FP/TB/PH |
| Bus Drivers |  |
| Name | T.B./PRINTED |
| Disney, Lee | TB/FP |
| Faulkner, Byron | TB/FP |
| Hall-EImore, Roberta | TB/FP/PH |
| Hessler, Chad | TB/FP |
| Nelson, Mark | TB/FP |
| Skogley, Jeff | TB/FP |
| Tilleman, Eric | TB/FP |
| Secretarial |  |
| Name | T.B./PRINTED |
| Thaut, |  |
| Niki | TB/FP |
| Volunteers |  |
| Name | T.B./PRINTED |
| Jones, Dustin Nelsen, Jessica | Pending |

## 1. Renovations Update

a. Playground Update
b. Recognition of John O'Brien and crew
2. Northwest Farm Cre dit Service grant awarded in the amount of $\mathbf{\$ 7 5 0}$
3. PIR Days
a. 8/17-New Teacher Orientation
b. 8/18 - Welcome Back; Staff Meetings
c. 8/19 - Continued Staff Meetings
4. Back to School Night $\mathbf{8 / 2 2}$ from 5:00-7:00
a. Spaghetti Dinner put on by XCELL
b. Casual meeting and greet for parents and students with staff
5. Check List Items:
a. All Handbooks Complete
b. Certified \& Classified Assignments Set
c. E-grants Submitted \& Accepted
d. Transportation Contracts Complete
e. Substitute List Completed
f. Transportation
i. All buses have passed inspection
ii. Individual Transportation Contracts Finished
g. Taxable Valuation:
i. Elementary - \$6,418,179 (City of Cascade \& Deep Creek)
ii. High School - \$7,733,881 (City of Cascade, Ulm, \& Deep Creek)
6. Staff \& Family Back to School B BQ August 19 at 5:00-B oard Sponsored
7. Board Training Hours

## Board Hours

| Name | Date | Description | Credit Received |
| :---: | :---: | :---: | :---: |
| Rick Cummings | 6/11/2016 | MTSBA June Leadership Symposium | 6 |
|  |  | Total | 6 |
| Erin Wombold |  |  |  |
|  |  | Total | 0 |
| Blake Standley |  |  |  |
|  |  | Total | 0 |
| Val Fowler | 5/4/2016 | Spring Workshop | 6 |
|  |  | Total | 6 |
| Chris Boland |  |  |  |
|  |  | Total | 0 |
| Deanna Hastings | 6/11/2016 | MTSBA June Leadership Symposium | 6 |
|  |  | Total | 6 |

## Committee Report

A. Finance and Budget
B. Policy Review
C. Transportation
D. Facilities and Grounds
E. Negotiations
F. Technology

## Announcements (I)

A. Next Regular School Board Meeting September 20, 2016
B. Back to School Legal Primer, Great Falls, September 7, 2016

Adjournment (A)


[^0]:    16
    08/11/16
    $09: 46: 18$

