

# CASCADE PUBLIC SCHOOLS MT DIST. 3&B HOME OF THE BADGERS







# The Core Purpose of Cascade Public School District:

Through collective efforts of our community and school, we strive to be an innovative educational system committed to excellence and focused on developing responsible citizens.

Approved by the Cascade Board of Trustees January 2016

## Mav

Accountability for the

board through trustee and levy elections. Be sure to orient your newly-elected trustees to your process of strategic governance. Adjust your budget priorities and planned staffing depending on the outcome of the levy election.

## lune

Celebrate graduation and learning completed over the preceding academic year. Make sure your community knows about the district's progress in increasing student achievement and that your board embraces a belief that all students can be taught and achieve.

## July

New fiscal year.

This is a great time to think about kicking off the strategic governance model if you have not yet done so! Use MTSBA's new Strategic Governance Policy Series to guide vou through the transition.

## AUQUST

**Budget Adoption.** 

Is the proposed budget deliberately aligned with your district goals? Do you have district goals? If not, to what priorities is your budget aligned? At a minimum, the board and staff leadership team should have a discussion regarding

## April

Continue to refine and align and finalize budget and collective bargaining negotiations with district goals clearly evident in your decisions. Be sure to incorporate sufficient resources for professional development for your staff and board.

# Keep kids at the center of all board decisions!

## September

## March

Deadline for scheduling any levy that you have identified through your budget planning and alignment process that is required to better accomplish District goals for the ensuing school fiscal year.

## **February**

Incorporate the priorities Review and update your from your strategic planning in your strategic plan initial budget and employee collective bargaining discussions. If you don't do based on what you this now, you will not be able to align your learn in reviewing budget and collective bargaining agreestudent achievement ment with your plan this year. over the preceding months, or initiate strategic Also, take time and choose a process for self-assessment of your board. planning if you have no plan. The plan should belong to the Assessment is the most effective way to ensure board members Board but should be crafted in understand their duties and collaboration with staff and community. Also, evaluate the utilize effective governance performance of your superintendent. practices.

## lanuarv

December **Review graduation** rates.

November Review NAEP scores.

## Align your governance with the 8 characteristics of effective school boards through MTSBA model policy:

Commit to a vision of high expectations for student achievement and quality instruction. Define clear goals for that vision.

1.

Share

2.

strong beliefs and values about what is possible for students and their ability to learn, and of the system and its ability to teach all children at high levels.

3.

Accountability driven, spending less time on operational issues and more time focused on policies to improve student achievement.

4.

Collaborative relationships with staff and the community. Establish a strong communications structure to inform and engage both internal and external stakeholders in setting end achieving district goals.

**5.** 

Data savvy. Embrace and monitor data, even when the information is negative, and use it to drive continuous improvement.

6. Align and

sustain resources. such a professional development, to meet district goals.

7.

Lead as a united team with the superintendent. each from their respective roles, with strong collaboration and mutual trust.

Take part in team development and training to build shared

8.

knowledge, values and commitments for their improvement efforts.

## **Regular Meeting of the Board of Trustees**

6:00 p.m. July 17, 2018

## Cascade Public Schools 321 Central Avenue West Cascade, Montana 59421-0529

### Agenda

Call to Order 6:00

Reading of Notice Regarding Public Comment and procedures to be followed when addressing the Board.

#### **Public Comment on Non-Agenda Items**

Members of the community are given opportunity to make brief comments to the Board on any matters not included in the agenda. By law the Board cannot deliberate, debate or take any action on any matter presented during Public Comment. Comments about any staff, student, or member of public are not allowed due to rights of privacy laws.

Public Comment on action (A) agenda items is to be addressed when the item is being considered on the agenda. Informational and Staff Reports are reported to Board of Trustees as information only.

Old Business (A) 6:05

#### **Informational**

A. Audit Report

## Staff Report (I)

## New Business (A)

ousiness (A)

- A. Recommendation For Termination Without Cause During Probationary Period-Eric Brandt
- B. Recommendation–HS Business Teacher, Cathy Workman C. Recommendation–2018-19 Fall Coaching Positions:
- Amanda Tharp, Mona Cooper, Stephanie Perry, Sonja Mazaira
- D. Policy Revision and Update–First Reading
  - a. Policy 7540F1,F2 Rental Agreement and Rules
- E Certified Handbook
- F. Classified Handbook
- G. Student Handbook
- H. Student Activities Athletic Handbook
- I. Coaches, Sponsors, Advisors Activities, Athletics Handbook
- J. Transportation Handbook
- K. Board Handbook
- L. Early K Enrollment
- M. District Signature Updates
- N. Stockmens Bank Signature Updates
- O. Consent Agenda
  - 1. Minutes Regular Board Meeting May 15, 2018
  - 2. Minutes Regular Board Meeting June 26, 2018
  - 3. Minutes Special Board Meeting June 29, 2018
  - 4. Business Claims
  - 5. Student Activity Account

## **Superintendent Report (I)** A. Interlocal Year End Recap B. Future Allocations C. E-grant Training D. County Transportation E. Technology F. Preliminary Budget G. Board Hours **Committee Report** 6:30 A. Finance and Budget B. Policy Review C. Transportation D. Facilities and Grounds E. Negotiations Announcements (I) A. Regular School Board Meeting August 21, 2017 at 6:00 pm B. MTSBA Events: • Summer Symposium Video Option, July 27, 2018 • Policy/Negotiations Symposium, July 25-26, Helena or Video Option (Required attendance for Negotiations Committee) • School Activities Hot Topics Seminar, Aug 9, 2018, Helena or Video Option • MT-PEC SUMMIT-Strategic Governance/Transformational Leadership, Sept 11-21, 2018

7:00

**District Clerk Evaluation (Executive Session)** 

Adjournment (A)

## Old Business (A)

#### Informational

## Staff Report (I)

#### **New Business (A)**

#### A. Recommendation For Termination Without Cause During Probationary Period-Eric Brandt

Category: Personnel
Presented by: Rick Miller
Attachments: Following page

**Facts to Consider:** Per Policy 5140 and 5255, and MCA 39-2-904, the probationary period of 6 months is intended to give new employees the opportunity to demonstrate their ability to achieve a satisfactory level of performance and to determine whether the new position meets their expectations. Cascade Schools uses this period to evaluate employee capabilities, work habits, and overall performance. Either the employee or Cascade Schools may end the employment relationship at any time during the introductory period, with or without cause or advance notice.

District employees who fail to fulfill their job responsibilities or to follow reasonable directions of their supervisors, or who conduct themselves on or off the job in ways that affect their effectiveness on the job, may be subject to discipline. Behavior, conduct, or action that may call for disciplinary action or dismissal includes but is not limited to reasonable job-related grounds based on a failure to satisfactorily perform job duties, disruption of the District's operation, or other legitimate reasons.

Discipline will be reasonably appropriate to the circumstance and will include but not be limited to a supervisor's right to reprimand an employee and the Superintendent's right to suspend an employee, with or without pay, or to impose other appropriate disciplinary sanctions. In accordance with Montana law, only the Board may terminate an employee or non-renew employment.

**Superintendent Recommendation:** Approve the recommendation of the superintendent.



## CASCADE PUBLIC SCHOOLS

Address: 321 Central Avenue West • PO Box 529 • Cascade MT 59421

Phones: 406-468-9383 • 406-468-2671 • 406-468-2672

Web: www.cascade.k12.mt.us

Fax: 406-468-2212

Rick Miller

Superintendent

Kevin Sukut 7-12 Principal

Siobhan Hathhorn EK-6 Principal

> Sonja Mazaira Activities Director

> > Karsen Drury
> > District Clerk

**David Dobbins** Technology Director

> Damon Schrecengost Transportation Director

Angela Johnson Food Service Director July 13, 2018

Eric Brandt 3775 Rocky Road Cascade MT 59421

Re: Recommendation for Termination

Dear Mr. Brandt:

Please be advised that at the upcoming meeting of the Cascade School District Board of Trustees to be held on the 17th day of July, 2018, at 6:00 PM in Cascade School's Board Room, I will recommend that your employment with the District be terminated. I am recommending your termination without cause in accordance with the 6 month probationary period as noted in District policy 5140 and §39-2-904(2), MCA.

You have a right to attend the meeting where the recommendation will be considered on 17th day of July, 2018. It will not be a formal termination hearing as the recommendation is to terminate without cause. Please contact me if you have any questions.

Sincerely,

Rick Miller, Superintendent Cascade School District

cc: Board of Trustees



#### B. Recommendation-High School Business Teacher, Cathy Workman

Category: Personnel Presented by: Rick Miller

**Attachments:** 

**Facts to Consider:** Mrs. Workman has been a mathematics and substitute teacher for Cascade Schools. She completed her student teaching last year and is certified in Math 5-12. Mrs. Workman is being recommended for

the High School Business Teacher position pending acceptance into the business internship program.

Superintendent Recommendation: Approve Mrs. Cathy Workman for HS Business Teacher.

#### C. Recommendation–2018-19 Fall Coaching Positions:

**Category:** Personnel

Presented by: Rick Miller, Sonja Mazaira

**Attachments:** 

Facts to Consider: Mrs. Mazaira's recommendations for the fall coaching personnel are as follows.

Recommendations for open positions will be made as they are filled.

Assistant HSVB Coach—Mona Cooper Assistant JHVB Coach—Amanda Tharp HSXC Co-Head Coach—Sonja Mazaira HSXC Co-Head Coach—Stephanie Perry

**Superintendent Recommendation:** Approve the recommendation for 2018-19 Coaching Positions, pending background check results.

#### D. Policy Revision and Update-First Reading, Policy 7540F1,F2 Rental Agreement and Rules

Category: Policy

**Presented by:** Rick Miller, Val Fowler **Attachments:** Will be provided.

Facts to Consider: Joe Brott, Policy Director at MTSBA has updated the District housing rental agreement and

rules pertaining to district employees and non district employees.

**Superintendent Recommendation:** Approve the first reading of Policy 7540F1,F2.

HANDBOOK ITEMS C-I Facts to Consider: The handbooks are thoroughly updated prior to the beginning of each school year due to the ever-changing state and federal laws, and the resulting newly adopted or revised policies. The Board has already approved the handbooks in their entirety prior to the start of each school year. The Board approval being acted upon is for the recommended changes and edits ONLY. Any edits due to staffing changes will be made before final printing and made available on the District website.

#### E. Certified Handbook

Category: Policy

Presented by: Rick Miller

**Attachments:** Due to the length of the document it is provided separately as Appendix A.

**Facts to Consider:** 

**Superintendent Recommendation:** Approve the Certified Handbook changes for SY2018-19.

#### F. Classified Handbook

**Category:** Policy

Presented by: Rick Miller

**Attachments:** Due to the length of the document it is provided separately as Appendix B.

**Facts to Consider:** 

**Superintendent Recommendation:** Approve the Classified Handbook changes for the SY2018-19.

#### G. Student Handbook

Category: Policy

Presented by: Rick Miller

**Attachments:** Due to the length of the document it is provided separately as Appendix C.

**Facts to Consider:** 

**Superintendent Recommendation:** Approve the Student Handbook changes for the SY2018-19.

#### H. Student Activities Athletic Handbook

**Category:** Policy

Presented by: Rick Miller

**Attachments:** Due to the length of the document it is provided separately as Appendix D.

**Facts to Consider:** Handbook item H and I were formerly one handbook. The handbooks have been separated into two handbooks for clarification, one each for students and staffing. The handbook and accompanying athletic forms were previously reviewed and approved by the Board, and legally reviewed by MTSBA and Harry Chef of

**Superintendent Recommendation:** Approve the Student Activities Athletic Handbook changes for SY2018-19.

#### I. Coaches, Sponsors, Advisors Activities, Athletics Handbook

Category: Policy

Presented by: Rick Miller

**Attachments:** Due to the length of the document it is provided separately as Appendix E.

**Facts to Consider:** Handbook item H and I were formerly one handbook. The handbooks have been separated into two handbooks for clarification, one each for students and staffing. The handbook and accompanying athletic forms were previously reviewed by the Board, and legally reviewed by MTSBA and Harry Chef of MSGIA. **Superintendent Recommendation:** Approve the Student Activities Athletic Handbook changes for SY2018-19.

#### J. Transportation Handbook

Category: Policy

Presented by: Rick Miller

**Attachments:** Due to the length of the document it is provided separately as Appendix F.

**Facts to Consider:** 

**Superintendent Recommendation:** Approve the Transportation Handbook changes for the SY2018-19.

#### K. Board Handbook

Category: Board of Trustees Presented by: Rick Miller

**Attachments:** Due to the length of the document it is provided separately as Appendix G.

**Facts to Consider:** 

**Superintendent Recommendation:** Approve the Board Handbook changes for SY2018-19.

#### L. Early K Enrollment

Category: Students
Presented by: Rick Miller

**Attachments:** 

**Facts to Consider:** According to Policy 3100, Board approval of the Early K Program is required to receive funding for the program, pursuant to the district's calculation of ANB as reported to OPI. At this time there are seven students enrolled.

**Superintendent Recommendation:** Approve student enrollment in Cascade School's Early K Program.

#### M. District Signature Updates

Category: Finance

**Presented by:** Karsen Drury

**Attachments:** None

Facts to Consider: The District needs to update the claims and payroll accounts with the County Treasurer by

adding new superintendent, Rick Miller.

**Superintendent Recommendation:** Approve District signature updates.

#### N. Stockmens Bank Signature Updates

Category: Finance

**Presented by:** Karsen Drury

**Attachments:** Resolution Letter (following page)

Facts to Consider: The District needs to update the Stockmens Bank accounts by adding new superintendent,

Rick Miller.

**Superintendent Recommendation:** Approve Stockmens Bank signature updates.



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#### Rick Miller

Superintendent

#### Kevin Sukut

7-12 Principal

#### Siobhan Hathhorn

EK-6 Principal

#### Sonja Mazaira

Activities Director

#### Karsen Drury

District Clerk

#### **David Dobbins**

Technology Director

#### Damon Schrecengost

Transportation

Director

#### Angela Johnson

Food Service Director The following employees of Cascade School District 3 & B are authorized to sign on the accounts listed below at Stockmen's Bank. Two signatures per check, each account.

Resolution Authority

#### Petty Cash:

Rick Miller, Superintendent Karsen Drury, District Clerk Becky Smith, Secretary Tracy Taft, Secretary

#### Activity Fund:

Rick Miller, Superintendent Karsen Drury, District Clerk Sonja Mazaira, Activities Director Angela Johnson, Food Service Director Becky Smith, Secretary

#### Tax Deposit Account:

Karsen Drury, District Clerk Rick Miller, Superintendent Becky Smith, Secretary

#### District House Loan:

Karsen Drury, District Clerk Rick Miller, Superintendent Val Fowler, Board Chairman Becky Smith, Secretary

This resolution of authority supersedes all previous resolutions pertaining to this account

Val Fowler, Board Chair

Rick Miller, Superintendent

Dated this 17<sup>th</sup> day of July 2018.





#### O. Consent Agenda

- 1. Minutes Regular Board Meeting May 15, 2018
- 2. Minutes Regular Board Meeting June 26, 2018
- 3. Minutes Special Board Meeting June 29, 2018

**Regular Meeting** 

DRAFT

Subject to change upon approval of the board

Cascade School District 3B Board of Trustees

May 15, 2018 - 6:00 pm

**Board Members Present -**

High School Board Elementary Board

Val Fowler - Chair

Deanna Hastings - Vice Chair Deanna Hastings - Vice Chair

Chris Boland Chris Boland
Blake Standley
John Rumney John Rumney

Not Present: Ruth Mortag (phoned in)

**Others Present**: Justin Barnes - Superintendent, Karsen Drury - District Clerk, Siobhan Hathhorn, Michelle Price, Heather Bricker, Mindy Schrecengost, Sonja Mazaira, Coleen MacDonald, Becca Cooper, Nancy McGonigal, Debbie Lynn, Ryan Lynn Iain McGregor, Tina Mann, Katey Marquis, Wes Marquis, April Pepos, Tracy Taft, Stephanie Perry, Amanda Tharp, Lara Tait, Chris Wilson, Heather Wilson, Pam Marquis, Rick Cummings.

Val Fowler - Board Chair, called the Board of Trustees meeting to order at 6:09 pm. Mrs. Fowler asked for public comment on **non**-agenda items.

#### **Public Comment**

- Katey Marguis commented on the new PA system quality.
- lain McGregor inquired on the superintendent negotiations. Fowler informed that Rick Miller accepted the offer of \$94K

#### Informational

- A. Letter of Resignation: Teresa Weems, Title I
- B. Letter of Resignation: April Pepos, XCELL Director
- C. Letter of Resignation: Emily McCormick, XCELL Asst
- D. Letter of Resignation: Jason Lorang, Head Wrestling

#### Staff Report

- A. PTSA Successful Missoula Children's Theater, Fun Run July 28th.
- B. Siobhan Hathhorn, KE-6 Principal Missoula Children's Theater, Air Force Honor Guard & Drill team performed, EL Fun Day May 15th organized by JMG and PTSA, May 22nd Field Day, analyzing testing data, changes with hires/staff.
- C. Kevin Sukut, 7-12 Principal Drivers Ed starting, Friday May 18th is seniors last day, Sunday May 20 at 2pm is graduation, Wednesday May 23rd is 8th grade graduation at 6pm, May 24th is the last day of school for students, May 25th last day for teachers,

- testing completed this week, July 12th meeting for goals of curriculum.
- D. Sonja Mazaira, AD JH track finished, girls track won Districts, Divisional Track on Thursday May 17th in Great Falls, Georgia Mortag at State Golf, starting cheer, final music performance was May 8th, FFA banquet had record earnings pie auction, BPA nationals, annual sports banquet, Eike & Cox named Athlete of the Year, 406 fitness during the summer, FB and VB camps scheduled & summer league basketball.
- E. April Pepos, XCELL No word on grant yet, Monday May 21st fun day, resigning XCELL for college schooling.

#### **New Business**

A. District Signature Updates

John Rumney moved, seconded by Deanna Hastings to accept the recommendation to update the district signatures.

Passed unanimously.

B. Recommendation - High School Business Teacher, Shelby Moody Deanna Hastings moved, seconded by Blake Standley to accept the recommendation to hire Shelby Moody for High School Business Teacher, pending background check results.

Passed unanimously.

C. Recommendation - Elementary Teacher 4th Grade, Colby Cline Blake Standley moved, seconded by Deanna Hastings to accept the recommendation to hire Colby Cline for Fourth Grade Elementary Teacher, pending background check results.

Passed unanimously.

- D. Recommendation Title I Director/Curriculum Director, Michelle Price Chris Boland moved, seconded by John Rumney to accept the recommendation to hire Michelle Price as Title I Director and Curriculum Director. Passed unanimously.
- E. Recommendation Part Time Title I Teacher/FTE Reduction, Heather Bricker Chris Boland moved, seconded by Deanna Hastings to accept the recommendation to hire Heather Bricker as part-time Title I teacher and FTE reduction. Passed unanimously.
- F. Recommendation Elementary Teacher 2nd Grade, Sarah Pederson
  Deanna Hastings moved, seconded by John Rumney to accept the recommendation to
  hire Sarah Pederson as Second Grade Elementary Teacher, pending background check
  results.

Passed unanimously.

G. Recommendations for 2018-19 Fall Coaching Positions

Blake Standley moved, seconded by Deanna Hastings to accept the recommendation for 2018-19 Coaching Positions, including Neal Coon, Iain McGregor, and Siobhan Hathhorn, pending background check results.

Passed unanimously.

Deanna Hastings moved, seconded by John Rumney to accept the recommendation to hire Becca Cooper as HSVB Head Coach for the 2018-19 school year. Passed unanimously.

#### H. Certified Staff Recommendation School Year 2018-19

Deanna Hastings moved, seconded by Chris Boland to accept the certified staff recommendations for SY2018-19.

Passed unanimously.

I. Classified Staff Recommendations School Year 2018-19

John Rumney moved, seconded by Blake Standley to accept the classified staff recommendations for SY2018-19.

Passed unanimously.

- J. Consent Agenda
  - 1. Minutes Special Board Meeting April 4, 2018
  - 2. Minutes Regular Board Meeting April 17, 2018
  - 3. Minutes Special Board Meetings April 27-28, 2018
  - 4. Minutes Special Board Meeting May 2, 2018
  - 5. Minutes Organizational Board Meeting May 10, 2018
  - 6. Business Claims (5491-5557, EXCLUDING: 5493, 5502, 5503, 5543, 5556)
  - 7. Student Activity Account
  - 8. Student Attendance Agreements
  - 9. Transportation Contracts
  - 10. Sub List

Chris Boland moved, seconded by John Rumney to approve the consent agenda. Passed unanimously.

#### **RECESS 7:01-7:05**

#### Superintendent Report

- A. 21st Century Grant results
- B. Summer School Program
  - a. Reallocated Title I Monies
- C. Working on the transition with Mr. Miller for important information and district housing
- D. Legislative Outlook
- E. Board training hours have started over
- F. GF Snapshot

### Regular Meeting

**DRAFT** 

Cascade School District 3B Board of Trustees

Subject to change upon approval of the board

June 26, 2018 - 6:00 pm

#### **Board Members Present -**

High School Board

Val Fowler - Chair

Deanna Hastings - Vice Chair Chris Boland (via phone)

Blake Standley
John Rumney

Ruth Mortag (via phone)

**Elementary Board** 

Deanna Hastings - Vice Chair Chris Boland (via phone)

Blake Standley
John Rumney

Ruth Mortag (via phone)

**Others Present**: Karsen Drury - District Clerk, Justin Barnes - Superintendent (via phone), Rick Miller (via phone), Lara Tait, Sonja Mazaira, Amanda Tharp, Rick Cummings, Damon Schrecengost, Felicia O'Brien, Siobhan Hathhorn.

Val Fowler - Board Chair, called the Board of Trustees meeting to order at 6:06 pm. Mrs. Fowler asked for public comment on **non**-agenda items.

#### **New Business**

- A. Recommendation Elementary Teacher 3rd Grade, Rachel Schaefer John Rumney moved, seconded by Deanna Hastings to accept the recommendation to hire Rachel Schaefer as 3rd Grade teacher.

  Passed unanimously.
- B. Recommendation Part Time Tech Director, David Dobbins
   Deanna Hastings moved, seconded by John Rumney to accept the recommendation to hire David Dobbins for part time technology services.
   The board discussed the options of contracting out work as needed to 3rd parties. With

Mr. Dobbin's knowledge of the school's technology, they agreed hiring him part time until the position was filled would be in the best interest of the district Passed unanimously.

C. Recommendation - 2018-19 Fall Coaching Positions

Blake Standley moved, seconded by Deanna Hastings to accept the recommendation to hire Ian McGregor as JHFB Asst and Tina Mann as Asst Cheer for fall coaching positions.

Ian McGregor was originally hired as a volunteer for the FB program, but the person who was intended to be JHFB assistant fell through and Mr. McGregor was moved from volunteer to assistant.

Passed unanimously.

Deanna Hastings moved, seconded by Ruth Mortag to accept the recommendation to hire Julia Maxwell as Head Cheer.

Passed unanimously, with Blake Standley abstaining.

#### D. Superintendent Sick & Vacation Leave Payout

John Rumney moved, seconded by Deanna Hastings to accept the recommendation to pay out Justin Barnes his accrued sick and vacation leave.

The board discussed the accrual process.

At 6:34 pm, Chairman Val Fowler announced that she determined that the individual rights of privacy clearly exceeded the merits of public disclosure and closed the meeting in an executive session.

At 7:39 pm, Chairman Val Fowler reopened the meeting to the public.

Val Fowler asked for an amendment to the previous motion. Deanna Hastings moved, seconded by John Rumney to pay Justin Barnes 30 days vacation, all accumulated sick leave at state payout rate, and taking advice to pay 15.75 days of excess accumulated vacation leave to legal counsel.

John Rumney, Deanna Hastings, Chris Boland, Val Fowler, and Ruth Mortag voted in favor. Blake Standley opposed.

After the vote, Justin Barnes stated that he would be removing himself from the meeting at this time.

#### E. Resolution to Dispose of Obsolete Property

Deanna Hastings moved, seconded by John Rumney to accept the recommendation to dispose of obsolete property.

Passed unanimously.

#### F. Resolution to Cancel Stale or Outstanding Warrants

Deanna Hastings moved, seconded by Blake Standley to accept the recommendation to cancel listed stale and outstanding warrants.

It was discussed that after 1 year, warrants may be considered stale and may be canceled upon board approval.

Passed unanimously.

#### G. Resolution to Close Activity Accounts

Deanna Hastings moved, seconded by John Rumney to accept the recommendation to close the Badger Cubs FB, Badger Cubs XC, Badger Cubs BBALL, Class of 2017 and Class of 2018 Activity Accounts.

The board was informed that these accounts are non affiliated school activites and in order for their funds to be housed in the district, the clubs would have to follow school policy, which they currently don't. By closing the accounts, the clubs will be able to operate under their own governance.

Passed unanimously.

H. Resolution to Transfer to Compensated Absences Fund Deanna Hastings moved, seconded by John Rumney to accept the recommendation to transfer year end monies to the compensated absence fund up to \$15,000. The purpose of the compensated absence fund was discussed in detail and all were informed that it would be fiscally responsible to move a portion of year end monies to start building this fund for the termination payout of departing employees. Passed unanimously.

#### I. Resolution to Transfer to Interlocal Agreement

Deanna Hastings moved, seconded by John Rumney to accept the recommendation to transfer year end monies from the transportation fund to the interlocal agreement. The board was presented with tentative year end figures that could be transferred to the interlocal agreement. After discussion of transferring vs reappropriating, the board decided to move transportation monies to the interlocal.

Passed unanimously.

- J. Business Manager/District Clerk Contract SY2018-19, Karsen Drury Blake Standley moved, seconded by Chris Boland to accept the SY2018-19 Business Manager/District Clerk Contract for Karsen Drury, with a salary of \$45,000. Passed unanimously.
- K. Elementary Principal Contract SY2018-19, Siobhan Hathhorn John Rumney moved, seconded by Blake Standley to accept the recommendation to accept the SY2018-19 Elementary Principal Contract for Siobhan Hathhorn, with a salary of \$65,000.

Passed unanimously.

L. High School Principal Contract SY18-19, Kevin Sukut John Rumney moved, seconded by Chris Boland to accept the recommendation to

accept the SY2018-19 High School Principal Contract for Kevin Sukut, with a salary of \$67.091.

John Rumney, Deanna Hastings, Chris Boland, Val Fowler voted in favor. Blake Standley and Ruth Mortag opposed. .

#### M. Consent Agenda

- 1. Minutes Special Meeting May 23, 2018
- 2. Business Claims (5558-5667 EXCLUDING: 5561, 5566, 5623, 5630, 5652,
- 3. Student Activity Account

Deanna Hastings moved, seconded by Blake Standley to approve the consent agenda. Passed unanimously.

#### Superintendent Report

The superintendent report was presented by Chairman Val Fowler.

- A. Superintendent Transition
- B. 21st Century Grant
- C. Open positions
- D. Spend Down Budget
- E. Legislative Outlook
- F. Board Hours
- G. General Fund Budget

#### **Committee Report**

- A. Finance and Budget
- B. Policy Review
- C. Transportation July 3rd @ 7am
- D. Facilities and Grounds Met on May 31st and had Central Flooring provide a quote for carpet in the amount of \$2,228, with a 10 year warranty. The carpet will be installed on Friday, June 29th. Some minor maintenance on the counter by the dishwasher will be performed in July.
- E. Negotiations
- F. Technology

#### **Announcements**

A. Next Regular School Board Meeting July 17, 2018 at 6:00 pm

#### **Board Discussion**

**Adjournment** 

A. Superintendent Transition

At 8:49 pm Ruth Mortag moved, secon Passed unanimously.	nded by John Rumney <b>to adjourn</b> .
Val Fowler, Board Chair	ATTEST: Karsen Drury, District Clerk
Date Signed	

## **Special Meeting**

DRAFT

Cascade School District 3B

**Board of Trustees** 

June 29, 2018 - 10:00 pm

Subject to change upon approval of the board

#### **Board Members Present –**

<u>High School Board</u> <u>Elementary Board</u>

Val Fowler - Chair

Chris Boland Chris Boland
Blake Standley
John Rumney John Rumney

Ruth Mortag (via phone) Ruth Mortag (via phone)

Not Present: Deanna Hastings (phoned in for partial meeting)

Others Present: Karsen Drury - District Clerk (via phone), Jeff Mortag

Val Fowler - Board Chair, called the Board of Trustees meeting to order at 10:07am. Ms. Fowler asked for public comment on **non**-agenda items.

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#### **New Business**

A. Superintendent Vacation Payout

At 10:11 am, Chairman Val Fowler announced that she determined that the individual rights of privacy clearly exceeded the merits of public disclosure and closed the meeting in an executive session.

At 11:43 am, Chairman Val Fowler reopened the meeting to the public.

Chris Boland moved, seconded by John Rumney to pay Justin out his excess vacation at 7.5 days at the total accumulated.

Passed unanimously

#### **Adjournment**

At 11:48 Chris Boland moved, seconded John Rumney by to adjourn.

Passed unanimously.

Val Fowler, Board Chair	ATTEST: Karsen Drury, District Clerk
Date Signed	

#### 1. Business Claims

# 07/12/18 CASCADE PUBLIC SCHOOLS Page: 1 of 6 13:57:08 Claim Details Report ID: AP100

For the Accounting Period: 6/18

	Warrant		Amount					
Line #		Invoice #/Inv Date/Description		ine Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj Pro
5668	10195S	43 J&V RESTAURANT SUPPLY	1,472.68					
1		162910 06/20/18 Convection Oven		1,472.68*		217	610-2100	610
5669	10208S	4696 SCHRECONGOST, DAMON	132.00					
1		06/02/18 Cell Phone Reimb - FY18 S2		132.00		210	100-2700	531
5670	10210S	2604 SUKUT, KEVIN	132.00					
1		06/22/18 Cell Phone Reimb - FY18 S2		132.00*		201	100-2400	531
5672	10213S	505 TOWN OF CASCADE	802.81					
1		06/27/18 Water/Sewer Services - June		200.70		101	100-2600	421
2		06/27/18 Water/Sewer Services - June		184.65		110	100-2700	421
3		06/27/18 Water/Sewer Services - June		184.65		210	100-2700	421
4		06/27/18 Water/Sewer Services - June		232.81		210	100-2700	421
5673	10183S	3994 AWARE	1,902.39					
1		305866 06/25/18 Medicaid Remittance		1,902.39*		115	100-2100	330 55
5674	10188S	1157 BUG DOCTOR	163.00					
1		8659 06/12/18 Pest Control - School		57.50*	170	101	100-2600	340
BAF 2	NES J	8659 06/12/18 Pest Control - School		57.50*	170	1.0.1	100-2600	340
-	NES J	0039 00/12/10 rest control School		37.30	170	101	100 2000	340
3 BAF	NES J	8659 06/12/18 Pest Control - Dist House		24.00*	170	101	100-2600	340
4		8659 06/12/18 Pest Control - Dist House		24.00*	170	101	100-2600	340
BAF	NES J							
5675	10186S	1207 BLACK MOUNTAIN SOFTWARE	20.00					
1		23438 06/22/18 Check Signer Accounting		20.00		128	100-2500	610
5676	10190s		2,800.00					
1 BAF	NES J	16209 06/08/18 Poly Tuff Floor Coverings		1,400.00*	166	101	100-2600	610
		16209 06/08/18 Poly Tuff Floor Coverings		1,400.00*	166	201	100-2600	610
BAF	NES J							
5677	10191s	855 ENERGY WEST	1,508.03					
1		06/14/18 Gas - May 2018		678.61	171	101	100-2600	411
BRA 2	NDT E	06/14/18 Gas - May 2018		301.61	171	110	100-2700	411
-	NDT E	00/14/10 GdS - May 2010		301.01	1/1	110	100-2700	411
	MDI E	06/14/18 Gas - May 2018		226.20	171	201	100-2600	411
BRA	NDT E							
4		06/14/18 Gas - May 2018		301.61	171	210	100-2700	411
BRA	NDT E							

# 07/12/18 CASCADE PUBLIC SCHOOLS Page: 2 of 6 13:57:08 Claim Details Report ID: AP100 For the Accounting Period: 6/18

\* ... Over spent expenditure

Claim Warrant	Vendor #/Name	Amount					
						Acct/Source/	
Line #	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj Proj
5678 10193s	1599 FRONTLINE TECHNOLOGIES GROUP, LLC	7,805.0	10				
1	INVUS78198 07/01/18 Proactive Recruiting		292.50*	167	101	100-2300	680
2	INVUS78198 07/01/18 Proactive Recruiting		292.50*	167	201	100-2300	680
3	INVUS78198 07/01/18 Applicant Tracking		610.00*	167	101	100-2300	680
4	INVUS78198 07/01/18 Applicant Tracking		610.00*	167	201	100-2300	680
5	INVUS78198 07/01/18 Absence & Substitute	Mamt	1,500.00*	167	101	100-2300	680
6	INVUS78198 07/01/18 Absence & Substitute	-	1,500.00*	167	201	100-2300	680
7	INVUS83939 07/01/18 Time & Attendance	9	1,500.00*		110	100-2700	680
8	INVUS83939 07/01/18 Time & Attendance		1,500.00*		210	100-2700	680
5679 10196S	304 JOHNSON CONTROLS INC.	1,088.1	.3				
1	20287680 06/12/18 Fire Alarm Inspections		272.03*	172	101	100-2600	340
BRANDT E							
2	20287680 06/12/18 Fire Alarm Inspections		272.03*	172	201	100-2600	340
BRANDT E							
3	20287680 06/12/18 Fire Alarm Inspections		272.03*	172	110	100-2600	340
BRANDT E	•						
4	20287680 06/12/18 Fire Alarm Inspections		272.04*	172	210	100-2600	340
BRANDT E							
5680 10198S	561 KELLEY IMAGING SYSTEMS	4,842.6	54				
1	IN393098 05/23/18 June Contract		100.00*	173	101	100-2300	350
BARNES J							
2	IN393098 05/23/18 May Overages		156.81*	173	101	100-2300	350
BARNES J							
3	IN397254 06/01/18 FY19 Contract		3,575.00*	173	101	100-2300	350
BARNES J							
4	IN397254 06/01/18 FY18 Overages		1,010.83*	173	101	100-2300	350
BARNES J							
5681 10199S	3233 KEN'S REFRIGERATION	488.6	54				
1	22718 06/19/18 Preventative Maintenance		488.64*		112	910-3100	340
5682 10202S	901 MCGRAW-HILL	172.6	52				
1	1031976490 06/06/18 Wonders Practice Boo	k	140.40*	161	101	100-1000	630
COOPER B							
2	1031976490 06/06/18 Shipping		32.22	161	101	100-1000	610 501
COOPER B							
5683 10200S	1630 MARLIN BUSINESS BANK	436.1	.7				
1	16057922 06/19/18 Auto Scrubber Contract		436.17*		101	100-2600	350

07/12/18 CASCADE PUBLIC SCHOOLS Page: 3 of 6
13:57:08 Claim Details Report ID: AP100
For the Accounting Period: 6/18

\* ... Over spent expenditure

Claim Warrant	Vendor #/Name	Amount						
Line #	Invoice #/Inv Date/Description		ine Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj Pr	:oj
5684 10204S	400 NORTHWESTERN ENERGY	5,592.66						
1	06/25/18 Electricity - May	3,332.00	1,621.87	174	101	100-2600	412	
BARNES J	00/23/10 Electricity May		1,021.07	1,74	101	100 2000	412	
2	06/25/18 Electricity - May		1,342.24	174	110	100-2700	412	
BARNES J	11, 10, 11 110011111 1101		-,					
3	06/25/18 Electricity - May		950.75	174	201	100-2600	412	
BARNES J								
4	06/25/18 Electricity - May		1,677.80	174	210	100-2700	412	
BARNES J								
5685 10205S	2731 PITNEY BOWES	172.86						
1	3306311132 06/07/18 Postage		172.86*	175	201	100-2300	532	
SMITH B								
5686 10206S	3620 REALLY GOOD STUFF	56.41						
1	6430958 06/06/18 Pencil Pals		33.98	160	101	100-1000	610 5	01
COOPER B								
3	6430958 06/06/18 Name Tags		4.99	160	101	100-1000	610 5	01
COOPER B	6430958 06/06/18 Helping Hands Clock		6.49	160	101	100-1000	610 5	.01
COOPER B	0430930 00/00/10 Helping Hands Clock		0.45	100	101	100 1000	010 3	01
5	6430958 06/06/18 Shipping		10.95	160	101	100-1000	610 5	0.1
COOPER B	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
5687 10207S	3015 SAM	905.00						
1	2426 06/20/18 MASSP		240.00*	176	101	100-2300	330	
DRURY K								
2	2426 06/20/18 MASSP		240.00*	176	201	100-2300	330	
DRURY K								
3	2426 06/20/18 MAEMSP		212.50*	176	101	100-2400	330	
DRURY K								
4	2426 06/20/18 MAEMSP		212.50*	176	201	100-2400	330	
DRURY K								
5688 10220S	2726 WHALEN TIRE	2,660.00						
1	476533 06/26/18 Tires	2,000.00	1,330.00	178	110	100-2700	610	
SCHRECENGO								
2	476533 06/26/18 Tires		1,330.00	178	210	100-2700	610	
SCHRECENGO								
5689 10217S	561 KELLEY IMAGING SYSTEMS	100.00						
1	IN404156 06/22/18 July Contract	100.00	100.00*		101	100-2300	350	
_	1.1.04100 00,22,10 bury concract		100.00		101	100 2000	550	

## 07/12/18 CASCADE PUBLIC SCHOOLS Page: 4 of 6 13:57:08 Claim Details Report ID: AP100

For the Accounting Period: 6/18

*	 Over	spent	expenditure

Claim Warrant	Vendor #/Name	Amount	-				
Line #	Invoice #/Inv Date/Description	L:	ine Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj Proj
5690 10216S	855 ENERGY WEST	1,014.76					
1	06/26/18 Gas - July 2018	_,	456.65		101	100-2600	411
2	06/26/18 Gas - July 2018		202.95		110	100-2700	411
3	06/26/18 Gas - July 2018		152.21		101	100-2600	411
4	06/26/18 Gas - July 2018		202.95		210	100-2700	411
5691 10218S	616 SYSCO FOOD SERVICES OF MONTANA	1,185.61					
1	143788787 06/06/18 Food		342.30*	184	112	910-3100	630
JOHNSON A							
2	143798562 06/13/18 Food		363.27*	184	112	910-3100	630
JOHNSON A							
3	143808299 06/20/18 Food		255.92*	184	112	910-3100	630
JOHNSON A							
4	143818299 06/27/18 Food		224.12*	184	112	910-3100	630
JOHNSON A							
	1270 WEX BANK	1,149.24					
1	54885400 06/30/18 June Fuel		247.29		110	100-2700	624
2	54885400 06/30/18 June Fuel		247.29		210	100-2700	624
3	54885400 06/30/18 June Fuel - Drivers Ed	d	654.66*		218	100-1000	624
	,	2,228.00					
1	CG801652 06/29/18 District House Carpet		2,228.00*		101	100-2600	340
5694 10221S	1666 MILLER, RICK	952.50					
1	06/28/18 Sup't Moving Expenses		952.50		101	100-2300	582
5695 10224S	1666 MILLER, RICK	47.50					
1	06/30/18 Sup't Moving Expenses - Gas		47.50		110	100-2700	582
5696 10223S	3987 CULLIGAN	210.40					
1	06/30/18 Water Services - June		84.16*		101	100-2600	452
193X0101270	7						
2 193X0101270	06/30/18 Water Services - June		126.24*		201	100-2600	452
19380101270	,						
5697 10225S	2788 NATIONAL LAUNDRY	651.71					
1	93900 06/07/18 Supplies - Kitchen		39.78	183	112	910-3100	610
2	95245 06/13/18 Supplies - Kitchen		22.62	183	112	910-3100	610
3	95712 06/14/18 Mats - Maintenance		57.34*	183	101	100-2600	340
4	95713 06/14/18 Supplies - Kitchen		100.84	183	112	910-3100	610
5	97546 06/21/18 Supplies - Kitchen		39.78	183	112	910-3100	610
6	97545 06/21/18 Mats - Maintenance		200.70*	183	101	100-2600	340
7	99384 06/28/18 Mats - Maintenance		57.34*	183	101	100-2600	330
8	99385 06/28/18 Supplies - Kitchen		39.78	183	112	910-3100	610
9	98931 06/27/18 Supplies - Kitchen		93.53		112	910-3100	610

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For the Accounting Period: 6/18

*			Over	spent	expenditure
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5698 10222S 2927 A.T. KLEMENS & SONS 860.00 1 6667 05/03/18 Repair & Maintenance 693.00 101 100-2600 44	Claim Warrant	Vendor #/Name	Amount				
5698 10222S 2927 A.T. KLEMENS & SONS 860.00 1 6667 05/03/18 Repair & Maintenance 693.00 101 100-2600 44						Acct/Source/	
1 6667 05/03/18 Repair & Maintenance 693.00 101 100-2600 44	Line #	Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Prog-Func	Obj Proj
•	5698 10222S	2927 A.T. KLEMENS & SONS	860.00				
2 6669 05/07/18 Repair & Maintenance 156.00 101 100-2600 44	1	6667 05/03/18 Repair & Maintenance	693.00		101	100-2600	440
	2	6669 05/07/18 Repair & Maintenance	156.00		101	100-2600	440
3 SV1806 06/29/18 Repair & Maintenance 11.00 101 100-2600 44	3	SV1806 06/29/18 Repair & Maintenance	11.00		101	100-2600	440

41,552.76

07/12/18 CASCADE PUBLIC SCHOOLS Page: 6 of 6
13:57:08 Fund Summary for Claims Report ID: AP110
For the Accounting Period: 6/18

Fund/Account Amount 101 General Fund 101 \$17,847.95 110 Transportation 101 \$5,428.27 112 Food Services 101 \$2,010.58 115 Federal Programs \$1,902.39 101 128 Technology 101 \$20.00 201 General Fund 101 \$6,135.08 210 Transportation 101 \$6,081.15 217 Adult Education 101 \$1,472.68 218 Drivers Education 101 \$654.66

Total: \$41,552.76

## 2. Student Activity Account

07/12/18 CASCADE PUBLIC SCHOOLS Page: 1 of 2 13:18:41 Statement of Activity by Account Name for 06/01/18 to 06/29/18 Report ID: S100

			Receipts				Misc.	Misc.	
	Opening	Disbursed	in Transit	Deposits	Transfers	Invest	Earnings	Charges	Closing
Account	Balance	(-)	(+)	(+)	(+)	(+)	(+)	(-)	Balance
21 3-4-5TH GRADE	91.93	0.00	0.00	0.00	0.00		0.02	0.00	91.95
8 6-7-8TH GRADE	297.60	0.00	0.00	0.00	0.00		0.08	0.00	297.68
1 ANNUAL	-2528.44	34.84	0.00	36.00	793.50		0.00	0.00	-1733.78
2 ATHLETICS	1923.45	5677.42	0.00	3295.00	-30.00		0.00	0.00	-488.97
36 BADGER CUB FB	1104.11	0.00	0.00	0.00	0.00		0.00	0.00	1104.11
61 BADGER CUB XC	266.53	0.00	0.00	0.00	0.00		0.00	0.00	266.53
50 BADGER CUBS BBALL	1860.52	815.13	0.00	35.00	0.00		0.00	0.00	1080.39
69 BADGER STORE	239.93	0.00	0.00	0.00	0.00		0.06	0.00	239.99
5 BAND	3853.95	0.00	0.00	33.00	0.00		0.99	0.00	3887.94
51 BOOK FAIR	832.45	0.00	0.00	15.00	0.00		0.22	0.00	847.67
3 BPA	6656.54	7918.78	11.00	2894.83	27.00		0.39	0.00	1670.98
4 CHEER/PEP CLUB	66.18	0.00	0.00	0.00	0.00		0.02	0.00	66.20
7 CHOIR	-5.94	0.00	0.00	0.00	0.00		0.00	0.00	-5.94
52 CLASS OF 2017	70.41	0.00	0.00	0.00	-70.41		0.00	0.00	0.00
58 CLASS OF 2018	1350.82	627.73	0.00	0.00	-723.09		0.00	0.00	0.00
48 CLASS OF 2019	2883.47	0.00	0.00	49.00	0.00		0.75	0.00	2933.22
59 CLASS OF 2020	706.54	0.00	0.00	0.00	0.00		0.18	0.00	706.72
60 CLASS OF 2021	268.69	0.00	0.00	0.00	0.00		0.07	0.00	268.76
16 CLASS OF 2022	100.18	0.00	0.00	0.00			0.03	0.00	100.21
13 CONCESSIONS	9375.01	82.44	0.00	55.00	0.00		2.38	0.00	9349.95
99 CONVERSION ACCOUNT	0.00	0.00	0.00	0.00			0.00	0.00	
47 COUNSELING	2589.49	0.00	0.00	0.00			0.66	0.00	2590.15
65 DRIVERS EDUCATION	5008.70	5008.70	0.00	0.00			0.00	0.00	
18 ELEM EARN & LEARN	2837.41	48.00	0.00	0.00			0.71	0.00	2790.12
11 FCCLA	0.00	0.00	0.00	0.00			0.00	0.00	0.00
32 FCS	-278.06	0.00	0.00	0.00			0.00	0.00	-278.06
15 FFA	-8552.73	1226.74	0.00	5732.15			0.00	0.00	-4047.32
64 FOOD SERVICE CLEARING	24927.94	31864.75	0.00	3920.71			0.00	5.22	
12 HS BOYS' BB	561.98	245.00	0.00	0.00			0.08	0.00	317.06
46 HS CROSS COUNTRY	297.37	0.00	0.00	0.00			0.08	0.00	297.45
38 HS FOOTBALL	3649.87	0.00	0.00	419.80			0.99	0.00	3900.66
40 HS GIRLS' BB	1470.34	0.00	0.00	0.00			0.37	0.00	1470.71
66 HS GOLF 19 HS HONOR SOCIETY	-3681.28 1015.19	0.00	0.00	3000.00			0.00	0.00	-681.28 1015.45
29 HS STUDENT COUNCIL	459.71	0.00	0.00	0.00			0.20	0.00	432.82
37 HS TRACK	-36.34	0.00	0.00	36.00			0.00	20.00	-20.34
10 HS VOLLEYBALL	-218.92	0.00	0.00	0.00			0.00	0.00	-218.92
34 HS WRESTLING	31.91	0.00	0.00	0.00			0.01	0.00	31.92
63 INTEREST EARNINGS	-63.17	0.00	0.00	0.00			0.00	0.00	
57 JH BOYS BB	333.22	0.00	0.00	0.00			0.08	0.00	
39 JH FOOTBALL	311.13	0.00	0.00	0.00			0.08	0.00	311.21
56 JH GIRLS BB	24.13	0.00	0.00	0.00			0.01	0.00	24.14
35 JH HONOR SOCIETY	204.18	0.00		0.00			0.05	0.00	
27 JH STUDENT COUNCIL	-31.24	0.00		0.00			0.00	0.00	
54 JH VOLLEYBALL	-82.77	0.00		360.00			0.07	0.00	
43 JMG	448.00	1166.05		0.00			0.00	0.00	
26 LIVING 2 SERVE	-1200.48	0.00	0.00	0.00			0.00	0.00	
30 PAWS/MBI	1093.69	0.00	0.00	0.00			0.28	0.00	
25 REVOLVING	3157.45	150.57		42.10			0.77	7.12	
24 ROBOTICS	22.16	0.00	0.00	0.00			0.01	0.00	
68 SAM YOUTH ENDOWMENT	1005.06	0.00		0.00			0.26	0.00	
9 SCHOLARSHIP	3230.12	1491.00	0.00	1415.00			0.80	0.00	

07/12/18	CASCADE PUBLIC SCHOOLS	Page: 2 of 2
13:18:41	Statement of Activity by Account Name for 06/01/18 to 06/29/18	Report ID: S100

			Receipts					Misc.	
	Opening	Disbursed	in Transit	Deposits	Transfers	Invest	Earnings	Charges	Closing
Account	Balance	(-)	(+)	(+)	(+)	(+)	(+)	(-)	Balance
33 SHOP FUND	711.33	0.00	0.00	0.00	0.00		0.18	0.00	711.51
31 TECHNOLOGY	4868.74	819.92	0.00	0.00	200.00		1.08	0.00	4249.90
17 XCELL	7836.43	200.09	0.00	90.00	0.00		1.96	0.00	7728.30
898 MISC EARNINGS	182.25	0.00	0.00	0.00	0.00		0.00	0.00	182.25
899 MISC CHARGES	25.00	0.00	0.00	0.00	0.00		0.00	0.00	25.00
Total for Student Accounts	81571.74	57377.16	11.00	21428.59			14.09	32.34	45615.92
Bank Account Totals	81571.74	57377.16	11.00	21428.59	0.00		14.09	32.34	45615.92
							Bank	Balance	45615.92
						Plus	Outstandin	g Checks	13118.90
	Minus Outstanding Deposits					Deposits	395.50		
								Balance	58339.32
						Minus R	eceipts in	Transit	11.00
							Statement	Balance	58328.32

## **Superintendent Report (I)**

- 1. Interlocal Year End Recap
- 2. Future Allocations
- 3. E-grant Training
- 4. County Transportation
- 5. Technology
- 6. Preliminary Budget
- 7. Board Hours: to be updated next board meeting

## **Committee Report**

- A. Finance and Budget
- B. Policy Review
- C. Transportation
- D. Facilities and Grounds
- E. Negotiations

## Announcements (I)

- A. Regular School Board Meeting August 21, 2017 at 6:00 pm
- B. MTSBA Events:
  - Summer Symposium Video Option, July 27, 2018
  - Policy/Negotiations Symposium, July 25-26, Helena or Video Option (Required attendance for Negotiations Committee)
  - School Activities Hot Topics Seminar, Aug 9, 2018, Helena or Video Option
  - MT-PEC SUMMIT-Strategic Governance/Transformational Leadership, Sept 11-21, 2018

## **District Clerk Evaluation (Executive Session)**

## Adjournment (A)



## Upcoming Professional Development for 2018-19 Available in person and online!

Summer Symposium Sponsored by ISBC	July 18-19, 2018	Polson/Video
Policy/Negotiation Symposium	July 25-26, 2018	Helena/Video
School Activities Hot Topics Seminar	August 9, 2018	Helena/Video
Back-to-School Legal Primer Wolf Point, Glendive, Laurel, Kalispell, Missoula, Sponsored by MTSUIP	September 11, 12, 13, 19, 20, 21, Helena and video option	Statewide/Video
IDEA and 504 Training	November 13, 2018 November 15, 2018	East Location Helena/Video
School Law & Technology Symposium	December 3-4, 2018	Helena/Video
<b>HR Symposium</b> Chinook, Sidney, Lockwood, Missoula, Kalispell, Sponsored by MTSUIP	February 5, 6, 7, 12, 13, 14 Helena and video option	Statewide/Video
School Budget Symposium Kalispell, Frenchtown, Bozeman, Helena, Lockwo	March 5, 6, 7, 12, 13, 14 pood, Miles City, Wolf Point, Great Falls	Statewide/Video and video option
MTSBA/MASBO Employment Hot Topics Sponsored by MTSUIP	April 10, 2019	Helena/Video
Orientation for Newly Elected Trustees	May 22, 2019	Video Only
Leadership Symposium	June 7, 2019	Helena/Video