

# CASCADE









The Core Purpose of Cascade Public School District:

Through collective efforts of our community and school, we strive to be an innovative educational system committed to excellence and focused on developing responsible citizens.

Approved by the Cascade Board of Trustees January 2016

# Mav

Accountability for the board through trustee and levy elections. Be sure to orient your newly-elected trustees to your process of strategic governance Adjust your budget priorities and planned staffing depending on the outcome of the levy election.

Celebrate graduation and learning completed over the preceding academic year. Make sure your community knows about the district's progress in increasing student achievement and that your board embraces a belief that all students can be taught and achieve.

# July

New fiscal year. This is a great time to think about kicking off the strategic governance model if you have not yet done so! Use MTSBA's new Strategic Governance Policy Series to guide you through the transition

# AUQUSI

**Budget Adoption.** 

Is the proposed budget deliberately aligned with your district goals? Do you have district goals? If not, to what priorities is your budget aligned? At a minimum, the board and staff leadership team should have a discussion regarding

# April

Continue to refine and align and finalize budget and collective bargaining negotiations with district goals clearly evident in your decisions. Be sure to incorporate sufficient resources for professional development for your staff and board.

# Keep kids at the center of all board decisions!

# September

School is in session. This

# March

Deadline for scheduling any levy that you have identified through your budget planning and alignment process that is required to ensuing school fiscal year.

# Februarv

Incorporate the priorities from your strategic planning in your initial budget and employee collective bargaining discussions. If you don't do this now, you will not be able to align your budget and collective bargaining agreement with your plan this year Also, take time and choose a process for self-assessment of your board. Assessment is the most effective way to ensure board members understand their duties and utilize effective governance

# lanuarv

**Review and** update your strategic plan based on what you learn in reviewing student achievement over the preceding months, or initiate strategic planning if you have no plan. The plan should belong to the Board but should be crafted in collaboration with staff and community. Also, evaluate the performance of your superintendent.

# November

December

**Review graduation** rates.

# Review NAEP scores.

# Align your governance with the 8 characteristics of effective school boards through MTSBA model policy: 5.

Commit to a vision of high expectations for student achievement and quality instruction. Define clear goals for that

vision.

1.

**Share** strong beliefs and values about what is possible for students and their ability to learn, and of the system and its ability to teach all children at high levels.

2.

3.

Accountability driven, spending less time on operational issues and more time focused on policies to improve student achievement.

Collaborative relationships with staff and the community. Establish a strong communications structure to inform and engage both internal and external stakeholders in setting end achieving

district goals.

4.

Data savvy. Embrace and monitor data. even when the information is negative, and use it to drive continuous improvement.

Align and sustain resources, such a professional development, to meet district goals.

6.

Lead as a united team with the superintendent, each from their respective roles, with strong collaboration and mutual trust.

7.

Take part in team development and training to build shared knowledge, values and commitments for their improvement efforts.

8.



# CASCADE PUBLIC SCHOOLS

Regular Monthly Meeting of the Cascade Board of Trustees
Cascade Public Schools Conference Room #123
321 Central Avenue West, Cascade MT 59421
February 16, 2021 at 6:00 p.m.

# Agenda

# **Zoom Meeting Link:**

Join Zoom Meeting <a href="https://us02web.zoom.us/j/82056304529?pwd=VHFieTY5T3loQzArY0c1d3RPTGpWZz09">https://us02web.zoom.us/j/82056304529?pwd=VHFieTY5T3loQzArY0c1d3RPTGpWZz09</a> Meeting ID: 820 5630 4529 Passcode: 43f71f

Call to Order 6:00

Reading of Notice Regarding Public Comment and procedures to be followed when addressing the Board.

# **Public Comment on Non-Agenda Items**

Members of the community are given opportunity to make brief comments to the Board on any matters not included in the agenda. By law the Board cannot deliberate, debate or take any action on any matter presented during Public Comment. Comments about any staff, student, or member of public are not allowed due to rights of privacy laws.

Public Comment on action (A) agenda items is to be addressed when the item is being considered on the agenda. Informational and Staff Reports are reported to Board of Trustees as information only.

# **REGULAR MONTHLY MEETING**

Pledge of Allegiance

# Informational (I)

# Staff Reports (I)

- A. Michelle Price, Elementary Principal
- B. Nichole Pieper, JH/HS Principal
- C. Sonja Mazaira, AD
- D. Rick Miller, Superintendent
- E. Karsen Drury, Business Manager

# **Board Report (I)**

- A. Transportation Committee Report
- B. Facility Committee Report
- C. Board Training Hours
- D. Board Evaluation

# **New Business (A)**

- A. Resolution Calling for Election, District 3
- B. Resolution Calling for Election, District B
- C. Consideration of Acceptance of Memorandum of Understating with Cascade Education Association
- D. Consideration of Recommendation for Purchase of Replacement Activity Bus
- E. Consideration of Recommendation of Superintendent Salary 2021-2022
- F. Consideration of Recommendation for JH Wrestling Assistant Volunteer Coach, Pat Ober
- G. Consideration of Recommendation for Contract Addendum, Brenda Langenderfer
- H. Consideration of updates to District Emergency Policies 1900-1912 in response to and compliance with changes to state and local health and emergency directives.
- I. Consent Agenda
  - a. Minutes Regular Board Meeting, January 19, 2021

- b. Business Claims
- c. Student Activity Account
- d. Individual Transportation Contracts
- e. Student Attendance Agreements
- f. Sub List

# **Board Meeting Evaluation (I)**

# Announcements (I)

- A. Regular School Board Meeting, March 16, 2021
- B. Upcoming Trainings:
  - a. 2021 MTSBA/MASBO School Finance & Budget Virtual Symposium, March 9, 2021

Adjournment (A) 7:30

# **REGULAR MONTHLY MEETING**

# Informational (I)

# Staff Reports (I)

- A. Michelle Price, Elementary Principal
- B. Nichole Pieper, JH/HS Principal
- C. Sonja Mazaira, AD
- D. Rick Miller, Superintendent
- E. Karsen Drury, Business Manager
  - General Fund Budget

#### PRIOR YEARS

CASCADE PUBLIC SCHOOLS

Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: January 2017, 2018, 2019, 2020

Month	Year	Fund		Committed Current Month	Co	ommited YTD	Original Appropriation	Current Appropriation	Available propriation	% Committed
Jan	2020	101	General	\$ 19,366.10	\$	680,850.56	\$1,415,556.00	\$1,415,556.00	\$ 734,705.44	48%
Jan	2020	201	General	\$132,460.98	\$	498,336.98	\$ 989,292.00	\$ 989,292.00	\$ 490,955.02	50%
Jan	2019	101	General	\$101,182.19	\$	552,502.17	\$1,339,509.00	\$1,339,509.00	\$ 787,006.83	41%
Jan	2019	201	General	\$ 82,289.54	\$	453,376.27	\$1,022,939.00	\$1,022,393.00	\$ 569,562.73	44%
Jan	2018	101	General	\$ 91,257.40	\$	550,852.65	\$1,312,763.00	\$1,312,763.00	\$ 761,910.35	42%
Jan	2018	201	General	\$ 77,898.30	\$	478,848.61	\$1,063,555.00	\$1,063,555.00	\$ 585,070.39	45%
Jan	2017	101	General	\$ 99,594.45	\$	601,519.12	\$1,299,858.00	\$1,299,858.00	\$ 698,338.88	46%
Jan	2017	201	General	\$ 76,973.52	\$	462,544.72	\$1,016,540.00	\$1,016,540.00	\$ 553,995.28	46%
					4 YR AVERAGE				45%	

#### CURRENT YEAR

CASCADE PUBLIC SCHOOLS

Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: January 2021

Month	Year	Fund		Committed Current Month	Co	ommited YTD	Original Appropriation	Current Appropriation		Available propriation	% Committed
Jan	2020	101	General	\$105,392.48	\$	603,980.55	\$1,445,690.00	\$1,445,690.00	\$	841,709.45	42%
Jan	2020	201	General	\$ 71,784.16	\$	410,020.25	\$1,014,350.00	\$1,014,350.00	\$	604,329.75	40%
		Grand	Total:	\$177,176.64	\$ 1	,014,000.80	\$2,460,040.00	\$2,460,040.00	\$ :	L, <b>44</b> 6,039.20	41%

# **Board Report (I)**

A. Transportation Committee Report

**Transportation Committee Meeting** 

February 12, 2021

8:00 a.m.

**Board Room & Zoom Meeting** 

#### Committee Member Attendees:

Rick Miller

Chris Wilson

Iain McGregor

**Rick Cummings** 

**Bryan Smith** 

Karsen Drury

- a. Topics of Discussion:
  - i. Activity Bus
    - 1. The committee met to discuss bringing the purchase of the replacement activity bus to the board.

- ii. The members discussed the logistics of the Coachliner vs the Bluebird
- iii. The Coachliner will cost the District \$75,000 more than the Bluebird
- iv. The District has been planning for the replacement of the MCI for several years now and has the funds available.
- v. The Coachliner is about a \$300,000 savings from the originally planned MCI.
- vi. The Coachliner will have a higher resale value than the Bluebird.
- vii. The convenience of maintenance and repairs for the Coachliner is higher than the Bluebird. The Bluebird parts and labor come out of Kalispell, whereas the parts and labor for the Coachliner can be done in Great Falls.
- viii. The Coachliner is designed to maximize safety of passengers.
- ix. The Coachliner will have more curb appeal and instill pride in students who are being transported to
- x. The Bus Depreciation funds may be used for other safety related projects under extraordinary circumstances.
- xi. The purchase of the higher value bus may cause animosity from the community and cause difficulties to the District in passing future levies.
- Trustee Wilson and McGregor are in favor of the Coachliner, Trustee Cummings is opposed. The Committee will present the purchase of the Coachliner at the next board meeting.
   Adjourned 8:55 pm
- B. Facilities Committee Report

# **Facilities Committee Meeting**

January 22, 2021

8:00 a.m.

**Board Room** 

#### Attendees:

Iain McGregor

**Bryan Smith** 

Rick Miller

Karsen Drury

John Rumney

Chris Wilson

#### Others present: Jeremey Carpenter, Tony Perpignano, Cody

Topics of Discussion:

- a. Track:
  - i. Surfacing medium grade \$275K
  - ii. Total \$400-500K
  - iii. Could find contractor quickly
  - iv. Asphalt needs to rest for 30 days before rubber is laid
  - v. Need to think about ways to keep spectators off of track minimize traffic
  - vi. Drainage keeping water off of track rubber is for the most part waterproof, very durable
  - vii. Salvage cinder
  - viii. Things to consider:
    - 1. High school baseball may be added in spring
    - 2. Shelby looking at putting rubber track down too
    - 3. Advantage being close to Great Falls
  - ix. Warranty 10 year, pretty much all inclusive
  - x. Expected to get 20+ years out of track before reconditioning or resurfacing
  - xi. Relocating high jump
- b. Wellness Center
  - i. Average \$200/sq ft
    - 1. Durable walls
    - 2. Athletic floor
    - 3. 12-15' ceiling
    - 4. Own ventilation and heating/cooling system
    - 5. Not much plumbing

- 6. Security accessibility to center
- 7. Metal siding, masonry part way
- 8. Parking
- 9. Water fountain
- 10. Unisex bathroom/changing room
- 11. Mudroom at entrance
- 12. Bay windows
- 13. Equipment
- 14. Storage area
- 15. Fitness class area
- ii. Community Grant look into applying
- iii. \$6K-10K for plans
- c. Food/Drink in Gym
  - i. Issues with outside food being brought into the gym

# **Facilities Committee Meeting**

January 27, 2021 6:00 p.m.

# **Attendees:**

lain McGregor Rick Miller Karsen Drury John Rumney

Chris Wilson

#### **Topics of Discussion:**

- a. Track:
  - i. WGM Group Track Estimate \$668,891.18
  - ii. Places where we can make cuts to save money
  - iii. Find difference in surfaces
  - iv. Look into cost of 8 lane and 6 lane
  - v. Table until funding sources are discussed
- b. Wellness Center
  - i. Looking into community grant
  - ii. Table until funding sources are discussed

Adjourned 7:31 p.m.

# C. Board Training Hours

	Cascade Board Hours 2020-2021								
NAME	DATE	DESCRIPTION	CREDIT RECEIVED						
Val Fowler	2020/21	MTSBA Think Tank Thursdays	6						
	09/09/20	2020 Summer Series	5						
	September Series	Back to School Legal Primer	5						
	10/15-16 Live	MCEL	30						

		Delegate Assembly	2
		Caucus Meetings In Progress	0
		TOTAL	48
Chris Wilson	September Series	Back to School Legal Primer	5
	10/15-16 Video	MCEL	30
		Think Tank – Dec. 3	1
		Deep Dive Video: Exceptional Circumstances/Enrollments, HB 351	1
		Deep Dive Video: MT-PEC Collaborative Professional Development Plan  Video: Part 1 Video: Part 2	2
		TOTAL	39
Rick Cummings	08/04/2020	2020 MTSBA/MASBO Employment Hot Topics Training Videos	4
	2020/21	MTSBA Think Tank Thursdays	6
	08/18/20	2020 Summer Series	5
	09/07/20	School Activities Seminar 2020	4
	September Series	Back to School Legal Primer	5
	10/15-16 Live	MCEL	30
		TOTAL	54
lain McGregor	10/15-16 Video	MCEL	In Progress
		TOTAL	0

Ruth Mortag	September Series	Back to School Legal Primer	5
	10/15-16 Video	MCEL	30
		Total	35
John Rumney	September Series	Back to School Legal Primer	In Progress (5)
	10/15-16 Video	MCEL	30
		TOTAL	30

# D. Board Evaluation

# **New Business (A)**

A. Resolution Calling for Election, District 3

DATED this 16<sup>th</sup> day of February, 2021.

Category: Trustees

Presented by: Karsen Drury

**Superintendent Recommendation:** Approve the resolution calling for an election for District 3.

**Sample Motion:** I move to approve the resolution calling for an election for District 3.

# TRUSTEE RESOLUTION CALLING FOR AN ELECTION

**BE IT RESOLVED,** the Board of Trustees for School District No. #3 & B, Cascade County, State of Montana, will hold the Annual School Election on Tuesday, the 4<sup>th</sup> day of May, 2021, which date is not less than seventy (70) days after the passage of this resolution.

(, ,),	
The election will be conducted by:	
X Mail Ballot	
The purpose of the election is to:	
X Elect two (2) trustees for a three-yea	r term, Cascade School District #3&B
X Approval of additional levy to opera Fund for FY22	te and maintain the Elementary, District #3, General
V 1	on of the election is not required, the Board of Trustees authorizes to <u>cancel</u> that portion of the election in accordance with 13-1-304,
	ne official counting and canvassing of the ballots and the three electors at such election are hereby appointed to act as judges at the election at
Election Location and Address: Cascad	e School Board Room, 321 Central Ave W, Cascade MT
Election Judge	<u>Address</u>
Niki Thaut	321 Third Ave. North, Cascade
Cindy McKamey	11 Grassland Lane, Cascade
Shellie Creveling	512 1st St N, Cascade
election judges of their appointment and election, and request the clerk to close regular. If any of these judges should not	clerk of this school district is hereby directed to notify the above named to notify the county election administrator of the date of holding said ular registration and to prepare and furnish election materials as required be able to serve, the election administrator will choose a replacement ings were conducted relating to the election.
Valerie Fowler	<u> </u>
Print Name of Board Chair	Signature of Board Chair
Karsen Drury	
Print Name of District Clerk	Signature of District Clerk

# B. Resolution Calling for Election, District B Category: Trustees

Presented by: Karsen Drury

**Superintendent Recommendation:** Approve the resolution calling for an election for District B.

**Sample Motion:** I move to approve the resolution calling for an election for District B.

# TRUSTEE RESOLUTION CALLING FOR AN ELECTION

**BE IT RESOLVED,** the Board of Trustees for School District No. #3 & B, Cascade County, State of Montana, will hold the Annual School Election on Tuesday, the 4<sup>th</sup> day of May, 2021, which date is not less than seventy (70) days after the passage of this resolution.

(70) days after the passage of this resolu	tion.
The election will be conducted by:  X Mail Ballot	
The purpose of the election is to:	
X Approval of additional levy to oper Fund for FY21	ate and maintain the High School, District B, General
· · · · · · · · · · · · · · · · · · ·	ion of the election is not required, the Board of Trustees authorizes, to <u>cancel</u> that portion of the election in accordance with 13-1-304,
	the official counting and canvassing of the ballots and the three electors at such election are hereby appointed to act as judges at the election at
<b>Election Location and Address:</b> Casca	de School Board Room, 321 Central Ave W, Cascade MT
Election Judge	<u>Address</u>
Niki Thaut	321 Third Ave. North, Cascade
Cindy McKamey	11 Grassland Lane, Cascade
Shellie Creveling	512 1st St N, Cascade
election judges of their appointment and election, and request the clerk to close reg by law. If any of these judges should no	clerk of this school district is hereby directed to notify the above named d to notify the county election administrator of the date of holding said gular registration and to prepare and furnish election materials as required by the able to serve, the election administrator will choose a replacement dings were conducted relating to the election.
Valerie Fowler	
Print Name of Board Chair	Signature of Board Chair
Karsen Drury	
Print Name of District Clerk	Signature of District Clerk
DATED this 16 <sup>th</sup> day of February, 2021.	

#### C. Consideration of Acceptance of Memorandum of Understating with Cascade Education Association

Category: Policy/Personnel Presented by: Rick Miller

Facts to Consider: The MOU is to extend the provisions of the FFCRA leave that expired on December 31, 2020 to provide 80

hours of paid leave time when an employee is affected by COVID-19, as described in Form 1910.

**Attachments:** Memorandum of Understanding (below)

Superintendent Recommendation: Approve the Memorandum of Understanding with Cascade Education Association, as

presented.

Sample Motion: I move to approve the Memorandum of Understanding with Cascade Education Association, as presented.

# MODEL MEMORANDUM OF AGREEMENT BETWEEN CASCADE SCHOOL DISTRICT ("District") AND THE CASCADE EDUCATION ASSOCIATION ("Association")

Given the extraordinary circumstances and challenges presented by the COVID19 pandemic, the District and Association are entering into this Memorandum of Agreement (MOA) in response to mandatory closure of all Montana K-12 Schools as currently directed by the Governor. The parties agree to extend the terms of this MOA to cover all dates through June 30, 2021 when the school is subject to closure by order of the President, Congress, Montana Legislature, Governor, DPHHS or county department of health.

Any/all PI/PIR days previously scheduled shall be cancelled and replaced with the provisions herein.

All provisions contained within the labor agreement(s) governing workdays, breaks, prep periods and complaint and/or grievance timelines are hereby waived during this closure. However, as much as is reasonably possible, a bargaining unit member's workday shall be of a similar length to that which is considered normal for that employee. i.e. a part time teacher would work part time etc.

During the term of this MOA, this MOA controls all working conditions currently existing between the District and all bargaining unit members as follows:

**1. The worksite**: District and employees shall follow CDC recommendations for maintaining workplace safety (e.g. social distancing, etc.) The District shall ensure that each worksite has adequate cleaning supplies, including cleaning solutions that are shown to kill the virus, hand soap, and if available, hand sanitizer.

#### 2. Compensation and Benefits:

- **A.** The District shall compensate and shall also maintain all health and other benefits for all bargaining unit members during any period of mandatory school\_closure as if bargaining unit members are on site attending to their normal and regular duties.
- **B.** Non-certified, non-exempt bargaining unit members who are deemed essential to respond to necessary situations such as Custodial and Maintenance Staff, Secretaries, etc., shall be paid time and a half for hours worked in excess of 40 hours in a work week or as otherwise provided in the applicable current CBA, provided that such overtime hours must be pre-approved by the bargaining unit member's supervisor(s)

#### 3. Leave:

A bargaining unit member who is:

- 1) directed by a health professional or agency to be quarantined for 14 calendar days, either because of close contact with a person who is symptomatic of COVID-19 or because they have tested positive for COVID-19;
- 2) at higher than normal risk in the event of contracting COVID-19 due to age or an underlying medical condition (such as heart disease, lung disease, or diabetes); or

3) currently living with or providing care for a member of the bargaining unit member's immediate family who is symptomatic of or has tested positive for COVID-19;

shall be entitled to paid leave during the term of this MOA. Such paid leave will be in addition to, and shall not be deducted from, any accrued personal, vacation, or sick leave. The District shall be entitled to request medical documentation of any of the above circumstances. Approved leave taken for any reason other than the above circumstances shall be deducted from the appropriate type of leave accrued by the bargaining unit member.

# 4. Performance of Duties:

- A. Bargaining unit members shall stay in contact with their immediate supervisor during this period of time through email and phone.
- B. During this closure, teachers are expected to work cooperatively with their grade level and/or department members to create materials for students. Teachers may be asked to plan for and implement ongoing on-line or other digital learning and services for their students.

Additionally, teachers shall work with the District to maintain connectivity to students and parents through the closure from a remote work location or from their classrooms.

- C. Should the District require any bargaining unit member to return to their worksites during this period, the District shall adhere to the CDC guidelines.
- D. Hourly bargaining unit members may be asked to perform functions that are outside their normal job duties to facilitate District operations.
- **5. Extra-duty/Extra-Curricular:** Bargaining unit members who coach or supervise extra-curricular activities stipulated in the collective bargaining agreement shall be paid their full stipends in accordance with the collective bargaining agreement between the Board and the Association.
- **6. Making up lost instructional time:** The District shall follow state and federal guidelines for waivers related to COVID-19. Should the State of Montana direct that student instructional time must be made up, the parties shall bargain over such changes to the school calendar and/or workday.
- **7. State and Federal laws:** All state and federal laws, rules and regulations shall apply during this time unless specifically waived by the governing authority.
- **8. Precedent:** This Agreement shall not be used as precedent or cited as practice by either the Board or the Association in any proceeding whatsoever except to enforce the terms of this Memorandum of Agreement.

THIS AGREEMENT is signed and dated this FOR THE CASCADE SCHOOL DISTRICT:	s 12 <sup>th</sup> day of February, 2021.	
Board Chair	Superintendent	
FOR THE CASCADE ASSOCIATION:		
President	<u> </u>	

# D. Consideration of Recommendation for Purchase of Replacement Activity Bus

**Category:** Transportation/Finance

**Presented by:** Rick Miller/Transportation Committee **Attachments:** National Bus Sales Quote, Design Mock-Up

**Superintendent Recommendation:** Approve the recommendation of the Transportation Committee to purchase the Coachliner

for the replacement activity bus.

Sample Motion: I move to approve the recommendation to purchase the Coachliner for the replacement activity bus.

PDODGG4:		(800) 475-1439	warm nationalbus com
PROPOSAL		13	www.nationalbus.com
		HLINER SE 102	
COMPANY	Cascade Public Schools		Mike Curtis
CONTACT	Rick Miller		3-Dec-20 2021 Freightliner M2
ADDRESS CITY	321 Central Ave. West Cascade	CHASSIS	2021 Fleightliner W2
STATE/ZIP	Montana 59421	CAPACITY	52 SIZE45'
PHONE	406-781-0819		Black or Tan
EMAIL	rick.miller@cascade.k12.mt.us	EXTERIOR	White
	ER CHASSIS WARRANTY	EDEICHTUNED MO. CV	CHASSIS SPECS
FRAME	SIS 2YRS UNLIMITED 5YRS/UNLIMITED	FREIGHTLINER M2 GV 6.7L CUMMINS DIESEL	
ENGINE	3YRS/ UNLIMITED	300 AMP ALTERNATOR	
	ON 3YRS/UNLIMITED	ALLISON 2500 PTS AUT	
AXLES	4YRS/ UNLIMITED N WARRANTY/3YRS/36,000 LIMITED WARRANTY	PROGRAMMABLE FAST ENGINE BLOCK HEATE	
CONTRACTOR	A AACHTER THE FROM THE TOTAL THE PART OF THE TOTAL THE T		ND REAR AIR-RIDE SUSPENSION
rv II	INTERIOR CONFIGURATION	KNEELING CAPABILITY	
	TYLE WINDOW POST COVER TREATMENT	RIDE-CONTROL STABIL	IZATION SYSTEM OL SYSTEM FOR THE DRIVER'S AIR SEAT
	TAINLESS STEEL ENTRY GRAB RAILS ANEL AT ENTRANCE DOOR	100 GALLON FUEL TAN	
ALTRO TRAN	SIT WOOD PATTERN FLOORING	13 GALLON DIESEL EXP	HAUSTED FLUID TANK
	S W/ READING LIGHTS/ACCENT LIGHTING		OY DUAL REAR WHEELS
LED STEPWE LED INTERIO	ELL LIGHTS WAUTO OPERATION W/DOOR	CRUISE CONTROL HEAVY DUTY CHASSIS	BATTERY WITH ADDITIONAL BATTERY
	SPOT LIGHTING SYSTEM	DAYTIME RUNNING LIG	
	ARD PLUS UNDERLAYMENT COMPOSITE FLOORING TO RESIS	T	
FLOORING T	O RESIST MOLD/MILDEW/FIRE		
			ELECTRICAL AUDIO/VIDEO
	SAFETY FEATURES		JSB/INPUTS STEREO WITH PA
	CY EGRESS WINDOWS WITH RED LED	BACKUP CAMERA & BA 110VOLT W/USB IN EVE	
	NCY ROOF ESCAPE HATCH DOOR EXIT RELEASE		ITH FRONT WINDOW VIEW
FIRST AID KI			ON ALL REAR TV MONITORS
5lb FIRE EXTI	NGUISHER W/EMERGENCY TRIANGLE KIT	FOUR EXTERIOR FLOO	D LIGHTS
	ASER CUT BODY STEEL CAGE FRAMING		FUERDIOD
	GTH STEEL UTILIZED IN CAGING RIVE SHAFT GUARDS	ALCOA ALUMINUM WHI	EXTERIOR
WOLTIFEE DA	TIVE SHALL GUARDS	LED EXTERIOR LIGHTS	
	SEATING		OOR FRAME FOR RUST PREVENTION
	RIVER'S SEATS TO MATCH	POWER SIDE VIEW MIR	RORS (HEATED)
	H COMFORT SEATS WARMREST AND TRAY TABLE	POWER ENTRY STEP PLUG-STYLE DOOR	
DUAL ARMRE	RETRACTABLE 3 PT SEAT BELTS	TINTED FLUSH FRAMEL	ESS WINDOWS
	N ALL SEATS EXCEPT BACK ROW		
	IR SUSPENSION DRIVERS SEAT	REAR LUGGAGE DOOR	WITH AUTO LIGHT
			UNDERBODY LUGGAGE BAY
	HEATING & COOLING HIVE		BODY LUGGAGE W/TWO DOORS
4 EAN POOF	HEATING & COOLING HVAC TOP CONDENSER	PASSENGER SIDE UND	ERBODY LUGGAGE W/TWO DOORS
	A/C SYSTEM W/BLOWERS-HD DESERT PACKAGE		OPTIONS
	S BUILT INTO A/C SYSTEM	2ND REI STEREO/DVD/	
	MPRESSORS QP-25		AT MONITORS: \$850 EACH
DUCTED A/C			ENCE TABLE: \$750 EACH
HIGHER R-VA	LUE PREMIUM INSULATION PACKAGE	WINDOW SHADES: \$1,3	
		ADDITIONAL REI 15" FL	AT MONITORS: \$850 EACH
TOTAL PRICE	\$270.800.00	GRILL GUARD: \$2,000	MILINO. 92,000
. 3 17 12 1 10/01	\$210,000.00	WINTER FRONT: \$150	
		AIR-RIDE CO-PILOT SEA	AT: \$1,800
DELIVERY	r FOB - Tulsa, Oh		
QTY			
QTY TRADE-IN		Α	







Cascade, MT SE 102 Vinyl Graphics







Cascade, MT SE 102 Vinyl Graphics







#### E. Consideration of Recommendation for Superintendent Salary 2020-2021

**Category:** Negotiations

Presented by: Negotiations Committee

**Facts to Consider:** For the first 2 years of Mr. Miller's contract at Cascade Schools, he did not negotiate for a salary increase in order to help keep salary costs down due to declining budget. At year 3, he negotiated a 4% raise, of which 2.5% would be split between the EL & JH/HS Principals and 1.5% would be added on to his salary. Mr. Miller is asking for a 4% raise (\$3,816.40) for his 4<sup>th</sup> contract year (school year 2021-2022). This request is based off of the certified staff matrix, where each certified employee (whom is not maxed out on steps) receives a 4% increase in pay from year to year.

Negotiation Committee Recommendation: Approve a 4% salary increase for Mr. Miller for the 2021-2022 school year.

Sample Motion: I move to approve a 4% salary increase for Mr. Miller for the 2021-2022 school year.

#### F. Consideration of Recommendation for JH Wrestling Assistant Volunteer Coach, Pat Ober

Category: Personnel

**Presented by:** Sonja Mazaira

Superintendent Recommendation: Hire Pat Ober as JH Wrestling Assistant Volunteer Coach for school year 2020-2021.

Sample Motion: I move to approve the recommendation to hire Pat Ober as JH Wrestling Assistant Volunteer Coach for school

year 2020-2021.

#### G. Consideration of Recommendation for Contract Addendum, Brenda Langenderfer

Category: Personnel
Presented by: Rick Miller

**Superintendent Recommendation:** Approve the addendum to Brenda Langenderfer's contract to reassign her position from "general kitchen assistant" to "custodian" for school year 2020-2021 and adjust wage according to the Classified Salary Matrix.

**Sample Motion:** I move to approve the addendum to Brenda Langender's contract.

# H. Consideration of updates to District Emergency Policies 1900-1912 in response to and compliance with changes to state and local health and emergency directives.

Category: Policy

Presented by: Rick Miller

Attachments: Will be available prior to the board meeting upon finalization from MTSBA.

Superintendent Recommendation: Approve the updates to Emergency Policies 1900-1912.

**Sample Motion:** I move to approve the updates to Emergency Policies 1900-1912.

#### I. Consent Agenda

a. Minutes of Regular Board Meeting, January 19, 2021

#### **Regular Meeting**

Cascade School District 3B Board of Trustees January 19, 2021 - 6:00 pm

#### **Board Members Present**

<u>High School Board</u> <u>Elementary Board</u>

Val Fowler - Chair

lain McGregor - Vice Chair lain McGregor - Vice Chair

John RumneyJohn RumneyRuth MortagRuth MortagChris WilsonChris WilsonRick CummingsRick Cummings

**Others Present:** Karsen Drury - District Clerk, Rick Miller - Superintendent, Michelle Price, Sonja Mazaira, Cassidy Corrigan, Jacob Marko, Brooke Marko, Nichole Pieper, Ray Castellanos, Tami Snyder.

Val Fowler - Board Chair, called the Board of Trustees meeting to order at 6:02 pm. Mrs. Fowler asked for public comment on non-agenda items. No public comment.

# Pledge of Allegiance

#### Informational

- A. 2020 Audit Presentation, Rudd & Co, Dane Hancock
- B. Letter of Resignation, Becky Satterwhite

### **Staff Reports**

- A. Michelle Price, EL Principal
  - a. Fastbridge data
- B. Nichole Pieper, JH/HS Principal
  - a. PIR
- C. Sonja Mazaira, AD
  - a. Hosting women's wrestling mixers
  - b. Hosting girls District asketball tournament
  - c. JH wrestling will start in March-April
  - d. JH jamboree basketball will start in March
  - e. 4th & 5th basketball
  - f. Little guy wrestling
  - g. BPA competition on Jan 18th
  - h. FFA would like to host Leadership Event (KMON) Districts
  - i. EL Ski Trips
- D. Rick Miller, Superintendent
  - a. COVID19 Governor Plan
  - b. MOU extra sick leave for COVID
  - c. MOU extend CBA to Jan 2023
  - d. Looking at adding an additional JH teacher
  - e. Looking at proposing a bonus for teachers
- E. Karsen Drury, Business Manager
  - a. General fund budgets

# **Board Report**

- A. Transportation Committee Report
  - a. Discussed the purchase of a new activity bus looking at a coachliner.
- B. Board Training Hours
- C. Board Evaluation

#### **New Business**

A. Consideration of Equipment Reimbursement

John Rumney moved, seconded by Rick Cummings to approve the requisition for equipment reimbursement to Mrs. JoAnn Eisenzimer.

Passed unanimously.

B. Consideration of Bus Driver Bonus

lain McGregor moved, seconded by Chris Wilson to approve the Bus Driver Bonus.

The Transportation Committee comprised a bonus for bus drivers at the end of the school year. The bonus will be \$3.00 per hour for every hour worked during the school year.

Passed unanimously.

C. Consideration of Recommendation for Driver Education Instructor Rate Increase

Rick Cummings moved, seconded by Iain McGregor to approve the recommendation to increase the Driver Education Instructor rate to \$30.00/hour.

Great Fall's rate is currently set at \$29.00/hour. In order to be competitive, the administration proposes to increase the District's rate by \$5.00 to \$30.00 per hour.

Passed unanimously.

- D. Consideration of Recommendation for Driver Education Instructor, Ashley Tait lain McGregor moved, seconded by Chris Wilson to approve Ashley Tait as the Driver Education Instructor for 2020-2021. Passed unanimously.
- E. Consideration of Recommendation for JH Wrestling Head Coach, Josh Pepos John Rumney moved, seconded by Iain McGregor to approve Josh Pepos as the JH Wrestling Head Coach for 2020-2021. Passed unanimously.
- F. Consideration of Recommendation for Cook, Curtis Franklin Chris Wilson moved, seconded by John Rumney to approve Curtis Franklin for 2020-2021. Passed unanimously.
- G. Consent Agenda
  - a. Minutes of Regular Board Meeting, December 15, 2020
  - b. Business Claims
  - c. Student Activity Account
  - d. Individual Transportation Contracts
  - e. Student Attendance Agreements
  - f. Sub List

Rick Cummings moved, seconded by John Rumney to approve the consent agenda. Passed unanimously.

#### **Annual Superintendent Evaluation**

Executive Session 7:06 - 8:15pm

#### **Board Meeting Evaluation (I)**

A. Complete evaluation and turn into Mr. Miller.

# Announcements (I)

A. Regular School Board Meeting, February 16, 2021

At 8:19 Iain McGregor moved, seconded by Chris Wilson to adjourn.

# Adjournment (A)

Val Fowler, Board Chair	ATTEST: Karsen Drury, District Clerk
Date Signed	
For additional details on items presented	in the minutes of the meeting, please see coinciding board agenda found on Cascade Public
Schools' webpage: w	ww.cascade.k12.mt.us/District/1141-Board-Agendas-and-Packet.html

# **b.** Business Claims

For the Accounting Period: 1/21

Claim	Warrant 	Vendor #/Name	Amount				Acct/Source/		
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj	Pro
7115	115270	1809 MUST	778.00						
1	113373	JAN21 01/01/21 Nov Retiree Insurance - CM		740.00		289	100-1000	260	
2		JAN21 01/01/21 Nov Retiree Insurance - LO		38.00		289	100-1000	260	
7116	11539S	3994 AWARE	11,467.83	3					
1		894352 12/14/20 AWARE Services - Dec 2020	0	1,201.56*		115	100-2100	330	55
2		898940 12/21/20 AWARE Services - Dec 2020	0	1,413.60*		115	100-2100	330	55
3		903401 12/28/20 AWARE Services - Dec 2020	0	3,251.28*		115	100-2100	330	55
4		907912 01/04/21 AWARE Services - Jan 2021	1	3,109.92*		115	100-2100	330	55!
5		912271 01/11/21 AWARE Services - Jan 2021	1	2,491.47*		115	100-2100	330	55!
	11540S	1564 BENEFIS HEALTH SYSTEM	3,076.00						
1		01/10/21 Physical Therapy - Student		3,076.00*		101 158	100-2100	340	
7118	11541S	1157 BUG DOCTOR	163.00	)					
1		4590 01/06/21 Pest Control		81.50		101	100-2600	340	
2		4590 01/06/21 Pest Control		81.50		201	100-2600	340	
7119	11542S	1320 CDW GOVERNMENT	699.00	)					
1		4772311 11/30/20 Charging Cart		699.00*		115	434-1000	681	423
7120	11544S	2163 CENTURY LINK	222.58	3					
1		01/01/21 Phone Lines		75.68		101	100-2600	531	
2		01/01/21 Phone Lines		46.74		110	100-2700	531	
3 4		01/01/21 Phone Lines 01/01/21 Phone Lines		51.19 48.97		201 210	100-2600 100-2700	531 531	
7101	115420	1550 CDVIII TAV	1 060 54						
1		1772 CENTURY LINK 181168491 01/19/21 Internet	1,968.54	984.27*		128	100-2500	530	
2		181168491 01/19/21 Internet		984.27*		228	100-2500	530	
7122	11545S	3987 CULLIGAN	80.75	5					
1	100	12/31/20 Water Services	30.75	37.14		101	100-2600	452	
2		12/31/20 Water Services		43.61		201	100-2600	452	
7123	11547S	855 ENERGY WEST	4,795.99	)					
1		12/28/20 Gas - Dec 2020		2,350.03		101	100-2600	411	
2		12/28/20 Gas - Dec 2020		815.32		110	100-2700	411	
3		12/28/20 Gas - Dec 2020		719.40		201	100-2600	411	
4		12/28/20 Gas - Dec 2020		911.24		210	100-2700	411	

	Warrant	Vendor #/Name #	Amount				7 mm / (Common /		
Line #		Invoice #/Inv Date/Description	1	Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
	11548S	206 GENERAL DISTRIBUTING CO.	78.74						
1		950402 12/31/20 Gases		78.74		201	300-1000	610	
7125	11549S	1751 HOME DEPOT PRO INSTITUTIONAL	926.93						
1		588360149 12/06/20 Rope, Clamp, Met Device	2	109.13		101	100-2600	610	
2		588360149 12/06/20 Rope, Clamp, Met Device		104.86		201	100-2600	610	
3		591793591 12/28/20 Screws, Compact Blower,		363.60		101	100-2600	610	
4		591793591 12/28/20 Screws, Compact Blower,	. Bat	349.34		201	100-2600	610	
7126	11550S	3876 HOME DEPOT PRO INSTITUTIONAL	706.42						
1		589369503 12/10/20 Vac Bag		32.05		101	100-2600	610	
2		589369503 12/10/20 Vac Bag		30.79		201	100-2600	610	
3		591262100 12/22/20 FL Lin T8 50K 48in 30CS		136.99		101	100-2600	610	
4		591262100 12/22/20 FL Lin T8 50K 48in 30CS	3	131.61		201	100-2600	610	
5		591357199 12/22/20 Bath Tissue		167.55		101	100-2600	610	
6		591357199 12/22/20 Bath Tissue		160.97		201	100-2600	610	
7		585476799 11/18/20 Vac Bag		23.69		101	100-2600	610	
8		585476799 11/18/20 Vac Bag		22.77		201	100-2600	610	
7127	11552S	716 I-STATE TRUCK CENTER	427.28						
1		C252133452 12/15/20 Filters & Oil		202.96		110	100-2700	610	
2		C252133452 12/15/20 Filters & Oil		202.96		210	100-2700	610	
3		C252133685 01/05/21 Connector		10.68		110	100-2700	610	
4		C252133685 01/05/21 Connector		10.68		210	100-2700	610	
7128	11553S	1705 JOHNSON CONTROLS FIRE PROTECTION	849.00						
1		22008789 12/02/20 Annual Inspections		424.50		101	100-2600	340	
2		22008789 12/02/20 Annual Inspections		424.50		201	100-2600	340	
7129	11554S	795 MAAE CONFERENCE REGISTRATION	250.00						
1		2021 10/19/20 MAAE Membership Annual Dues		250.00*		115	451-1000	582	321
71 3 0	11555S	1630 MARLIN BUSINESS BANK	379.67						
1	113330	18641841 12/21/20 Auto Scrubber	3,7.07	189.83		101	100-2600	350	
2		18641841 12/21/20 Auto Scrubber		189.84		201	100-2600	350	
-								_ 5 5	

	Warrant	Vendor #/Name	Amount					
						_ , .	Acct/Source/	-1 - 1
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj Proj
7131	11556S	1116 MASSP REGION II	170.00	0				
1		12/14/20 MASSP Dues 2019-2020		2.40		101	100-2400	810
2		12/14/20 MASSP Dues 2019-2020		17.60		201	100-2400	810
3		12/14/20 The Principals Cup Team		18.00		101	100-2400	810
4		12/14/20 The Principals Cup Team		132.00		201	100-2400	810
<b>5120</b>	115500	40	1 206 8	•				
	11558S	48 MEADOW GOLD GREAT FALLS	1,396.70			110	010 0100	620
1		570331 12/01/20 Dairy		524.35		112	910-3100	630
2		571097 12/08/20 Dairy		356.57		112	910-3100	630
3		571870 12/15/20 Dairy		515.78		112	910-3100	630
7133	11559S	401 MTSBA	58.50	0				
1		0006207 12/31/20 Legal Services		35.10		101	100-2300	330
2		0006207 12/31/20 Legal Services		23.40		201	100-2300	330
7134	11561S	400 NORTHWESTERN ENERGY	14,193.5	5				
1		12/07/20 Electricity - Nov 2020		2,145.18		101	100-2600	412
2		12/07/20 Electricity - Nov 2020		1,573.14		110	100-2700	412
3		12/07/20 Electricity - Nov 2020		1,573.14		201	100-2600	412
4		12/07/20 Electricity - Nov 2020		1,859.16		210	100-2700	412
5		01/07/21 Electricty - Dec 2020		2,113.19		101	100-2600	412
6		01/07/21 Electricty - Dec 2020		1,549.66		110	100-2700	412
7		01/07/21 Electricty - Dec 2020		1,549.66		201	100-2600	412
8		01/07/21 Electricty - Dec 2020		1,830.42		210	100-2700	412
<b>5125</b>	11560S	OTOO NATIONAL LANDON	225.00	2				
1	112002	2788 NATIONAL LAUNDRY	225.00	225.00		112	910-3100	610
1		35742 12/16/20 Supplies		225.00		112	910-3100	910
7136	11564S	4495 PURCHASE POWER	242.64	4				
1		01/03/21 Postage		104.34		101	100-2300	532
2		01/03/21 Postage		138.30		201	100-2300	532
7137	11563S	2731 PITNEY BOWES	172.86	5				
1		3312546905 01/06/21 Postage Meter Lease		77.79		101	100-2300	452
2		3312546905 01/06/21 Postage Meter Lease		95.07		101	100-2300	452

	Warrant		ount					
Line #			Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
7138	11566S	1645 RUDD & COMPANY 5,	000.00					
1		294989 11/30/20 FY2020 Audit - Progress Bil	lin 3,000.00		101	100-2300	330	
2		294989 11/30/20 FY2020 Audit - Progress Bil	lin 2,000.00		201	100-2300	330	
7139	11565S	1710 REPUBLIC SERVICES	872.55					
1		0670000250 12/31/20 Disposal Services - Jan			101	100-2600	431	
2		0670000250 12/31/20 Disposal Services - Jan	20 436.28		201	100-2600	431	
7140	11568S	1691 SCHOOLHOUSE IT 4,	574.00					
1		1767 12/18/20 Google Apps Managet License	206.25		128	100-1000	681	
2		1767 12/18/20 Google Apps Managet License	418.75		228	100-1000	681	
3		1776 01/01/21 Contract Tech Services	1,303.17		128	100-2580	350	
4		1776 01/01/21 Contract Tech Services	2,645.83		228	100-2580	350	
7141	11569S	616 SYSCO FOOD SERVICES OF MONTANA 4,	449.53					
1		343022653 12/02/20 Food	1,109.15		112	910-3100	630	
2		343030612 12/09/20 Food	1,277.38		112	910-3100	630	
3		343052868 12/30/20 Food	2,063.00		112	910-3100	630	
7142	11567S	3015 SAM	500.00					
1		6445 01/05/21 2021 MT Princpals Conference	250.00		101	100-2300	330	
2		6306 12/16/20 2021 MT Princpals Conference	250.00		201	100-2300	330	
7143	11571S	2047 US FOODS 5,	247.74					
1		5971079 12/09/20 After School Snack	90.11		115	434-1000	630	421
2		5973946 12/16/20 After School Snack	179.61		115	434-1000	630	421
3		5981380 01/06/21 After School Snack	229.41		115	434-1000	630	421
4		5971076 12/09/20 Food	768.97		112	910-3100	630	
5		5973945 12/16/20 Food	976.59		112	910-3100	630	
6		5978917 12/30/20 Food	1,190.73		112	910-3100	630	
7		5980071 12/31/20 CREDIT	-36.39		112	910-3100	630	
8		5981379 01/06/21 Food	1,848.71		112	910-3100	630	
7144	11572S	3923 US POSTAL SERVICE-CASCADE	240.00					
1		PI# 6 12/20/20 USPS Marketing Mail	103.20		101	100-2300	532	
2		PI# 6 12/20/20 USPS Marketing Mail	136.80		201	100-2300	532	

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For the Accounting Period: 1/21

*		Over	spent	expenditure
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	Warrant		Amount				
Line #		Invoice #/Inv Date/Description		ine Amount	PO # Fund	Acct/Source Org Prog-Func	
7145	11570S	505 TOWN OF CASCADE	2,207.36				
1		12/23/20 Water/Sewer - Dec 2020		684.28	101	100-2600	421
2		12/23/20 Water/Sewer - Dec 2020		529.77	110	100-2600	421
3		12/23/20 Water/Sewer - Dec 2020		441.47	201	100-2600	421
4		12/23/20 Water/Sewer - Dec 2020		551.84	210	100-2600	421
7146	11538S	1819 2080 MEDIA INC	2,500.00				
1		1029 08/31/20 Pixellot Hardware & Softwa	are	1,875.00*	201	720-3500	681
2		1029 08/31/20 Pixellot Hardware & Softwo	are	625.00*	101	720-3500	681
7147	11562S	1708 OGDEN, DUSTIN	299.88				
1		21-1-49374 01/18/20 2021 S1 TR5 Reimb		299.88	110	100-2700	514
		1217 HUNTER, SALINA	68.60				
1		21-1-49375 01/18/21 2021 S1 TR5 Reimb		68.60	110	100-2700	514
7149	11546S	1768 CUMMINGS, NADA	11.76				
1		21-1-49376 01/18/21 2021 S1 TR5 Reimb		11.76	110	100-2700	514
7150	11557S	1727 MASTERS, ROBERT	334.95				
1		21-1-49539 01/18/21 2021 S1 TR5 Reimb		334.95	110	100-2700	514
7151	11573S	•	404.11				
1		NOV2020 01/18/21 SpEd Transportation Re				100-2700	514
2		DEC2020 01/18/21 SpEd Transportation Re.	imb	210.84	110	100-2700	514
7152	11574S	1270 WEX BANK	2,219.83				
1		69348574 12/31/20 Dec Fuel - Route		1,109.92	110		624
2		12/31/20 Dec Fuel - Route		1,109.91	210	100-2700	624
		1310 BMO HARRIS COMMERCIAL CARD	2,869.09				
1		CC-506 12/07/20 Postage		1.76		625	
	OF TRUST	ICE-CASCADE			CC Accounting: 101-	-100-2300-532	
2	DIAL DERV	CC-506 12/07/20 Postage		2.34	201	625	
BOARD	OF TRUST				CC Accounting: 201-		
3		CC-506 12/10/20 Copy Paper		63.79	101	625	
	OF TRUST				CC Accounting: 101-		
		CC-506 12/10/20 Copy Paper		48.13	201	625	
BOARD	OF TRUST	EES			CC Accounting: 201-	-100-1000-610	
SAMS	CLUB						

Claim Warrant	Vendor ‡		Amount					
Line #		#/Inv Date/Description		Line Amount	PO #	Fund	Acct/Source/ Org Prog-Func	Obj Proj
5	CC-507 12/10/20	Amazon Prime		3.74		128	625	
BUSINESS OFFICE					CC Accounting:	128-	-100-2300-681	
AMAZON.COM								
6	CC-507 12/10/20	Amazon Prime		11.21		228		
BUSINESS OFFICE					CC Accounting:	228-	-100-2300-681	
AMAZON.COM	~~ 505 10/14/00			22.62		001	605	
7	CC-507 12/14/20	Fingerprinting Cards		33.69			625	
BUSINESS OFFICE					CC Accounting:	201-	-100-2300-610	
MISC. VENDOR. 8	CC_507 12/15/20	Board Room Sign		15.26		1.01	625	
BUSINESS OFFICE	CC-507 12/15/20	Board Room Sign		15.20	CC Aggounting:		-100-2300-610	
AMAZON.COM					cc Accounting.	101-	-100-2300-010	
9	CC_507 12/15/20	Board Room Sign		14.67		201	625	
BUSINESS OFFICE	CC 307 12/13/20	Board Room Sign		14.07	CC Accounting:		-100-2300-610	
AMAZON.COM					ce Accounting.	201	100 2300 010	
10	CC-507 12/29/20	Office Supplies		7.90		101	625	
BUSINESS OFFICE					CC Accounting:		-100-2300-610	
AMAZON.COM								
11	CC-507 12/29/20	Office Supplies		7.59		201	625	
BUSINESS OFFICE	, , ,				CC Accounting:		-100-2300-610	
AMAZON.COM								
12	CC-507 12/29/20	Office Supplies		3.56		101	625	
BUSINESS OFFICE					CC Accounting:	101-	-100-2300-610	
AMAZON.COM								
13	CC-507 12/29/20	Office Supplies		3.43		201	625	
BUSINESS OFFICE					CC Accounting:	201-	-100-2300-610	
AMAZON.COM								
14	CC-507 01/02/21	Batteries		15.27		101	625	
BUSINESS OFFICE					CC Accounting:	101-	-100-2600-610	
AMAZON.COM								
15	CC-507 01/02/21	Batteries		14.68		201	625	
BUSINESS OFFICE					CC Accounting:	201-	-100-2600-610	
AMAZON.COM								
16	CC-507 12/05/20	Amazon		12.99		101		
AMAZON.COM					CC Accounting:		-100-1000-610	
17	CC-507 12/07/20	Amazon		21.98		101		
AMAZON.COM					CC Accounting:		-100-1000-610	
18	CC-507 12/22/20			0.99		101		
AMAZON.COM	aa 500 10/10/22			10.00	CC Accounting:			
19	CC-508 12/19/20	HOOK Rail		12.99	GG 3	101		
DIST SUPERINTENDE	IN.T.				CC Accounting:	101-	-100-2600-610	
LOWES	GG F00 10/10/00	Week Deil		10.40		001	625	
20	CC-508 12/19/20	HOOK Kall		12.49	CC A	201		
DIST SUPERINTENDE	TN T				CC Accounting:	∠U1-	-100-2600-610	
TOMES								

Claim Warrant	Vendor #/Name	Amount			
Line #	Invoice #/Inv Date/Description	Line Amount	PO # F1	Acct/Sourc and Org Prog-Func	
21	CC-509 12/04/20 Coffee	29.88		 L01 625	
FOOD SERVICES	CC-509 12/04/20 Collee	29.88		L100-2400-610	
WALMART			CC ACCOUNTING: 10.	1100-2400-610	
22	CC-509 12/07/20 Printer Ink	158.89		112 625	
FOOD SERVICES	cc 303 12/07/20 FIIIIcci iiik	150.05		2910-3100-610	
AMAZON.COM			ce necounting. 11.	310 3100 010	
23	CC-509 12/08/20 Food	79.29		112 625	
FOOD SERVICES	ce 303 12700720 100d	73.23		2910-3100-630	
SAMS CLUB			ce accounting. 11.	2 910 9100 030	
24	CC-509 12/21/20 Food	76.84		112 625	
FOOD SERVICES	ce 303 12/21/20 100d	70.01		2910-3100-630	
SAMS CLUB			ce necounting. 11.	310 3100 030	
25	CC-509 01/04/21 Food	15.92	-	112 625	
FOOD SERVICES	cc 303 01/04/21 F00d	13.72	CC Accounting: 112		
468 MARKET			ce accounting. 11.	2 910 9100 030	
26	CC-509 01/04/20 Food	70.78		112 625	
FOOD SERVICES	ce 307 01/01/20 100d	70.70		2910-3100-630	
SAMS CLUB			ce necounting. 11.	310 3100 030	
27	CC-510 12/19/20 Murdochs	33.57	,	201 625	
HS PRINCIPAL	ce 310 12/13/20 Maracens	33.37		L100-2400-610	
MISC. VENDOR.			00 110000111111111111111111111111111111	100 2100 010	
28	CC-510 12/19/20 Walmart	83.31	•	201 625	
HS PRINCIPAL	00 310 12,13,120 Maxima10	03.31		L100-2400-610	
WALMART			00 110000111111111111111111111111111111	100 2100 010	
29	CC-511 12/06/20 Heat Gun, Chain Clamp, 1	misc 46.73	<u>-</u>	101 621	
HARBOR FREIGHT				L100-2600-610	
30	CC-511 12/06/20 Heat Gun, Chain Clamp, 1	nisc 44.89	_	201 621	
HARBOR FREIGHT	, , , , , , , , , , , , , , , , , , , ,			L100-2600-610	
31	CC-511 12/06/20 Deicer	9.55		101 625	
WALMART			CC Accounting: 10		
32	CC-511 12/06/20 Deicer	9.17		201 625	
WALMART			CC Accounting: 201	L100-2600-610	
33	CC-511 12/08/20 Allison Transmission Fi	lter 46.36	_	110 625	
AMAZON.COM			CC Accounting: 110	0100-2700-610	
34	CC-511 12/08/20 Allison Transmission Fil	lter 44.54	_	210 625	
AMAZON.COM			CC Accounting: 210	0100-2700-610	
35	CC-511 12/08/20 Sanitizing Tablets	18.84		101 621	
AMAZON.COM	5		CC Accounting: 10		
36	CC-511 12/08/20 Sanitizing Tablets	18.11	=	201 621	
AMAZON.COM			CC Accounting: 201		
37	CC-511 12/09/20 Bugs Be Gone, Fire Extin	nguishe 100.94	=	LO1 621	
AMAZON.COM	<del>-</del>		CC Accounting: 10		
38	CC-511 12/09/20 Bugs Be Gone, Fire Extin	nguishe 96.99	3	201 621	
AMAZON.COM	2		CC Accounting: 201		

Claim	Warrant		Vendor	#/Name	Amount						
Line #				#/Inv Date/Description		Line Amount	PO #	Fund	Org	Acct/Source/ Prog-Func	Obj Proj
39		CC-511	12/11/20	CREDIT - Bug Be Gone		-77.46		101		625	
AMAZO:	N.COM						CC Accounting:	101-	-10	0-2600-610	
40		CC-511	12/11/20	CREDIT - Bug Be Gone		-74.42		201		625	
AMAZO:	N.COM						CC Accounting:	201-	-10	0-2600-610	
41		CC-511	12/15/20	Medium Duty Garage Door		260.59		110		625	
MISC.	VENDOR.						CC Accounting:	110-	-10	0-2700-610	
42		CC-511	12/15/20	Medium Duty Garage Door		260.59		210		625	
MISC.	VENDOR.						CC Accounting:	210-	-10	0-2700-610	
43		CC-511	12/28/20	Fittings, Tubing		109.17		110		621	
NAPA .	AUTO PARTS						CC Accounting:	110-	-10	0-2700-610	
44		CC-511	12/28/20	Fittings, Tubing		109.17		210		621	
NAPA .	AUTO PARTS						CC Accounting:	210-	-10	0-2700-610	
45		CC-511	12/28/20	BMI Start Capacitor		5.05		101		621	
AMAZO:	N.COM						CC Accounting:	101-	-10	0-2600-610	
46		CC-511	12/28/20	BMI Start Capacitor		4.85		201		621	
AMAZO:	N.COM						CC Accounting:	201-	-10	0-2600-610	
47		CC-511	12/28/20	LiftMaster Remote Contro	1	27.00		101		621	
AMAZO:	N.COM						CC Accounting:	101-	-10	0-2600-610	
48		CC-511	12/28/20	LiftMaster Remote Contro	1	25.95		201		621	
AMAZO:	N.COM						CC Accounting:	201-	-10	0-2600-610	
49		CC-511	12/31/20	Compression Sleeve, Fitt	ings K	29.87		101		621	
AMAZO:	N.COM						CC Accounting:	101-	-10	0-2600-610	
50		CC-511	12/31/20	Compression Sleeve, Fitt	ings K	28.70		201		621	
AMAZO:	N.COM						CC Accounting:	201-	-10	0-2600-610	
51		CC-512	01/04/21	ART - Ceramics Supplies		78.99		201		625	
ATHLE'	TIC 1						CC Accounting:	201-	-10	0-1000-610	
TEACH	ERS PAY TEAC	HERS									
52		CC-513	12/07/20	FCS - Groceries		72.18		101		625	
SAMS	CLUB						CC Accounting:	101-	-30	0-1000-610	
53		CC-513	12/07/20	FCS - Groceries		19.02		201		625	
SMITH	S						CC Accounting:	201-	-30	0-1000-610	
54		CC-513	12/09/20	FCS - Groceries		13.76		101		625	
468 M	ARKET						CC Accounting:	101-	-30	0-1000-610	
55		CC-513	12/14/20	FCS - Groceries		22.27		201		625	
468 M	ARKET						CC Accounting:	201-	-30	0-1000-610	
56		CC-513	12/09/20	AG - Batteries		37.94		201		625	
AMAZO:	N.COM						CC Accounting:	201-	-30	0-1000-610	
57		CC-513	12/09/20	AG - Classroom Supplies		217.97		101		625	
AMAZO:	N.COM						CC Accounting:	101-	-30	0-1000-610	
58		CC-513	12/15/20	XMAS Crafts		35.36		115		625	421
WALMA	RT						CC Accounting:	115-	-43	4-1000-610-421	
59		CC-513	12/15/20	XMAS Crafts		35.34		115		625	421
SAMS	CLUB						CC Accounting:	115-	-43	4-1000-610-421	

\* ... Over spent expenditure

Claim Warrant	Vendor #/Name	Amount				
					Acct/Source/	
Line #	Invoice #/Inv Date/Description	Line Amount	PO #	Fund	Org Prog-Func	Obj Proj
60	CC-513 12/15/20 XMAS Crafts	34.39		115	625	421
SMITHS			CC Accounting:	115-	-434-1000-610-421	
61	CC-513 12/15/20 XMAS Crafts	51.74		115	625	421
MICHAEL'S			CC Accounting:	115-	-434-1000-610-421	
62	CC-513 12/15/20 XMAS Crafts	189.24		115	625	421
SAMS CLUB			CC Accounting:	115-	-434-1000-610-421	
63	CC-513 12/15/20 SCI - Classroom Supplies	58.77		201	625	
AMAZON.COM			CC Accounting:	201-	-100-1000-610	
	# of Claims 39 Total: 75	5,128.38				

75,128.38

Fund/Account		Amount	
101 General Fund			
101		\$17,408.31	
110 Transportation			
101		\$7,373.61	
112 Food Services			
101		\$11,221.56	
115 Federal Programs			
101		\$13,262.03	
128 Technology			
101		\$2,497.43	
201 General Fund			
101		\$11,587.90	
210 Transportation			
101		\$6,939.48	
228 Technology			
101		\$4,060.06	
289 Retirement/COBRA Insurance Fund			
101		\$778.00	
	Total:	\$75,128.38	

# c. Student Activity Fund

02/12/21 CASCADE PUBLIC SCHOOLS 10: 26: 19 Statement of Activity by Account Name for 01/01/21 to 01/31/21 Report ID: S100

Page: 1 of 2

			Recei pts				Misc.	Misc.	
	Openi ng	Di sbursed	in Transit	Deposits	Transfers	Invest	Earni ngs	Charges	CI osi ng
Account	Bal ance	(-)	(+)	(+)	(+)	(+)	(+)	(-)	Bal ance
1 ANNUAL	623. 71	0.00	0. 00	0.00	0.00		0.00	0.00	623. 71
36 ART	754. 90		0. 00	0. 00	0.00		0.00	0.00	754. 90
2 ATHLETICS	27540. 46	6755. 18	1037. 54	3713. 00	0.00		0.00	0.00	25535. 82
5 BAND	2496. 75	20.00	419. 00	93. 00	0.00		0.00	0.00	2988. 75
51 BOOK FAIR	9. 44	0.00	40. 00	12. 00	0.00		0.00	0.00	61. 44
3 BPA	7291. 45	778. 10	0. 00	0. 00	0.00		0.00	0.00	6513. 35
4 CHEER/PEP CLUB	987. 52		0. 00	0.00	0.00		0. 00	0.00	987. 52
7 CHOIR	0. 00		0. 00	0.00	0.00		0.00	0.00	0. 00
60 CLASS 0F 2021	1510. 91	0.00	0. 00	0.00	0.00		0.00	0.00	1510. 91
16 CLASS 0F 2022	955. 68	0.00	0.00	0.00	0.00		0.00	0.00	955. 68
61 CLASS OF 2023	242. 90		0.00	0.00	0.00		0.00	0.00	242. 90
62 CLASS OF 2024	0.00		0.00	0.00	0.00		0.00	0.00	0.00
13 CONCESSIONS	20267. 01	630. 24	103. 85	1750. 00	0.00		0.00	0.00	21490. 62
47 COUNSELING	1551. 15	0.00	0.00	0.00	0.00		0.00	0.00	1551. 15
65 DRI VERS EDUCATION	0.00		0.00	0.00	0.00		0.00	0.00	0.00
32 FCS	0. 23	0.00	0.00	0.00	0.00		0.00	0.00	0. 23
15 FFA	12115. 51	20303. 39	13391.00	4609. 50	0.00		0.00	0.00	9812. 62
64 FOOD SERVICE CLEARING 12 HS BOYS' BB	801. 91	10. 15	0.00	93. 03	0.00		0.00	0.00	884. 79 272. 21
	272. 21	0.00	0.00	0.00	0.00		0.00	0.00	272. 21 308. 44
46 HS CROSS COUNTRY 38 HS FOOTBALL	308. 44 4532. 07	0. 00 764. 20	0. 00 0. 00	0. 00 0. 00	0. 00 0. 00		0. 00 0. 00	0.00	308. 44 3767. 87
40 HS GIRLS' BB	880. 83	438. 90	0.00	340.00	0.00		0.00	0.00	781. 93
66 HS GOLF	261. 43	0.00	0.00	0.00	0.00		0.00	0.00	261. 43
19 HS HONOR SOCIETY	3676. 95	0.00	100.00	0.00	0.00		0.00	0.00	3776. 95
29 HS STUDENT COUNCIL/MBI	888. 44	84. 79	0.00	0.00	0.00		0.00	0.00	803. 65
37 HS TRACK	551. 50		0.00	0.00	0.00		0.00	0.00	551. 50
10 HS VOLLEYBALL	3963. 04	0.00	0.00	0.00	0.00		0.00	0.00	3963. 04
34 HS WRESTLING	965. 13		0.00	0.00	0.00		0.00	0.00	965. 13
57 JH BOYS BB	335. 47	0.00	0.00	0.00	0.00		0.00	0.00	335. 47
39 JH FOOTBALL	1. 72		0. 00	0.00	0.00		0.00	0.00	1. 72
56 JH GIRLS BB	506. 77	0.00	0. 00	0.00	0.00		0.00	0.00	506. 77
35 JH HONOR SOCIETY	205. 54	0.00	0. 00	0.00	0.00		0.00	0.00	205. 54
27 JH STUDENT COUNCIL	0.00		0. 00	0.00	0.00		0.00	0.00	0. 00
53 JH TRACK	783. 12		0.00	0.00	0.00		0.00	0.00	783. 12
54 JH VOLLEYBALL	254. 03	0.00	0.00	0.00	0.00		0.00	0.00	254. 03
43 JMG	206. 57		0. 00	0.00	0.00		0.00	0.00	206. 57
6 JUNIOR TIRP	0. 83		0.00	0.00	0.00		0.00	0.00	0. 83
18 K-8 MISC EARNINGS	3199. 58		143. 92		0.00		0.00	0.00	3343. 50
26 LIVING 2 SERVE	796. 85		0. 00	0.00	0.00		0.00	0.00	796. 85
25 REVOLVING	3815. 26	0.00	0. 00	928. 00	0.00		0. 00	0.00	4743. 26
24 ROBOTICS	22. 26	0.00	0. 00	74.00	0.00		0.00	0.00	96. 26
9 SCHOLARSHI P	2151. 77	0.00	0. 00	0.00	0.00		0.00	0.00	2151. 77
33 SHOP FUND	1292. 30	0.00	0. 00	0.00	0.00		0.00	0.00	1292. 30
31 TECHNOLOGY	6277. 39	0.00	105. 00	105.00	0.00		0.00	0.00	6487. 39
17 XCELL	725. 56	0.00	0. 00	0.00	0.00		0.00	0.00	725. 56
898 MISC EARNINGS	119. 08	0.00	0. 00	0.00	0.00		0.00	0.00	119. 08
899 MISC CHARGES	-14. 96	0.00	0. 00	0.00	0.00		0.00	0.00	-14. 96
Total for Student Accounts	114128. 71	29784. 95	15340. 31	11717. 53					111401. 60
Bank Account Totals	114128. 71	29784. 95	15340. 31	11717. 53	0. 00		0.00	0.00	111401. 60

# d. Individual Transportation Contracts

# **Indivudual Transportation Contracts 2020-2021**

			Miles to	Miles To		
Elementary	R	BA	School	<b>Bus Stop</b>	Rate	Grade
49375	Χ	Χ		5.0	1.40	K-8
49374	Χ	Χ	16.3	9.8	4.76	K-8
49376	Χ	Χ	11.3	3.6	0.42	K-8

	_		Miles to	Miles To		
High School	R	BA	School	Bus Stop	Rate	Grade

"x" ITC received

R=Received

BA=Board Approved

New contract received since last Bd Mtg

# e. Student Attendance Agreements

Student Attendance Agreements 2020-2021 School Year Students attending school in Cascade from out of district

Helena School Dist. 7th-12th	R	ВА	Grade	Great Falls Dist. EK-12th	R	ВА	Grade
894946519	Χ	Х	7	474297023			11
263495229	Χ	Х	8	962329575			7
786886594	Χ	Х	10	350453394			6
325091193			11	769818381	Χ	Х	11
369516214			10	699995302			2
371572865			8	778175791			6
128987907	Х	Х	8				
668820035	Х	Х	10				
562199993	Х	Х	9	Ulm School Dist. EK-8th	R	BA	Grade
634362211			9	984778905	Χ	Χ	7
962144887	Х	Х	12	460553346	Χ	Х	K
223141019	Х	Х	10	166258568			K
731426061	Х	Х	12	210696706	Χ	Χ	6
				995606834			8
				209695897	Χ	Χ	6
Wolf Creek School Dist. EK-6th	R	BA	Grade	716650003			7
				795493940	Χ	Χ	5
894946519			7	579302936	Χ	Χ	7
577599978			K				
138046453			3				
766131616	Х	Х	6	Simms Elementary School District	R	ВА	Grade
311029920			7	876729059			1
553314595	Х	Х	3				
241906049			7				
629270386			K				
776549683			4				
587965022	Х	Х	5				
347557517	Х	Х	7				
411276242			2				
541643256	Χ	Χ	7				
784986491	Х	Х	1				

Sun River Valley District	R	BA	Grade

# **Cascade students attending school in another District**

Ulm students attend Cascade School when they are in the 9th grade
All Helena District (Wolf Creek, Craig area) students regardless of grade need agrmt.

"x" student attendance agreement received R=SAA received BA=SAA Board Approved New agreement received since last Bd Mtg

# f. Sub List

Substitute Teachers	
Name	
CERTIFIED	
Burcusa, Michael	C/FP
Eisenzimer, Joann	C/TB/FP
Gist, Virginia	C/FP
LaLiberty, Frank	C/TB
Manning, Diana	C/TB/FP
McKamey, Jeanne Pieper, Frank	C/TB/FP C/FP
Skogley, Melody	C/TB/FP
Speidel, Kelly	C/FP
Strobbe, Peggy	C/FP
NON-CERTIFIED	
Aker, Virginia	FP
Alatorre, Michelle	FP
Baker, Enrico	FP
Castellanos, Toni Marie	TB/FP
Holbrook, Maryfrances*	FP
Ethridge, Andrea	FP
Getzenberg, Anne	FP
Hall-Elmore, Roberta McRorie, Molly	TB/FP/PH FP
Price, Alexi*	FP
Ryster, Ganetta Secretarial	FP
Name	
Schlotter, Ashtyn	
Thaut, Niki	TB/FP

<sup>\*</sup>Need Approval by the Trustees

D D:	
Bus Drivers Name	
	- FD
Aker, Virginia	FP
Correll, Michele	FP
Grismer, Tina* (shuttle only)	
Isbell, Bill	
Nelsen, Mark	FP/PH
Skogley, Jeff	TB/FP
Tilleman, Eric <b>Custodian</b>	TB/FP
Custodian	
Name	
Aker, Virginia	
Correll, Michele	FP
Hall-Elmore, Roberta	TB/FP/PH
Hunter, Tina	TB/FP/PH
Johnson, Angela	TB/FP/PH
Roso, Victor	FP
Sukut, Earl	FP/TB/PH
Kitchen	
Name	
Hickam, Jay	
Sukut, Earl	FP/TB/PH
Vinson, Joanne	FP/TB/PH
Volunteers	
Name	
Lewis, James (JHBB/FB)	FP
Nelsen, Jessica (piano)	
XCELL! Afterschool Pr	ogram
Name	
Antonich, Myrtle	ULM
Hastings, Angela	ULM
McCullough, Riley*	ULM
Pepos, April	FP
Periman, Madison	ULM
Reum, Julianne	C/FP
Strobbe, Peggy	C/FP
Wilson, Madison	FP

T.B. Approved (No longer required)

C - Some teaching certification

**FP - FINGERPRINTED** 

PH - Physical Approved

# **Board Meeting Evaluation (I)**

A. Complete evaluation and turn in to Mr. Miller

# Announcements (I)

- A. Regular School Board Meeting, March 16, 2021
- B. Upcoming Trainings:
  - a. 2021 MTSBA/MASBO School Finance & Budget Virtual Symposium, March 9, 2021

# Adjournment (A)